

AGENDA
PERKINS COUNTY BOARD OF COMMISSIONERS
PERKINS COUNTY COURTHOUSE – 200 LINCOLN AVENUE – GRANT, NE 69140
SEPTEMBER 8, 2026 ~ 8:30 A.M

- I. Call to Order
- II. Roll Call
- III. Announcement by County Clerk of Notice of Meeting
- IV. Announcement by Chairman of Open Meetings Act – N.R.S. §84-1412 (8)
- V. Review and Action on Agenda
- VI. Review and Action of Previous Minutes – August 17, 2026
- VII. Ratification of Payroll and Approval of Claims Filed, Transfer of Funds
- VIII. Correspondence
 - a. City of Grant, Notice of Two Separate Public Hearings, dated 08/24/2026.
- IX. Public Comment ~ 8:40 A.M. - 9:00 A.M.
- X. Business and Reports from Perkins County Officials & Boards, to include Committee Reports, Office/Departmental Updates, Financial Reports, Legislative or Policy Updates, Operational Updates, and Project Status Updates.
 - a. Commissioners
 - i. Budget
 - ii. Roads
 - b. Clerk / Election Commissioner / Register of Deeds / Budget Preparer
 - i. August 2026 Fee Report
 - c. Treasurer
 - d. Assessor
 - e. Zoning
 - f. County / District Courts
 - i. August 2026 Fee Report
 - g. Building & Grounds
 - h. Extension
 - i. Sheriff
 - j. Attorney

- i. Ian Stevens Lease Litigation Update
- k. Emergency Management / Communications
- l. Highway Superintendent / Noxious Weeds
- m. Veterans Service
- n. Road Districts
- o. Fair
- p. Public Transit
- q. Ambulance

XI. Unfinished Business

XII. New Business

- a. Review, discuss, and acknowledge receipt of Perkins County Fiscal Year 2024-2025 audit from Dana F. Cole & Company, LLP.
- b. Review, discuss, and take necessary action on Axon Enterprises, Inc. Quote, Master Services Purchasing Agreement, and Standard Terms and Conditions.
- c. Review, discuss, and take necessary action to declare Ford F-350 Ambulance as surplus and authorize a method of disposal.
- d. Review, discuss, and take necessary action to approve 2026 County Inventories.
- e. Review, discuss, and take necessary action to declare the ShoreTel phone system as surplus and authorize a method of disposal.
- f. Review, discuss, and take necessary action on Perkins County Road Department Agreement for Use and Restoration of Haul Road and Supplemental Letter with Light Source BP and Golden Plains Solar, LLC / Golden Plains Storage, LLC.

XIII. Adjournment

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- ❖ The Perkins County Clerk's Office will keep the agenda continuously current and available for review in the County Clerk's Office, modifications may occur up to 24 hours prior to said meeting.
 - ❖ The agenda is advisory in nature and the order the Perkins County Board of Commissioners handles agenda items may be modified by the board for the convenience of the board, those with items on the agenda, and members of the public in attendance.
 - ❖ The Perkins County Board of Commissioners reserves the right to enter into closed session at any time as necessary per Nebraska Revised Statute §84-1410 to discuss the agenda item currently before the board.

AGENDA
PERKINS COUNTY BOARD OF COMMISSIONERS
PERKINS COUNTY COURTHOUSE – 200 LINCOLN AVENUE – GRANT, NE 69140
SEPTEMBER 8, 2026 ~ 10:00 A.M

- I. Call to Order
- II. Roll Call
- III. Announcement by Clerk of Notice of Meeting
- IV. Announcement by Chairman of Open Meetings Act – N.R.S. §84-1412 (8)
- V. Review and Action on Agenda
- VI. Public Hearing for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the Fiscal Year 2026-2027 Perkins County, Nebraska Budget.
- VII. Adjournment
 - ❖ The Perkins County Clerk’s Office will keep the agenda continuously current and available for review in the County Clerk’s Office, modifications may occur up to 24 hours prior to said meeting.
 - ❖ The agenda is advisory in nature and the order the Perkins County Board of Commissioners handles agenda items may be modified by the board for the convenience of the board, those with items on the agenda, and members of the public in attendance.
 - ❖ The Perkins County Board of Commissioners reserves the right to enter into closed session at any time as necessary per Nebraska Revised Statute §84-1410 to discuss the agenda item currently before the board.