

AGENDA
PERKINS COUNTY BOARD OF COMMISSIONERS
PERKINS COUNTY COURTHOUSE – 200 LINCOLN AVENUE – GRANT, NE 69140
AUGUST 17, 2026 ~ 8:30 A.M

- I. Call to Order
- II. Roll Call
- III. Announcement by County Clerk of Notice of Meeting
- IV. Announcement by Chairman of Open Meetings Act – N.R.S. §84-1412 (8)
- V. Review and Action on Agenda
- VI. Review and Action of Previous Minutes – August 3, 2026
- VII. Ratification of Payroll and Approval of Claims Filed, Transfer of Funds
- VIII. Correspondence
 - a. July 2026 Monthly Tipping Fee Report, J Bar J Landfill, dated 08/01/2026.
 - b. Bridge Load Posting Responsibilities and Confirmation Requirements, Nebraska Department of Transportation, dated July 12, 2026.
- IX. Public Comment ~ 8:40 A.M. - 9:00 A.M.
 - a. Matt Bright – Summit Carbon Solutions – CO2 Pipeline
 - b. John Rundel – Southwest Weed Management - Update
- X. Board of Equalization ~ 9:00 A.M.
- XI. Business and Reports from Perkins County Officials & Boards, to include Committee Reports, Office/Departmental Updates, Financial Reports, Legislative or Policy Updates, Operational Updates, and Project Status Updates.
 - a. Commissioners
 - i. Budget
 - ii. Roads
 - b. Clerk / Election Commissioner / Register of Deeds / Budget Preparer
 - i. July 2026 Monthly Fee Report
 - c. Treasurer
 - d. Assessor
 - e. Zoning

- f. County / District Courts
 - i. July 2026 Monthly Fee Report
- g. Building & Grounds
- h. Extension
- i. Sheriff
- j. Attorney
 - i. Ian Stevens Lease Litigation Update
- k. Emergency Management / Communications
- l. Highway Superintendent / Noxious Weeds
- m. Veterans Service
- n. Road Districts
- o. Fair
- p. Public Transit
- q. Ambulance

XII. Unfinished Business

XIII. New Business

- a. Review, discuss, and take necessary action on Southwest Weed Management Western Republican River Basin Riparian Habitat Project 2027 -2028 Letter of Support.
- b. Review, discuss, and take necessary action on Southwest Weed Management \$500.00 Request for Funding Fiscal Year 2026-2027.
- c. Review, discuss, and take necessary action on Resolution Granting Levy Authority to Other County Governments.
- d. Review, discuss, and take necessary action on Resolution Setting Number and Compensation of Sheriff's Deputies.
- e. Review, discuss, and take necessary action on Axon Enterprises, Inc. Quote, Master Services Purchasing Agreement, and Standard Terms and Conditions.

XIV. Adjournment

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- ❖ The Perkins County Clerk's Office will keep the agenda continuously current and available for review in the County Clerk's Office, modifications may occur up to 24 hours prior to said meeting.
 - ❖ The agenda is advisory in nature and the order the Perkins County Board of Commissioners handles agenda items may be modified by the board for the convenience of the board, those with items on the agenda, and members of the public in attendance.
 - ❖ The Perkins County Board of Commissioners reserves the right to enter into closed session at any time as necessary per Nebraska Revised Statute §84-1410 to discuss the agenda item currently before the board.