AGENDA
PERKINS COUNTY BOARD OF COMMISSIONERS
PERKINS COUNTY COURTHOUSE – 200 LINCOLN AVENUE – GRANT, NE 69140
NOVEMBER 16, 2026 ~ 8:30 A.M

I. Call to Order

II. Roll Call

III. Announcement by County Clerk of Notice of Meeting

IV. Announcement by Chairman of Open Meetings Act – N.R.S. §84-1412 (8)

V. Review and Action on Agenda

VI. Review and Action of Previous Minutes – November 2, 2026

VII. Ratification of Payroll and Approval of Claims Filed, Transfer of Funds

VIII. Correspondence
   a. J Bar J Landfill Monthly Report October 2026
   b. NIRMA Annual Membership Meeting and Dividend Distribution

IX. Public Comment ~ 8:40 A.M. - 9:00 A.M.

X. Business and Reports from Perkins County Officials & Boards, to include Committee Reports, Office/Departmental Updates, Financial Reports, Legislative or Policy Updates, Operational Updates, and Project Status Updates.
   a. Commissioners
      i. Budget
      ii. Roads
   b. Clerk / Election Commissioner / Register of Deeds / Budget Preparer
      i. October 2026 Fee Report
   c. Treasurer
   d. Assessor
   e. Zoning
   f. County / District Courts
      i. October 2026 Fee Report
   g. Building & Grounds
   h. Extension
   i. Sheriff

j. Attorney
    i. Ian Stevens Litigation Update
k. Emergency Management / Communications
l. Highway Superintendent / Noxious Weeds
m. Veterans Service
n. Road Districts
o. Fair
p. Public Transit
q. Ambulance

XI. Unfinished Business
a. Review, discuss, and take necessary action on Resolution Perkins County Black-Tailed Prairie Dog Management Plan.

XII. New Business
a. Review, discuss, and take necessary action to approve Medica, Point C, The Lincoln Financial Group, and Benefit Management for Employer Sponsored Benefits.
b. Review, discuss, and take necessary action on Condition #12 of the approved Conditional Use Permit for the Golden Plains Solar Project related to negotiation and execution of a mutually acceptable decommissioning agreement.
c. Review, discuss, and take necessary action on adoption of Perkins County Public Transit Drug and Alcohol Testing Policy.
d. Review, discuss, and take necessary action on Perkins County Ambulance EMS Medication Authorization and Mutual Response Protocol and Perkins County Ambulance Constitution.
e. Review, discuss, and take necessary action on Golden Plains Solar, LLC Permit to Occupy County Road Right-Of-Way in Perkins County, Nebraska.
f. Review, discuss, and take necessary action to approve updated Big Iron Surplus List.
g. Review, discuss, and take necessary action on Memorandum of Understanding between United States Army Corps of Engineers Omaha District Regulatory Division and Perkins County, Nebraska.
h. Review, discuss, and take necessary action on adoption of Resolution for Amendment and Addendum to NIRMA/NIRMA II Intergovernmental/Interlocal Agreement for Membership Recommitment for three-year term beginning July 1, 2027.
i. Review, discuss, and take necessary action on Engagement Agreement for Legal Representation between Baylor Evnen, LLP and Perkins County, Nebraska.

XIII. Adjournment

- The Perkins County Clerk's Office will keep the agenda continuously current and available for review in the County Clerk's Office, modifications may occur up to 24 hours prior to said meeting.
- The agenda is advisory in nature and the order the Perkins County Board of Commissioners handles agenda items may be modified by the board for the convenience of the board, those with items on the agenda, and members of the public in attendance.
- The Perkins County Board of Commissioners reserves the right to enter into closed session at any time as necessary per Nebraska Revised Statute §84-1410 to discuss the agenda item currently before the board.