COMMISSIONER PROCEEDINGS

NOVEMBER 16, 2026 **GRANT, NEBRASKA**

The Perkins County, Nebraska, Board of Commissioners convened at 8:30 a.m. at the County Courthouse in Grant.

Present: Commissioner Darin Robertson, Commissioner Mark Bottom, Commissioner Steven Tucker, County Attorney Richard Roberts, and County Clerk James Brueggeman.

Chairman Robertson called the meeting to order at 8:30 a.m. The Clerk announced that the quarterly meeting notice had been published in The Grant Tribune-Sentinel and that an individual notice had been posted on the Perkins County website. Chairman Robertson also announced that the Open Meetings Act and Meeting Materials were available in the Commissioner's Room. The agenda was reviewed. Commissioner Bottom moved to approve the agenda, and Commissioner Tucker seconded. Chairman Robertson took a roll-call vote, with all Commissioners voting aye. The motion carried. Commissioner Tucker moved to approve the minutes from the November 2, 2026, meeting, as published in The Grant Tribune-Sentinel, posted on the Perkins County website, and made available in the Clerk's Office. Commissioner Bottom seconded. Chairman Robertson called for a roll-call vote, with three ayes. The motion carried.

The County Board reviewed the submitted payroll and claims. Commissioner Bottom moved to approve them, and Commissioner Tucker seconded. The Chairman called for a roll-call vote, and the motion carried by a vote of 3 ayes.

COUNTY EMPLOYEES SALARIES	$ 74,150.79
GENERAL	
Adam's Bank & Trust - Grant	$ 350.00
Aflac	$ 1,152.32
Ameritas, Retirement Plans Division	$ 11,749.77
APCO International, Inc.	$ 111.00
AT&T Mobility	$ 840.06
Black Hills Gas Distribution, LLC	$ 668.66
CPI Telecom	$ 1,251.38
Culligan Water Conditioning	$ 51.00

Debbie Kuenning	$	89.91
Eakes Office Plus	$	42.48
Ensz Hardware	$	78.94
Everclear Window Cleaning	$	2,200.00
Fiduciary Trust Co Of New Hampshire	$	625.00
Frenchman Valley Coop	$	1,776.16
Great Plains Communications	$	1,171.29
Hamilton Information Systems, Inc.	$	4,650.00
High Plains News North, LLC	$	1,328.14
Ideal Linen	$	151.49
Imperial Napa	$	218.57
Keith County Jail	$	350.00
Law Office Of Steven E Elmshaeuser	$	762.50
MIPS, Inc.	$	3,245.92
NACO	$	1,941.48
NE Child Support Pymt Center	$	985.83
Nebraska.gov	$	31.00
NMC, LLC	$	450.00
Oestmann & Albertson Law, PC, LLO	$	118.75
Office Services, Inc.	$	261.24
Perkins Co Court	$	105.00
Perkins Co Sheriff	$	32.20
Perkins County Paving Fund	$	93,618.00
Pinnacle Bank	$	40,207.94
Pinnacle Bank - Grant	$	4,958.32
Pinnacle Bank - Omaha	$	2,946.38
Pitney Bowes Bank, Inc. Res. Acct.	$	2,500.00
RELX, Inc. dba LexisNexis	$	313.00
Robert S. Harvoy	$	300.00
Sandhills State Bank	$	362.50
State of NE - Dept. of Revenue	$	2,846.60
Thomson Reuters - West	$	200.00
University of NE - Lincoln	$	64.50
UNL Extension Perkins County	$	45.21

Wolf Auto	$	359.65
Miscellaneous Claim (Election Pay)	$	4,468.36
ROADS		
Amazon Capital Services	$	368.66
AT&T Mobility	$	175.24
Aurora Cooperative	$	21,391.25
Big State Industrial Supply, Inc.	$	121.85
Ensz Hardware	$	238.79
Guynan Machine & Steel, Inc.	$	220.00
High Plains News North, LLC	$	60.94
Highline	$	50.25
Hi-Line Cooperative, Inc.	$	11,555.74
Mcgee Company	$	380.93
MCI	$	32.45
Midwest Electric Cooperative Corp.	$	90.79
NMC, LLC	$	19,936.58
North Platte Kubota	$	381.17
Regier Equipment Co., Inc.	$	140.02
Regier Truck Sales	$	132.61
Ross Family Auto Parts, Inc.	$	376.98
Viaero Wireless	$	43.00
Waste Connections, Inc.	$	299.35
Woody's Pivot Service, LLC	$	43.20
PAVING		
Shelco Construction dba Shelco Paving	$	355,742.00
PUBLIC TRANSIT		
Black Hills Gas Distribution, LLC	$	145.57
Frenchman Valley Coop	$	1,171.66
Imperial Napa	$	28.98
INHERITANCE TAX		
Shelco Construction dba Shelco Paving	$	83,296.36
WIRELINE 911		
Great Plains Communications	$	83.32
LOCAL AMBULANCE		

Ensz Hardware	$	15.99
Frenchman Valley Coop	$	372.10
Pinnacle Bank - Omaha	$	1,071.45
Rick Ochsner	$	125.00
TRANSFER AMBULANCE		
AT&T Mobility	$	133.25
Aurora Cooperative	$	400.94
Imperial Napa	$	6.99
Pinnacle Bank - Omaha	$	269.68

Correspondence:
Commissioners received the October 2026 J Bar J Landfill Monthly Tipping Fee Report and a letter from NIRMA regarding the Annual Membership Meeting Dividend Distribution. County Clerk Brueggeman reported receiving the dividend distribution and the receipt from the Perkins County Treasurer.

Public Comment:
Chairman Robertson opened public comment at 8:40 a.m. and closed it at 9:04 a.m. Jerry Benge commented on the newly dug drainage retention pit at the southwest corner of the Perkins County Fairgrounds. Commissioners informed Benge that the drainage retention pit would eventually be closed.

Business With Officials:
Commissioners received updates on their respective operations from County Clerk James Brueggeman, County Sheriff Jeffrey Miller, Highway Superintendent Steve Leimer, Assistant Highway Superintendent Brian Brassfield, and Paramedic Travis Ogg.

Commissioners acknowledged receipt of October 2026 Fee Reports from the Perkins County Clerk's Office and Perkins County District Court.

County Attorney Roberts updated the County Board on Ian Stevens v. Perkins County, a case filed in the Perkins County District Court.

Unfinished Business:
Commissioners continued reviewing and discussing the Perkins County Black-Tailed Prairie Dog Management Plan. They again tabled the matter to allow County Attorney Roberts and Highway Superintendent Steve Leimer additional time to

research and update the draft resolution.

New Business:
County Clerk Brueggeman provided Commissioners with an update on employer-sponsored benefits for calendar year 2027. Commissioner Tucker moved to continue the proposed group insurance benefits with Medica, Point C, The Lincoln Financial Group, and Benefit Management. Commissioner Bottom seconded. A roll-call vote was taken, and all Commissioners voted in favor. The motion carried.

Commissioners met with Allie Ondash from Lightsource bp and Christopher Mynk from QK, Inc., regarding Condition #12 of the approved Conditional Use Permit for the Golden Plains Solar Project, which concerns negotiations and execution of a mutually acceptable decommissioning agreement. Christopher Mynk presented the solar project's decommissioning plans to the County Board, and Mynk and Ondash answered the County Board's questions. The Perkins County Zoning Administrator for the West Central Nebraska Development District, represented by Edward Dunn, provided input on the plan. Commissioners tabled the matter until the December 7, 2026, meeting to allow time to combine the plans into a single document and apply the necessary Nebraska Engineer stamp.

Commissioner Bottom moved to approve the Perkins County Public Transit Drug and Alcohol Testing Policy and to have the Commissioners sign the plan. Commissioner Tucker seconded the motion. A roll-call vote was taken, with all three Commissioners voting in favor, carrying the motion.

Commissioners discussed the Perkins County Ambulance EMS Medication Authorization and Mutual Response Protocol, as well as the Perkins County Ambulance Constitution, with Paramedic Travis Ogg. No action was taken, and Ogg will continue revising the documents and return them to the County Board at a later time.

Highway Superintendent Steve Leimer and Allie Ondash, representing Lightsource bp, presented the Golden Plains Solar, LLC Permit to Occupy County Road Right-Of-Way in Perkins County, Nebraska, to the Commissioners. The Commissioners reviewed the Permit with Leimer and Ondash. County Clerk Brueggeman confirmed payment of the permit fees, as evidenced by a receipt from the Perkins County Treasurer’s Office. The Commissioners agreed that Highway Superintendent Leimer could sign off on the permit.

Commissioner Tucker moved, and Commissioner Bottom seconded, to approve the

updated Big Iron Surplus List. Chairman Robertson conducted a roll-call vote: 3 ayes; motion carried.

County Clerk Brueggeman reviewed a Memorandum of Understanding (MOU) between the United States Army Corps of Engineers, Omaha District Regulatory Division, and Perkins County, Nebraska, regarding participation in Perkins County Canal Project meetings. Brueggeman will forward the MOU to County Attorney Roberts for legal review and, upon Roberts' approval, place it on the agenda for the December 7, 2026, meeting for approval.

Commissioner Tucker moved to adopt Resolution 2026-25, a Resolution for Amendment and Addendum to the NIRMA/NIRMA II Intergovernmental/Interlocal Agreement for Membership Recommitment for a three-year term beginning July 1, 2027, and to have Chairman Robertson sign. Commissioner Bottom seconded the motion. Commissioner Robertson called for a roll-call vote. All Commissioners voted in favor, and the motion carried.

Commissioner Tucker moved to sign an Engagement Agreement for Legal Representation between Baylor Evnen, LLP and Perkins County, Nebraska, regarding Perkins County District Court Case Ian Stevens v. Perkins County, Nebraska. Commissioner Bottom seconded the motion. All three Commissioners voted in favor, and the motion carried.

Commissioner Bottom moved to adjourn the meeting, and Commissioner Tucker seconded. The Chairman called for a roll-call vote, and all Commissioners voted in favor. The motion carried.

The meeting ended at 10:09 a.m.

James D. Brueggeman
Perkins County Clerk

The next regular meeting of the Perkins County Board of Commissioners will be held on Monday, December 7, 2026, at 8:30 a.m. in the Commissioners Meeting Room #202 at the Perkins County Courthouse in Grant, Nebraska. The individual meeting notice, agenda, and all related meeting materials provided to the County Clerk's Office in advance of the meeting are available on the county website, www.perkinscounty.ne.gov, at least 24 hours before the meeting.

The Perkins County Courthouse will be closed Thursday, November 26, and Friday, November 27, 2026, in observance of the Thanksgiving holiday.