

AGENDA
PERKINS COUNTY BOARD OF COMMISSIONERS
PERKINS COUNTY COURTHOUSE – 200 LINCOLN AVENUE – GRANT, NE 69140
OCTOBER 5, 2026 ~ 8:30 A.M

- I. Call to Order
- II. Roll Call
- III. Announcement by County Clerk of Notice of Meeting
- IV. Announcement by Chairman of Open Meetings Act – N.R.S. §84-1412 (8)
- V. Review and Action on Agenda
- VI. Review and Action of Previous Minutes – October 5, 2026
- VII. Ratification of Payroll and Approval of Claims Filed, Transfer of Funds
- VIII. Correspondence
 - a. J Bar J Monthly Report for August 2026 dated 09/01/2026.
- IX. Public Comment ~ 8:40 A.M. - 9:00 A.M.
- X. Board of Equalization ~ 9:00 A.M.
- XI. Business and Reports from Perkins County Officials & Boards, to include Committee Reports, Office/Departmental Updates, Financial Reports, Legislative or Policy Updates, Operational Updates, and Project Status Updates.
 - a. Commissioners
 - i. Budget
 - ii. Roads
 - b. Clerk / Election Commissioner / Register of Deeds / Budget Preparer
 - c. Treasurer
 - d. Assessor
 - e. Zoning
 - f. County / District Courts
 - g. Building & Grounds
 - h. Extension
 - i. Sheriff
 - j. Attorney

- i. Ian Stevens Litigation Update
- k. Emergency Management / Communications
- l. Highway Superintendent / Noxious Weeds
- m. Veterans Service
- n. Road Districts
- o. Fair
- p. Public Transit
- q. Ambulance

XII. Unfinished Business

XIII. New Business

- a. Review, discuss, and take necessary action to complete 2026 Nebraska Association of Counties Annual Meeting Voter Confirmation Form.
- b. Review, discuss, and take necessary action to declare items of county property as surplus and authorize sale of items on BigIron Auctions.
- c. Review and discuss potential Perkins County Prairie Dog Management Plan.

XIV. Adjournment

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- ❖ The Perkins County Clerk's Office will keep the agenda continuously current and available for review in the County Clerk's Office, modifications may occur up to 24 hours prior to said meeting.
 - ❖ The agenda is advisory in nature and the order the Perkins County Board of Commissioners handles agenda items may be modified by the board for the convenience of the board, those with items on the agenda, and members of the public in attendance.
 - ❖ The Perkins County Board of Commissioners reserves the right to enter into closed session at any time as necessary per Nebraska Revised Statute §84-1410 to discuss the agenda item currently before the board.

COMMISSIONER PROCEEDINGS

OCTOBER 5, 2026

GRANT, NEBRASKA

The Perkins County, Nebraska, Board of Commissioners held its regular meeting at 8:30 a.m. at the County Courthouse in Grant, Nebraska.

Present: Commissioner Darin Robertson, Commissioner Mark Bottom, Commissioner Steven Tucker, County Attorney Richard Roberts, and County Clerk James Brueggeman.

Chairman Robertson called the meeting to order at 8:30 a.m. The Clerk announced that the quarterly meeting notice was published in The Grant Tribune-Sentinel and that an individual notice was posted on the Perkins County website. Chairman Robertson also announced that the Open Meetings Act and Meeting Materials were available in the Commissioner's Room. The agenda was reviewed. Commissioner Tucker moved to approve the agenda, and Commissioner Bottom seconded. The Chairman took a roll call vote, and all Commissioners voted in favor. The motion carried. Commissioner Bottom moved to approve the minutes from the September 21, 2026 meeting, as published in The Grant Tribune-Sentinel, posted on the Perkins County website, and made available in the Clerk's Office. Commissioner Tucker seconded. The Chairman took a roll call vote, and all Commissioners voted aye. The motion carried.

The County Board reviewed the submitted payroll and claims. Commissioner Tucker moved to approve the payroll and claims, and Commissioner Bottom seconded. The Chairman called for a roll-call vote, and the motion carried with three ayes.

COUNTY EMPLOYEES	\$ 73,193.44
SALARIES	
GENERAL	
Adam's Bank & Trust - Grant	\$ 350.00
Aflac	\$ 1,152.32
Ameritas, Retirement Plans Division	\$ 11,184.21
AT&T Mobility	\$ 838.51
Charles Kuskie	\$ 16.00
City Of Grant	\$ 3,141.54
Datashield	\$ 138.36

Debbie Kuenning	\$ 106.34
Election Systems & Software, Inc.	\$ 1,671.22
Fiduciary Trust Co Of New Hampshire	\$ 125.00
Fiduciary Trust Co Of New Hampshire	\$ 500.00
Hamilton Information Systems, Inc.	\$ 4,650.00
Hometown Leasing	\$ 217.02
Ideal Linen	\$ 151.49
JM Precision	\$ 680.00
Laquinta Inns By Wyndham Kearney	\$ 389.85
Mid Plains Community College	\$ 50.00
MIPS, Inc.	\$ 3,156.67
NACO	\$ 949.24
NE Child Support Pymt Center	\$ 943.79
NE Weed Control Association	\$ 125.00
Nebraska Health And Human Services	\$ 186.00
Nebraska Labor Law Poster Service	\$ 109.50
NENA	\$ 150.00
North Park Dental, PC	\$ 83.20
Office Service, Inc.	\$ 206.10
Perkins Co Communications Sinking	\$ 35,991.00
Perkins Co Courthouse Building Fund	\$ 9,280.00
Perkins Co Inheritance Tax Fund	\$100,000.00
Perkins Co Sheriff Equip Sinking	\$ 45,000.00
Perkins County District Court	\$ 49.00
Pinnacle Bank	\$ 173.40
Pinnacle Bank	\$ 20,602.19
Pinnacle Bank	\$ 18,765.27
Pinnacle Bank - Grant	\$ 4,833.68
Pinnacle Bank - Grant	\$ 4,508.32
Point C	\$ 313.00
Prairie States Communications, Inc.	\$ 1,612.50
Sandhills State Bank	\$ 362.50
State of NE - Dept. of Revenue	\$ 2,757.15
Tritech Software Systems	\$ 35,197.52

U S Bank	\$ 6.99
University of NE - Lincoln	\$ 64.50
UNL Extension Perkins County	\$ 45.21
Verizon Wireless	\$ 59.78
ROADS	
Big Springs Equipment, Inc.	\$ 250.64
Bomgaars Supply	\$ 897.62
Consolidated Telcom, Inc.	\$ 120.64
J & A Traffic Products	\$ 2,525.00
NPPD	\$ 351.41
North Platte Kubota	\$ 1,698.96
St PJ Supply, Inc.	\$ 105.82
Vistabeam	\$ 71.95
Yost Farm Supply	\$ 2,371.42
FAIR	
City Of Grant	\$ 1,084.36
Orpheus Music & Sound	\$ 200.00
PUBLIC TRANSIT	
City Of Grant	\$ 22.03
Comm. Trans. Assoc. of America	\$ 75.00
PUBLIC TRANSIT	
Perkins County General Fund	\$100,000.00
WIRELINE 911	
CenturyLink	\$ 1,089.53
Elsie Communications, Inc.	\$ 192.94
LOCAL AMBULANCE	
Mid Plains Community College	\$ 1,330.00
One Billing Solutions, LLC	\$ 1,851.19
TRANSFER AMBULANCE	
One Billing Solutions, LLC	\$ 7,009.50
Perkins Co Health Services	\$ 136.84

Correspondence:

Commissioners received the J Bar J Monthly Fee Report dated October 1, 2026.

Public Comment:

Opened at 8:40 a.m. and closed at 9:00 a.m. No public comments were received.

Bid Opening:

The board opened and reviewed bids for the Perkins County Overlay Project 2026 for Brandon South and Venango South. Shelco Construction, LLC submitted a bid of \$715,953.31, and Western Engineering Company, Inc. submitted a bid of \$824,599.12. County Engineer Tom Werblow of TC Engineering reviewed the bids for compliance with the bid specifications and recommended awarding the contract to Shelco Construction, LLC, the low bidder.

Business With Officials:

Commissioners received updates on their respective operations from County Clerk James Brueggeman, County Sheriff Jeffrey Miller, Highway Superintendent Steve Leimer, Assistant Highway Superintendent Brian Brassfield, and Paramedic Travis Ogg.

Commissioners acknowledged receipt of the September 2026 Fee Reports from the Perkins County Clerk and the Perkins County District Court, as well as the 1st Quarter FY 2026-2027 Fee Report from the Perkins County Sheriff.

Perkins County Attorney Richard Roberts briefed Commissioners on Ian Stevens vs. Perkins County, Nebraska, and reported no significant updates. Roberts also updated the Commissioners on Constance Washa v. Perkins County, Angela Peterson, and Elliott Peterson, noting that the Perkins County District Court granted Perkins County's Motion for Summary Judgment and dismissed Washa's Complaint with prejudice as to Perkins County only.

Unfinished Business:

There was no unfinished business.

New Business:

Commissioner Tucker moved to award the Perkins County Overlay Project 2026 to Shelco Construction, LLC, in the amount of \$715,953.31, and to authorize Chairman Robertson to sign the contract upon completion and review by the Perkins County Attorney. Chairman Bottom seconded the motion. Chairman Robertson conducted a roll call vote, and all Commissioners voted aye. The motion carried.

Commissioner Bottom moved to approve the Cybersecurity Risk Compliance Waiver between Perkins County, Nebraska, and Hamilton Information Systems,

Inc., and to have Chairman Robertson sign it. Commissioner Tucker seconded the motion, and Chairman Robertson called for a roll call vote. All Commissioners voted in the affirmative, and the motion carried.

Commissioner Tucker moved to adjourn the meeting, and Commissioner Bottom seconded the motion. The Chairman called for a roll-call vote, and all Commissioners voted in favor of adjournment. The motion carried.

The meeting ended at 11:15 a.m.

James D. Brueggeman
Perkins County Clerk

The next regular meeting of the Perkins County Board of Commissioners will be held on Monday, October 19, 2026, at 8:30 a.m. in the Commissioners Meeting Room #202 at the Perkins County Courthouse in Grant, Nebraska. The individual meeting notice, agenda, and all related meeting materials provided to the County Clerk's Office in advance of the meeting are available on the county website, www.perkinscounty.ne.gov, at least 24 hours before the meeting.

Board Preapproval Report

From 0000-000-00-0-0000 to 9999-999-99-9-9999

Board Date:10/19/2026 - Check Date:10/19/2026

100 - GENERAL

Account	Description	Vendor	Invoice Description	Claim #	Amount
218 - GENERAL WITHHOLDING					
01-0-0000	FEDERAL TAX	PINNACLE BANK	Fed Tax 10/19/2026	2610000073	6,005.73
02-0-0000	STATE TAX	STATE OF NE -- DEPT OF REVENUE	State Tax 10/19/2026	2610000077	2,823.63
03-0-0000	FICA TAX	PINNACLE BANK	Fed Tax 10/19/2026	2610000073	7,369.14
04-0-0000	GENERAL RETIREMENT	AMERITAS, RETIREMENT PLANS DIVISION	Retirement 10/19/2026	2610000068	4,706.00
07-0-0000	HSA	ADAMS BANK & TRUST - GRANT	HSA ~ Adams Bank & Trust 10/19/2026	2610000066	175.00
07-0-0000	HSA	PINNACLE BANK - GRANT	HSA ~ Pinnacle Bank 10/19/2026	2610000075	2,520.82
07-0-0000	HSA	SANDHILLS STATE BANK	HSA ~ Sandhills State Bank 10/19/2026	2610000076	187.50
08-0-0000	AFLAC	AFLAC	Aflac ~ Pre-Tax Sup. Ins. 10/19/2026, Af...	2610000067	931.39
09-0-0000	DISABILITY INSURANCE - AFLAC	AFLAC	Aflac ~ Pre-Tax Sup. Ins. 10/19/2026, Af...	2610000067	220.93
11-0-0000	Employee Medica	PINNACLE BANK	Medica Health Insurance 10/19/2026	2610000074	938.18
26-0-0000	IVY FUNDS - 457 PLANS	FIDUCIARY TRUST CO OF NEW HAMPSH...	457(b) DCP ~ Brueggeman 10/19/2026	2610000069	125.00
34-0-0000	457 PLAN FOR JULIE SESTAK	FIDUCIARY TRUST CO OF NEW HAMPSH...	457(b) DCP ~ Sestak 10/19/2026	2610000070	500.00
53-0-0000	CHILD SUPPORT - O'ROURKE / AR2FRVKTH2PKN	NE CHILD SUPPORT PYMT CENTER	Child Support - O'Rourke, Conner M. / A...	2610000071	962.17
54-0-0000	CHILD SUPPORT - PETERS / AR3MZKYXNJBDY	NE CHILD SUPPORT PYMT CENTER	Child Support - Peters, Jeremy J. / AR3...	2610000072	25.00
218 - GENERAL WITHHOLDING Total					27,490.49
970 - MISCELLANEOUS					
00-1-0803	GROUP INSURANCE	PINNACLE BANK	Medica Health Insurance 10/19/2026	2610000074	17,826.85
00-1-0805	HSA CONTRIBUTIONS	ADAMS BANK & TRUST - GRANT	HSA ~ Adams Bank & Trust 10/19/2026	2610000066	175.00
00-1-0805	HSA CONTRIBUTIONS	PINNACLE BANK - GRANT	HSA ~ Pinnacle Bank 10/19/2026	2610000075	2,362.50
00-1-0805	HSA CONTRIBUTIONS	SANDHILLS STATE BANK	HSA ~ Sandhills State Bank 10/19/2026	2610000076	175.00
00-1-0900	RETIREMENT CONTRIBUTIONS	AMERITAS, RETIREMENT PLANS DIVISION	Retirement 10/19/2026	2610000068	6,915.75
00-1-1000	OASI--SOCIAL SECURITY	PINNACLE BANK	Fed Tax 10/19/2026	2610000073	7,369.14
970 - MISCELLANEOUS Total					34,824.24
100 - GENERAL Total					62,314.73
Grand Total					62,314.73

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100 - GENERAL

Account	Description	Vendor	Invoice Description	Claim #	Amount
601 - COMMISSIONERS					
00-2-2000	PRINTING/PUBLISHING	HIGH PLAINS NEWS NORTH LLC	6321 / September 2026, 9779 / Septembe...	2610000099	1,221.26
601 - COMMISSIONERS Total					1,221.26
602 - CLERK					
00-2-1100	DATA PROCESSING	DAS STATEACCOUNTING-CENTRALFIN...	560983 / 1542884	2610000088	150.00
00-2-1100	DATA PROCESSING	PINNACLE BANK - OMAHA	00003764 - 10/02/2026 - 7961, 0000376...	2610000108	328.03
602 - CLERK Total					478.03
603 - TREASURER					
00-2-1100	DATA PROCESSING COSTS	DAS STATEACCOUNTING-CENTRALFIN...	560983 / 1542884	2610000088	276.00
00-3-0101	SUPPLIES	AMAZON CAPITAL SERVICES	AXF6321KB6F72 / 1QGW-JMFQ-K44K	2610000078	50.98
603 - TREASURER Total					326.98
605 - ASSESSOR					
00-2-1102	COMPUTER PROGRAMMING SERVICE CALLS	DAS STATEACCOUNTING-CENTRALFIN...	560983 / 1542884	2610000088	46.00
00-2-2000	PRINTING/PUBLISHING	HIGH PLAINS NEWS NORTH LLC	6321 / September 2026, 9779 / Septembe...	2610000099	232.20
605 - ASSESSOR Total					278.20
607 - ELECTION					
00-2-2000	PRINTING/PUBLISHING	ELECTION SYSTEMS & SOFTWARE, INC	37461 / CD2164940, 37461 / CD2166271	2610000093	1,379.72
00-2-2000	PRINTING/PUBLISHING	HIGH PLAINS NEWS NORTH LLC	6321 / September 2026, 9779 / Septembe...	2610000099	425.85
607 - ELECTION Total					1,805.57
608 - PLANNING & ZONING					
00-2-0200	TELEPHONE	VERIZON WIRELESS	383046062-00001 / 6155024553, 38304...	2610000116	39.95
608 - PLANNING & ZONING Total					39.95
621 - DISTRICT COURT					
00-3-0101	SUPPLIES	BEAR GRAPHICS	00-726042 / 0985686	2610000082	73.95
00-3-0101	SUPPLIES	DEAVER COMPUTER SERVICE 1,LLC	Perkins Co Court / 39352	2610000089	42.98
621 - DISTRICT COURT Total					116.93

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100 - GENERAL

Account	Description	Vendor	Invoice Description	Claim #	Amount
641 - BUILDING/GROUNDS					
00-2-0503	HEATING FUELS	BLACK HILLS GAS DISTRIBUTION,LLC	4261-2382-19 / 09/04/2026 - 10/05/2026...	2610000083	435.30
00-2-9900	MISCELLANEOUS	CULLIGAN WATER CONDITIONING	Perkins Co Courthouse / 1538233, 1538562	2610000086	68.00
00-3-0107	BUILDING SUPPLIES	OFFICE SERVICE, INC	Perkins Co EMA /911 / 09242616, 1001...	2610000105	394.28
00-3-0209	MACHINERY & EQUIPMENT FUEL	FRENCHMAN VALLEY COOP	114321 / 09/01/2026 - 09/30/2026, 1143...	2610000095	119.92
641 - BUILDING/GROUNDS Total					1,017.50
645 - EXTENSION AGENT					
00-2-0200	TELEPHONE SERVICE	GREAT PLAINS COMMUNICATION	11808 / 10/01/2026, 127718 / 10/01/2026	2610000096	126.76
00-2-1708	TRAVEL EXPENSES	FRENCHMAN VALLEY COOP	114321 / 09/01/2026 - 09/30/2026, 1143...	2610000095	235.17
00-2-1708	TRAVEL EXPENSES	THE AUTO SHOP	Perkins Co Extension / 10/06/2026	2610000111	192.85
00-3-0101	OFFICE SUPPLIES	EAKES OFFICE PLUS	478253 / INV822511	2610000091	42.48
645 - EXTENSION AGENT Total					597.26
651 - SHERIFF					
00-2-1100	DATA PROCESSING	PINNACLE BANK - OMAHA	00003764 - 10/02/2026 - 7961, 0000376...	2610000108	85.00
00-2-1100	DATA PROCESSING	THOMSON REUTERS-WEST	1005789059 / 854198338	2610000112	200.00
00-2-1610	PATROL VEHICLE MAINTENANCE	EASTERN SKY INC	Perkins Co Sheriff / 10106	2610000092	813.68
00-2-1610	PATROL VEHICLE MAINTENANCE	FRENCHMAN VALLEY COOP	114321 / 09/01/2026 - 09/30/2026, 1143...	2610000095	27.00
00-2-1610	PATROL VEHICLE MAINTENANCE	PINNACLE BANK - OMAHA	00003764 - 10/02/2026 - 7961, 0000376...	2610000108	10.00
00-2-1710	WORKSHOP/CONVENTION EXPENSE	PINNACLE BANK - OMAHA	00003764 - 10/02/2026 - 7961, 0000376...	2610000108	12.35
00-2-2544	MAINTENANCE CONTRACT	AXON ENTERPRISES, INC.	464204 / INUS489839	2610000080	33,121.91
00-2-4442	COMMUNICATIONS CENTER	DAS STATE ACCOUNTING-CENTRAL FIN...	2527654 / 1542885	2610000087	253.00
00-3-0209	EQUIPMENT--FUEL	FRENCHMAN VALLEY COOP	114321 / 09/01/2026 - 09/30/2026, 1143...	2610000095	2,176.73
00-3-0209	EQUIPMENT--FUEL	HI-LINE COOPERATIVE, INC.	102627 / 09/01/2026 - 09/30/2026	2610000098	559.72
651 - SHERIFF Total					37,259.39
652 - COUNTY ATTORNEY					
00-2-1710	CONVETION/WORKSHOP EXPENSES	NEBRASKA PLANNING AND ZONING AS...	Perkins Co Atty / 6ace39706870d	2610000104	20.00
652 - COUNTY ATTORNEY Total					20.00
653 - COMMUNICATIONS CENTER SERVICES FUND					
00-2-1100	DATA PROCESSING	PINNACLE BANK - OMAHA	00003764 - 10/02/2026 - 7961, 0000376...	2610000108	10.00

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100 - GENERAL

Account	Description	Vendor	Invoice Description	Claim #	Amount
653 - COMMUNICATIONS CENTER SERVICES FUND					
00-2-1710	WORKSHOP/CONVENTION EXPENSE	PINNACLE BANK - OMAHA	00003764 - 10/02/2026 - 7961, 0000376...	2610000108	35.00
00-2-9900	MISCELLANEOUS	OFFICE SERVICE, INC	Perkins Co EMA /911 / 09242616, 1001...	2610000105	89.98
653 - COMMUNICATIONS CENTER SERVICES FUND Total					134.98
671 - JAIL					
00-2-1900	BOARD OF PRISONERS	KEITH COUNTY JAIL	Perkins Co Sheriff / 10/05/2026	2610000101	500.00
671 - JAIL Total					500.00
693 - EMERGENCY MANAGEMENT					
00-2-0200	TELEPHONE SERVICES	AT&T MOBILITY	63604144 / 287350934236X09282026	2610000079	80.58
00-2-0200	TELEPHONE SERVICES	PINNACLE BANK - OMAHA	00003764 - 10/02/2026 - 7961, 0000376...	2610000108	111.94
693 - EMERGENCY MANAGEMENT Total					192.52
701 - HWY SUPERINTENDENT					
00-2-1710	CONVENTION/WORKSHOP EXPENSES	NACO	Perkins Co Roads / 20260662	2610000103	50.00
00-3-0101	OFFICE SUPPLIES	OFFICE SERVICE, INC	Perkins Co EMA /911 / 09242616, 1001...	2610000105	39.10
701 - HWY SUPERINTENDENT Total					89.10
733 - NOXIOUS WEEDS					
00-2-2000	PRINTING & PUBLISHING	HIGH PLAINS NEWS NORTH LLC	6321 / September 2026, 9779 / Septembe...	2610000099	175.35
733 - NOXIOUS WEEDS Total					175.35
803 - VETERANS' SERVICE					
00-2-2000	PRINTING AND PUBLISHING	HIGH PLAINS NEWS NORTH LLC	6321 / September 2026, 9779 / Septembe...	2610000099	93.00
803 - VETERANS' SERVICE Total					93.00
970 - MISCELLANEOUS					
00-1-0807	DEDUCTIBLE COVERAGE	PINNACLE BANK - GRANT	42260000 / 20261007, 42260000 / 20261...	2610000107	2,291.81
00-2-0200	TELEPHONE SERVICES	CENTURY LINK	85434423 / 804398491	2610000084	81.65
00-2-0200	TELEPHONE SERVICES	GREAT PLAINS COMMUNICATION	11808 / 10/01/2026, 127718 / 10/01/2026	2610000096	1,014.70
00-2-0200	TELEPHONE SERVICES	PINNACLE BANK - OMAHA	00003764 - 10/02/2026 - 7961, 0000376...	2610000108	133.97
00-2-0200	TELEPHONE SERVICES	VERIZON WIRELESS	383046062-00001 / 6155024553, 38304...	2610000116	79.90

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Account	Description	Vendor	Invoice Description	Claim #	Amount
970 - MISCELLANEOUS					
00-2-1100	DATA PROCESSING COSTS	CPI TELECOM	003-3229285-000 / 43185186	2610000085	1,251.38
00-2-1100	DATA PROCESSING COSTS	PINNACLE BANK - OMAHA	00003764 - 10/02/2026 - 7961, 0000376...	2610000108	22.69
00-2-1100	DATA PROCESSING COSTS	U S BANK	Perkins County Nebraska / 10/12/2026	2610000114	6.99
00-2-1150	POSTCARD/JOINT PUBLIC HEARING COSTS	HIGH PLAINS NEWS NORTH LLC	6321 / September 2026, 9779 / Septembe...	2610000099	38.40
00-2-1418	SHERIFF'S FEES - SEARCH WARRANTS	PERKINS CO SHERIFF	Perkins Co Attorney / 5709, 5710, Perkin...	2610000106	2.00
00-2-2401	DIST. CT. APT. COUNSEL - PUBLIC DEF	LAW OFFICE OF STEVEN E ELMSHAEUSER	Perkins Co Court / September 2026, Perk...	2610000102	212.50
00-2-2401	DIST. CT. APT. COUNSEL - PUBLIC DEF	ROBERT S. HARVOY	Perkins Co District Court / 09/2026	2610000110	331.70
00-2-2412	COUNTY COURT APPOINTED COUNSEL	LAW OFFICE OF STEVEN E ELMSHAEUSER	Perkins Co Court / September 2026, Perk...	2610000102	506.05
00-2-2503	CASA	TRAILS WEST CASA INC	Perkins Co / FY 2026-2027	2610000113	6,500.00
00-2-2520	LEGAL FEES	BAYLOR EVNEN WOLFE & TANNEHILL, ...	Perkins Co / 217360	2610000081	6,960.50
00-2-2530	SURVEYOR SERVICES	DICKINSON LAND SURVEYORS, INC	Perkins Co Commissioners / 26-197	2610000090	622.67
00-2-2601	DISTRICT COURT COSTS	HATCH'S SUPER FOODS, INC	3524643 / 10/12/2026	2610000097	98.88
00-2-2601	DISTRICT COURT COSTS	KATHY WOODMANCY	Perkins Co Dist Ct / 10/09 - 10/14 2026	2610000100	139.42
00-2-2601	DISTRICT COURT COSTS	PERKINS CO SHERIFF	Perkins Co Attorney / 5709, 5710, Perkin...	2610000106	84.70
00-2-4406	PREDATORY ANIMAL CONTROL	U.S. DEPARTMENT OF AGRICULTURE	6013221 / 6100040224, 6013221 / 61000...	2610000115	633.20
00-2-4428	LAW LIBRARY	RELX INC.DBA LEXISNEXIS	422Q2N3B7 / 3096726287	2610000109	313.00
00-2-9900	MISCELLANEOUS	FABER SIGNS	Perkins Co / 2531	2610000094	2,724.83
970 - MISCELLANEOUS Total					24,050.94
100 - GENERAL Total					68,396.96

200 - ROADS

Account	Description	Vendor	Invoice Description	Claim #	Amount
705 - ROAD DISTRICT #1					
00-2-0200	TELEPHONE SERVICES	AT&T MOBILITY	64576966 / 287353045006X09282026	2610000118	175.24
00-2-0200	TELEPHONE SERVICES	GREAT PLAINS COMMUNICATION	62807 & 13604 / 10/01/2026	2610000123	222.96
00-2-0200	TELEPHONE SERVICES	HIGHLINE	00046681-9 / 11066526	2610000126	50.25
00-2-0200	TELEPHONE SERVICES	MCI	08693169152 / 09/25/2026	2610000130	31.78
00-2-0200	TELEPHONE SERVICES	VIAERO WIRELESS	512652 / 09/28/2026 - 10/27/2026	2610000141	42.20
00-2-0501	LIGHTS	MIDWEST ELECTRIC COOPERATIVE CORP.	41545002 / 41545	2610000131	82.01

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200 - ROADS

Account	Description	Vendor	Invoice Description	Claim #	Amount
705 - ROAD DISTRICT #1					
00-2-0503	HEATING FUELS	AMERICAN ENERGY DELIVERY, INC	Perkins Co Roads / 09/30/2026	2610000117	1,550.00
00-2-1012	PRINTING & PUBLISHING	HIGH PLAINS NEWS NORTH LLC	5541 / September 2026	2610000125	121.88
00-2-1400	ROAD EQUIPMENT REPAIR	COUNTRY LOAD TRAILER SALES	102871 / 36136	2610000120	849.95
00-2-1400	ROAD EQUIPMENT REPAIR	NMC, LLC	5119000 / 09/30/2026	2610000133	11,456.07
00-2-1400	ROAD EQUIPMENT REPAIR	POWERPLAN	88000-11791 / 2735474, 2753466	2610000136	1,691.43
00-2-1400	ROAD EQUIPMENT REPAIR	REGIER TRUCK SALES	Perkins Co / 40273	2610000137	198.50
00-2-1400	ROAD EQUIPMENT REPAIR	TITAN MACHINERY - IMPERIAL	BP0089613 / PS1365224-1	2610000139	192.95
00-2-1760	CONVENTION / WORKSHOP EXPENSE	NIRMA	Perkins Co Roads / 35	2610000132	378.00
00-2-4001	SANITARY LANDFILL	WASTE CONNECTIONS, INC	3046-108 / 1580582T046	2610000142	299.35
00-2-5018	LAB EXPENSES	PERKINS CO HEALTH SERVICES	M000058 / 09/01/2026	2610000134	150.00
00-3-0126	ROAD SUPPLIES	ENSZ HARDWARE	52 / 09/30/2026	2610000122	64.26
00-3-0126	ROAD SUPPLIES	MCGEE COMPANY	35272 / 10544320-00	2610000129	266.82
00-3-0126	ROAD SUPPLIES	POTTS WELDING AND FABRICATION SE...	Perkins Co Roads / 1630	2610000135	315.45
00-3-0126	ROAD SUPPLIES	ROSS FAMILY AUTO PARTS, INC	Perkins Co Roads / 09/30/2026	2610000138	518.34
00-3-0126	ROAD SUPPLIES	U S BANK	Perkins County Nebraska / 10/12/2026	2610000140	271.92
00-3-0209	MACHINERY & EQUIPMENT FUEL	AMERICAN ENERGY DELIVERY, INC	Perkins Co Roads / 09/30/2026	2610000117	13,843.95
00-3-0209	MACHINERY & EQUIPMENT FUEL	AURORA COOPERATIVE	43318105 / 09/01/2026 - 09/30/2026	2610000119	15,328.77
00-3-0209	MACHINERY & EQUIPMENT FUEL	HI-LINE COOPERATIVE, INC.	102626 / 09/01/2026 - 09/30/2026	2610000124	1,943.59
00-3-0211	MACHINERY & EQUIPMENT TIRE & TIRE REPAIR	EASTERN SKY INC	ES-1270 / 9525	2610000121	60.00
00-3-0301	SIGNS & POSTS	J & A TRAFFIC PRODUCTS	Perkins Co Roads / 43129	2610000127	1,750.00
705 - ROAD DISTRICT #1 Total					51,855.67
706 - ROAD DISTRICT #2 - NO LONGER USED					
00-2-1400	ROAD EQUIP REPAIR/PARTS - ROADS #2	YOST FARM SUPPLY	54870 / 60886	2610000143	417.27
706 - ROAD DISTRICT #2 - NO LONGER USED Total					417.27
707 - ROAD DISTRICT #3 - NO LONGER USED					
00-3-0126	ROAD SUPPLIES - ROAD DIST #3	LAWSON PRODUCTS, INC	10080130 / 9313863506	2610000128	200.52
707 - ROAD DISTRICT #3 - NO LONGER USED Total					200.52

Board Preapproval Report

From 0000-000-00-0-0000 to 9999-999-99-9-9999

Board Date:10/19/2026 - Check Date:10/19/2026

200 - ROADS

Account	Description	Vendor	Invoice Description	Claim #	Amount
200 - ROADS Total					52,473.46

1000 - FAIR

Account	Description	Vendor	Invoice Description	Claim #	Amount
855 - FAIR					
00-2-0503	HEATING FUEL	BLACK HILLS GAS DISTRIBUTION,LLC	4263-0026-65 / 10/06/2026	2610000144	266.40
00-2-1200	MAINTENANCE AND REPAIRS	HATCH'S SUPER FOODS, INC	3524762 / 07/10/2026 - 08/31/2026	2610000145	36.02
00-2-2000	PRINTING AND PUBLISHING	HIGH PLAINS NEWS NORTH LLC	5543 / September 2026	2610000146	11.52
855 - FAIR Total					313.94
1000 - FAIR Total					313.94

2500 - PUBLIC TRANSIT

Account	Description	Vendor	Invoice Description	Claim #	Amount
835 - PUBLIC TRANSIT					
00-2-0200	TELEPHONE	VERIZON WIRELESS	383046062-00001 / 6155024553	2610000150	145.92
00-2-0503	HEATING FUEL	BLACK HILLS GAS DISTRIBUTION,LLC	4262-0123-59 / 09/04/2026 - 10/05/2026	2610000147	80.02
00-2-1701	MEALS - BUS DRIVER	PERKINS CO SENIOR CENTER	Perkins Co Transit / September 2026	2610000149	126.00
00-3-0209	FUEL	FRENCHMAN VALLEY COOP	114326 / 09/01/2026 - 09/30/2026	2610000148	1,065.59
00-4-0500	OFFICE SPACE RENTAL	PERKINS CO SENIOR CENTER	Perkins Co Transit / September 2026	2610000149	500.00
835 - PUBLIC TRANSIT Total					1,917.53
2500 - PUBLIC TRANSIT Total					1,917.53

2910 - E-911 SERVICES

Account	Description	Vendor	Invoice Description	Claim #	Amount
697 - E-911 SERVICES FUND					
00-2-0200	TELEPHONE	GREAT PLAINS COMMUNICATION	82364 / 10/01/2026	2610000152	83.32
00-2-2515	CONTRACTUAL SERVICE	CENTURY LINK	5000081692 / 90065193 09/29/2026	2610000151	3,333.33

Perkins County

Created 10/16/2026 04:23 PM

Board Preapproval Report

From 0000-000-00-0-0000 to 9999-999-99-9-9999

Board Date:10/19/2026 - Check Date:10/19/2026

2910 - E-911 SERVICES

Account	Description	Vendor	Invoice Description	Claim #	Amount
697 - E-911 SERVICES FUND					
697 - E-911 SERVICES FUND Total					3,416.65
2910 - E-911 SERVICES Total					3,416.65

5502 - AMBULANCE

Account	Description	Vendor	Invoice Description	Claim #	Amount
691 - AMBULANCE					
00-2-0200	TELEPHONE SERVICES	AT&T MOBILITY	64329364 / 287351097483X09282026	2610000153	133.25
00-2-2502	PROFESSIONAL SERVICES-BILLING	ONE BILLING SOLUTIONS, LLC	Perkins Co Ambulance / INV301563	2610000159	1,200.39
00-2-2547	TOWEL / CLEANING AGREEMENTS	RICK OCHSNER	Perkins Co Ambulance / October 2026	2610000160	125.00
00-3-0101	SUPPLIES--OFFICE	DEAVER COMPUTER SERVICE 1,LLC	Perkins Co Amb / 39353	2610000155	95.05
00-3-0105	MEDICAL/HOSPITAL SUPPLIES	HENRY SCHEIN,INC.	4369941 / 62865852	2610000158	86.73
00-3-0115	AMBULANCE SUPPLIES	BOUND TREE MEDICAL LLC	110310 / 86362644	2610000154	103.74
00-3-0115	AMBULANCE SUPPLIES	ENSZ HARDWARE	72 / 49435	2610000156	38.40
00-3-0209	MACHINE/EQUIPMENT FUEL	FRENCHMAN VALLEY COOP	114320 / 09/01/2026 - 09/30/2026	2610000157	67.12
691 - AMBULANCE Total					1,849.68
5502 - AMBULANCE Total					1,849.68

5506 - TRANSFER AMBULANCE

Account	Description	Vendor	Invoice Description	Claim #	Amount
691 - TRANSFER AMBULANCE					
00-2-1710	WORKSHOP/CONVENTION EXPENSES	PINNACLE BANK - OMAHA	00003764 - 10/02/2026 - 3437, 0003589...	2610000163	2,387.83
00-2-2502	PROFESSIONAL SERVICES-BILLING	ONE BILLING SOLUTIONS, LLC	Perkins Co Ambulance / INV301563	2610000162	2,220.89
00-2-4408	AMBULANCE COSTS	PINNACLE BANK - OMAHA	00003764 - 10/02/2026 - 3437, 0003589...	2610000163	320.56
00-3-0115	AMBULANCE SUPPLIES	PINNACLE BANK - OMAHA	00003764 - 10/02/2026 - 3437, 0003589...	2610000163	122.37
00-3-0209	MACHINE/EQUIPMENT FUEL	AURORA COOPERATIVE	43312872 / 09/01/2026 - 09/30/2026	2610000161	1,367.96
691 - TRANSFER AMBULANCE Total					6,419.61

Perkins County

Created 10/16/2026 04:23 PM

Board Preapproval Report

From 0000-000-00-0-0000 to 9999-999-99-9-9999

Board Date:10/19/2026 - Check Date:10/19/2026

5506 - TRANSFER AMBULANCE

Account	Description	Vendor	Invoice Description	Claim #	Amount
			5506 - TRANSFER AMBULANCE Total		6,419.61
Grand Total					134,787.83



WASTE CONNECTIONS
Connect with the Future

Date Sept 1, 2026

Perkins County Board of Supervisors
200 Lincoln Avenue
Grant, NE 69140

Subject: J Bar J Landfill Monthly Report

Dear Perkins County Clerk:

This is the Aug 2026 monthly report for the above-referenced site. The requirement for and scope of monthly reporting is from the Host Agreement between the site and Perkins County.

Waste Acceptance Summary

A copy of the waste acceptance summary from the site's wastes tracking system for the month of Aug 2026 is attached.

I trust that this letter meets the requirements for the monthly report. Please call or email if you have questions or need additional information.

Thank you,

Amount This month \$ 8940.43

J Bar J Landfill Certifier

Will M

Tons
8940.43

Time 8:46 AM

3044 - J Bar J Landfill

Material Analysis Report

Summary Report for the period 8/1/2026 - 8/31/2026

Accounts 0 - 999999 Customer Types - zz Materials - zzzzzzzzzz Material Types - zz

[illegible]

Sites: 1, 2

Date	Material	Origin	Account	Ticket #	Count	Est. Vol.	Act. Vol.	Est. Wt.	Actual Wt.
	ANIMAL	DEAD ANIMAL		5	0	0.00	0.00	9.69	9.69
	Average				0	0.00	0.00	1.94	1.94
	APL	APPLIANCES		4	5	0.00	0.00	0.00	0.00
	Average				1	0.00	0.00	0.00	0.00
	ASBESTOS1	ASBESTOS		1	0	0.00	0.00	1.86	1.86
	Average				0	0.00	0.00	1.86	1.86
	C&D	CONSTRUCTION DEMO. D		42	0	0.00	0.00	83.91	83.91
	Average				0	0.00	0.00	2.00	2.00
	C&D2	Large bulk C&D		185	0	0.00	0.00	374.06	374.06
	Average				0	0.00	0.00	2.02	2.02
	EFT	Electronic Payment		2	2	0.00	0.00	0.00	0.00
	Average				1	0.00	0.00	0.00	0.00
	GR2	GRASS RATE 2		10	10	0.00	0.00	0.00	0.00
	Average				1	0.00	0.00	0.00	0.00
	ICADJ	INTER-CO ADJUSTMENT		4	4	0.00	0.00	0.00	0.00
	Average				1	0.00	0.00	0.00	0.00
	ICCD	C&D - I/C		22	0	0.00	0.00	62.77	62.77
	Average				0	0.00	0.00	2.85	2.85
	ICMSW	MSW - I/C		172	0	0.00	0.00	1908.27	1908.27
	Average				0	0.00	0.00	11.09	11.09
	ICSW	SPECIAL WASTE - I/C		6	0	0.00	0.00	26.16	26.16
	Average				0	0.00	0.00	4.36	4.36
	MM	MOVE MONEY		10	10	0.00	0.00	0.00	0.00
	Average				1	0.00	0.00	0.00	0.00
	MSW C	MUNICIPAL WASTE CASH		154	0	0.00	0.00	203.00	203.00
	Average				0	0.00	0.00	1.32	1.32

Time 8:46 AM

3044 - J Bar J Landfill

Material Analysis Report

Summary Report for the period 8/1/2026 - 8/31/2026

Accounts 0 - 999999 Customer Types - zz Materials - zzzzzzzzzzz Material Types - zz

[illegible]

Sites: 1, 2

Date	Material	Origin	Account	Ticket #	Count	Est. Vol.	Act. Vol.	Est. Wt.	Actual Wt.
	MSW1	MUNICIPAL SOLID WAST		306	0	0.00	0.00	6171.02	6171.02
	Average				0	0.00	0.00	20.17	20.17
	SPC1	SPECIAL WASTE 1		8	0	0.00	0.00	84.71	84.71
	Average				0	0.00	0.00	10.59	10.59
	TR1	PASSENGER TIRE		2	6	0.00	0.00	0.00	0.00
	Average				3	0.00	0.00	0.00	0.00
	TR2	TRUCK TIRE		2	10	0.00	0.00	0.00	0.00
	Average				5	0.00	0.00	0.00	0.00
	TR3	LARGE TIRE		1	6	0.00	0.00	0.00	0.00
	Average				6	0.00	0.00	0.00	0.00
	TR9	SHREDDED TIRES		8	0	0.00	0.00	14.98	14.98
	Average				0	0.00	0.00	1.87	1.87
	Report Total			944	53	0.00	0.00	8940.43	8940.43
	Report Average				0	0.00	0.00	9.47	9.47

Election Procedures for Voting for NACO Officers 2026 Election

Pre-Election Process

- 1.) An email was sent on August 21, 2026, from the NACO Executive Director to County Board Chairs, County Clerks and the President of the NACO Central District with information regarding the nomination of candidates for the incoming Secretary-Treasurer position on the NACO Board in the Central district rotation that can nominate names for the position of NACO Secretary-Treasurer.
- 2.) This notice from the NACO Executive Director to each County Board Chair member 30 days prior to election indicates that as per bylaws Article II Section 2. "Each voting member shall be entitled to one-vote on each matter submitted to a vote of the members. Each vote shall be cast by the Chairperson of the County Board of Commissioners or Supervisors or their designee. There shall be no votes cast by proxy."
- 3.) If the Chairperson of the County Board of Commissioners or Supervisors plans to be in attendance, they should identify themselves as the person casting the ballot and they should identify a designee in the event the Chairperson of the County Board of Commissioners or Supervisors is unavailable to cast the ballot for their county.

The form provided in the email must be completed and returned to the NACO office by the Friday preceding the election at the annual conference. **Absence of the returned confirmation form will only allow the county board chair to cast the ballot in person for a county.**

- 4.) If a candidate has an intention to run for the position of NACO Secretary – Treasurer and they notify the NACO office in writing 10 days in advance of the conference, then their name will be included on a pre-printed ballot. The ballot will also include a line for write in candidates and nominations from the floor.
- 5.) The NACO President will appoint a nominating committee to present a list of candidates and a counting committee to count the ballots during the annual business meeting.

Election Day Process

- 1.) During the Business meeting, County Board Chair or designee will be asked to come forward and sign the voting register and cast the ballot.
- 2.) The initial ballot for officer positions will contain the current officers that will be nominated to advance to the next higher office, with a line for write-ins to be provided for any nominations from the floor.
- 3.) In the event that during the initial balloting, one candidate does not receive a majority of the votes (50% of eligible votes), then a second election will take place with the top 2 vote getters from the previous election advancing. In the event of a tie vote for the 2nd and 3rd positions, an election will be held to break the tie and then the top vote getter of that election will advance to run off against the initial leading candidate. The runoff elections will be conducted with an official ballot containing only 1 line for a write in candidate.
- 4.) The same rules apply as to who can cast a vote as in item 1.
- 5.) The current NACO President will preside over the election.



NACO Voter Registration for December 2026 Election

County Board Chair or Person Casting Ballot for County:

Name: _____ Office: _____

Designee in the event above is unavailable to cast ballot:

Name: _____ Office: _____

Date: _____

Chairperson

County

****Email completed form to candace.meredith@nebraskacounties.org by December 11th, 2026****

1T4	IHC Tandem Truck	1986	30365	Big Iron	IHTLKTVR86HA12334
1T3	Kenworth T800 Tractor Truck	1997	30367	Big Iron	1XKDD29XXVR735996
1T6	Freightliner FLD112064SDT	1998	37057	Big Iron	FFUY6WDB4WP919539
	Front scraping blade			Big Iron	
1L2	Case Backhoe			Big Iron	PCL1250017
	Power brush Rosco			Big Iron	332
1V1	Vermeer 1250 Brush Chipper	1997		Big Iron	6122
	Culvert trailer			Big Iron	Home Made
	Sign trailer			Big Iron	Home Made
	MASSEY FERGUSON MOWER	2023	DM357	Big Iron	WAMNZL00ANG010152
	Culvert trailer			Big Iron	
3P3	Caterpillar 12M2 AWD	2013		Big Iron	12MPR9P00145
3T6	INTERNATIONAL DUMP TRUCK	1995	40542	Big Iron	1HTSHAAROTH261562
3TR7	CULVERT MOVER			Big Iron	
3RE9	DISK			Big Iron	1B3573
	SEED TENDER # 1			Big Iron	
	SEED TENDER #2			Big Iron	
	SPRING TOOTH			Big Iron	
RD1	GMC SIERRA 3500 Spray Truck	2004	42570	Big Iron	1GDJK39274E359357
35	Truck Tool Box	Deawoo	1	Big Iron	
40	Gas powered posthole digger		1	Big Iron	
52	Generator portable		1	Big Iron	
60	Drill	Soux 1/2"	1	Big Iron	
108	Chain Hoist 15-ton	Budcit	1	Big Iron	
	Kenworth T680 Cattle bumper			Big Iron	
43	Port-a-power	Evercraft	1	Big Iron	
55	Chain Saw		1	Big Iron	
1	Table Saw	Delta	1	Big Iron	
2	Locker cabinet	?	1	Big Iron	
3	Tire Cage	?	1	Big Iron	
4	Loader Forks	?	1	Big Iron	
5	Car Ramps	?	1	Big Iron	
6	Arc Welder	?	1	Big Iron	
7	Antique seed tender	?	1	Big Iron	

GRAY 2018 DODGE CHARGER 2C3CDXKT2JH323565
GOLD 2007 FORD TAURUS 1FAFP56UX7A156103

BEFORE THE BOARD OF COMMISSIONERS
OF CHASE COUNTY, NEBRASKA

CREATION AND AUTHORIZATION OF)
THE CHASE COUNTY PRAIRIE DOG)
MANAGEMENT PLAN)

RESOLUTION NO 2026-10

WHEREAS, the Chase County Board of Commissioners hereby find that there are adverse impacts of unmanaged black-tailed prairie dog colonies within the County and that it is necessary to exercise the power and authority provided by the "Black-Tailed Prairie Dog Management Act", Neb. Rev. Stat. §§ 23-3801 to 23-3810 (the "Act").

WHEREAS, the Act imposes an obligation on landowners within the County to effectively manage colonies present on the landowners' property to prevent the expansion of colonies present to property adjacent to such colonies.

WHEREAS, the Management Plan reflects the necessary cooperation between the Chase County Board of Commissioners, Chase County Weed Superintendent, and Chase County landowners and managers and others.

WHEREAS, the Chase County Board of Commissioners does find that there are adverse impacts of unmanaged colonies of prairie dogs within the County and that it is necessary to exercise the authority provided by the Act.

WHEREAS, one of the purposes of the Chase County Prairie Dog Management Plan is to avoid negative impacts between landowners who wish to accommodate prairie dogs on their property and those that do not wish to have prairie dogs encroach from adjoining lands unto their properties.

WHEREAS, each person, business, corporation, limited liability company trust or any other entity owning or control controlling property within the County shall effectively manage colonies upon his, her or its property to prevent the expansion of colonies to adjacent property unless the owner of adjoining land consents, in writing, to the expansion of such colonies to his, her or its property.

WHEREAS, pursuant to the Act, the Chase County Board of Commissioners, or anyone authorized by the County Board, may enter upon lands within the County for the purpose of performing the duties and exercising the powers under the Act without being subject to any action for trespass or damages for destruction of growing crops, if reasonable care is exercised and provided that written notice is given forty-eight hours in advance to the owner or occupant prior to entry upon the premises.

BE IT RESOLVED that the Chase County Board of Commissioners adopts the Chase County Prairie Dog Management Plan.

- Plan:
1. DEFINITIONS. For purposes of the Chase County Prairie Dog Management Plan:
 - A. "Colony" shall mean the series of burrows and tunnels created by black-tailed prairie dogs where black-tailed prairie dogs occupy;
 - B. "County Board" shall mean the Chase County Board of Commissioners that has adopted the Act;
 - C. "Managed Colony" shall mean a colony that is confined to land owned by one person;
 - D. "Person" shall mean any individual, partnership, firm, limited liability company, corporation, company, society, or association, the state or any department, agency, or political subdivision thereof, of any other public or private entity.
 - E. "Chase County Weed Superintendent" shall mean the person appointed and employed by the Chase County to supervise the management of weeds in Chase County as provided by Nebraska law.
 2. AUTHORITY AND RESTRICTIONS. The Chase County Prairie Dog Management Plan shall provide the County with all authority and power granted by the Act and the County shall be subject to all limitations and restrictions contained in the Act. The County Board may: 1) employ personnel and expend funds for the purchase of materials, machinery, and equipment to carry out the duties and responsibilities under the Act; 2) issue such notices as provided by the Act; 3) examine property within the county for the purpose of determining the location of colonies; and 4) assign performance of the Plan, including but not limited to investigation of reports or complaints regarding unmanaged prairie dog colonies.
 3. NOTICES. As provided by Neb. Rev. Stat. § 23-3806, notices for the management of colonies shall consist of two kinds: General Notice and Individual Notice. General Notice shall be published by the County Board that the County has adopted a coordinated program for the management of black-tailed prairie dogs under the Act in one or more newspapers of general circulation in the County on or before May 1 of each year or at such other times as the County Board may determine.

Whenever the County Board has adopted a coordinated program for the management of black-tailed prairie dogs under the Act, finds a colony or any portion of a colony has expanded unto adjacent property and the owner of the adjacent property objects to the expansion and the County Board determines that it is necessary to secure more prompt or definite management of a colony than is accomplished by the general published notice, it shall cause to be served on the person notice upon the owner of record of the property upon which the colony is located, by certified mail at his or her last known address of recommended methods of when and how black-tailed prairie dogs are to be managed. The notice shall be in substantially the same form as Exhibit "A" attached hereto. Upon the written request of any landowner served with the individual notice

received within fifteen (15) days after the date specified in such notice, the County Board shall hold an informal public hearing to allow such landowner an opportunity to address the County Board's notice. Following such hearing, the County Board may affirm, modify or rescind such notice.

4. **FORCED COMPLIANCE.** Upon the expiration of sixty (60) days following the date specified in the notice, the landowner has not complied with the notice and has not requested a hearing, the County Board may cause proper management methods be used on such property and shall advise the landowner of the costs incurred in connection with such operation and the costs of such management shall be at the expense of the landowner. In addition, the County Board shall immediately cause notice to be filed of possible unpaid assessment against the property upon which management measures were used in the Register of Deeds Office in the county which the property is located. If unpaid after two months, the County Board shall certify to the County Treasurer, the amount of such expense and such expense shall become a lien on the property the management measures were taken as a special assessment levied on the date of management. The County Treasurer shall add such expense to and it shall become and form part of the taxes upon such land and bear interest at the same rate as delinquent taxes.
5. **COMPLAINTS.** The County Board shall address all complaints on a case by case basis. Formal complaints shall be filed with the Chase County Weed Superintendent. All complaints shall be in writing and must include a legal description of the property and either an aerial photo of the colony or other supporting evidence to show there is an infestation which is not being managed. The Weed Superintendent shall provide documentation to a State of Nebraska Licensed Contractor or other appointed representative.
6. **FINE NOTICE.** The County Board is authorized to assess a fine of up to \$100.00 per day for up to fifteen days, with a maximum \$1,500.00 total fine.
7. **PRAIRIE DOG MANAGEMENT FUND.** The County Board may establish a fund which shall be available for expenses authorized to be paid from such fund for the necessary expenses to carry out the Act.
8. **LAND OWNED OR CONTROLLED BY STATE OR POLITICAL SUBDIVISION.** The costs of managing colonies on all land owned or controlled by a state department, agency, commission or board or a political subdivision shall be paid by the state department, agency, commission or board in control thereof or the political subdivision out of funds appropriated to the state department, agency, commission or board or budgeted by the political subdivision for its use.

DATED this 28 day of July, 2026, at the Chase County
Courthouse, Imperial, Chase County, Nebraska.

BY THE BOARD OF COMMISSIONERS OF CHASE COUNTY, NEBRASKA

Kurt Bernhardt

[Signature]

Billie Muehlenkamp

EXHIBIT "A"
OFFICIAL NOTICES

Information received by the county board, including from an onsite investigation, indicates the existence of an unmanaged black-tailed prairie dog colony on property owned by you at: _____. The method of management recommended by the county board is as follows: _____. Other appropriate management methods are acceptable if approved by the county board.

State law specifies a duty of each person who owns or controls property within a county that has adopted a coordinated program for the management of black-tailed prairie dogs under section 23-3803 to manage black-tailed prairie dog colonies present upon his or her property to prevent the expansion of colonies to adjacent property unless the owner of the adjacent property waives objection in writing to such expansion. You must provide notice and evidence to the county board within sixty days after the date specified at the bottom of this notice that appropriate management as specified in this notice, or alternative management that is approved by the board, has been initiated. If services for the management of black-tailed prairie dogs are not available within the sixty-day period specified in this notice, you may satisfy this notice by providing evidence that you have arranged for management to occur when available. If such notice and evidence are not received by the county board within sixty days after the date specified at the bottom of this notice, the county board or its agent may enter upon your property for the purpose of taking the appropriate management measures. Costs for the management activities performed by the county board shall be at the expense of the owner of the property and shall become a lien on the property.

If the county board receives a written request from you within fifteen days after the date specified at the bottom of this notice, you are entitled to a hearing before the county board to challenge this notice.

County Board

Dated _____.