

AGENDA
PERKINS COUNTY BOARD OF COMMISSIONERS
PERKINS COUNTY COURTHOUSE – 200 LINCOLN AVENUE – GRANT, NE 69140
JUNE 15, 2026 ~ 8:30 A.M

- I. Call to Order
- II. Roll Call
- III. Announcement by County Clerk of Notice of Meeting
- IV. Announcement by Chairman of Open Meetings Act – N.R.S. §84-1412 (8)
- V. Review and Action on Agenda
- VI. Review and Action of Previous Minutes – June 1, 2026
- VII. Ratification of Payroll and Approval of Claims Filed, Transfer of Funds
- VIII. Correspondence
 - a. J Bar J May 2026 Fee Report
 - b. Nebraska Department of Transportation
- IX. Public Comment ~ 8:40 A.M. - 9:00 A.M.
- X. Board of Equalization ~ 9:00 A.M.
- XI. Business and Reports from Perkins County Officials & Boards, to include Committee Reports, Office/Departmental Updates, Financial Reports, Legislative or Policy Updates, Operational Updates, and Project Status Updates.
 - a. Commissioners
 - i. Budget
 - ii. Roads
 - b. Clerk / Election Commissioner / Register of Deeds / Budget Preparer
 - i. May 2026 Fee Report
 - c. Treasurer
 - d. Assessor
 - e. Zoning
 - f. County / District Courts
 - i. May 2026 Fee Report
 - g. Building & Grounds

- h. Extension
- i. Sheriff
- j. Attorney
- k. Emergency Management / Communications
- l. Highway Superintendent / Noxious Weeds
- m. Veterans Service
- n. Road Districts
- o. Fair
- p. Public Transit
- q. Ambulance

XII. Unfinished Business

XIII. New Business

- a. Review, discuss, and take necessary action to cast the 2026 Ballot for Election to the Nebraska Regional Interoperability Network (NRIN) Board of Directors.
- b. Review, discuss, and take necessary action to approve the Nebraska Liquor License Amendment Application for the change of licensee name at Pheasant Run Golf Club.
- c. Review, discuss, and approve NACO/MIPS through the State Print Shop and Pitney Bowes to facilitate printing and mailing of the Joint Public Hearing postcards for Fiscal Year 2026-2027.
- d. Review, discuss, and take necessary action to approve the Cost of Living Adjustment for Fiscal Year 2026-2027.

XIV. Adjournment

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- ❖ The Perkins County Clerk's Office will keep the agenda continuously current and available for review in the County Clerk's Office, modifications may occur up to 24 hours prior to said meeting.
 - ❖ The agenda is advisory in nature and the order the Perkins County Board of Commissioners handles agenda items may be modified by the board for the convenience of the board, those with items on the agenda, and members of the public in attendance.
 - ❖ The Perkins County Board of Commissioners reserves the right to enter into closed session at any time as necessary per Nebraska Revised Statute §84-1410 to discuss the agenda item currently before the board.

COMMISSIONER PROCEEDINGS

JUNE 1, 2026

GRANT, NEBRASKA

The Perkins County, Nebraska, Board of Commissioners held its regular meeting at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Darin Robertson, Mark Bottom, and Steven Tucker; County Attorney Richard Roberts; and County Clerk James Brueggeman.

Chairman Robertson called the meeting to order at 8:30 a.m. It was announced that notice of the meeting had been published in The Grant Tribune-Sentinel on May 28, 2026. The chairman also announced the location of the Open Meetings Act Poster in the Commissioner's Room. The agenda was reviewed. Commissioner Bottom moved to approve the agenda, seconded by Commissioner Tucker. A roll call vote was taken, with three ayes, and the motion carried. Commissioner Tucker moved to approve the minutes from the May 18, 2026, meeting, as published in The Grant Tribune-Sentinel, on Perkins County's website, and made public in the Clerk's Office. Commissioner Bottom seconded. Roll call vote: three ayes, and the motion carried.

The payroll and claims submitted to the County Board were reviewed. Commissioner Bottom moved to approve the payroll and claims. Commissioner Tucker seconded. A roll call vote was taken, with three in favor, and the motion was approved.

COUNTY EMPLOYEES

SALARIES	\$75,491.65
GENERAL	
911 Custom	\$ 452.74
Adams Bank & Trust - Grant	\$ 475.00
Aflac	\$ 942.80
Amazon Capital Services	\$ 88.65
Ameritas, Retirement Plans Division	\$ 11,741.52
CDW Government, Inc.	\$ 1,673.60
CenturyLink	\$ 33.88
Charles Kuskie	\$ 16.00
City Of Grant	\$ 1,934.46

Courtney Ingold	\$ 53.30
Dickinson Land Surveyors, Inc.	\$ 6,300.00
Eakes Office Plus	\$ 400.35
Eastern Sky, Inc.	\$ 811.20
Ensz Hardware	\$ 80.76
Fiduciary Trust Co Of New Hampshire	\$ 625.00
Frenchman Valley Coop	\$ 38.95
Grafix Shoppe	\$ 607.00
Hometown Leasing	\$ 217.02
Jessie Faber	\$ 34.45
Kent's Towing	\$ 250.00
Leibbrandt Lumber, Inc.	\$ 11.44
Lumen Tactical	\$ 719.76
Mar's Service Center, Inc.	\$ 249.47
Mid-American Research Chem. Corp.	\$ 143.22
MIPS, Inc.	\$ 3,531.04
NMC, Inc.	\$ 450.00
Peggy Burton	\$ 99.04
Perkins County Court	\$ (221.00)
Perkins County Sheriff'S Trust	\$ 18.50
Perkins County Fair Fund	\$ 4,810.00
Perkins County Paving Fund	\$165,969.00
Perkins County Road Fund	\$250,000.00
Perkins County Sheriff's Trust	\$ 15.00
Pinnacle Bank	\$ 41,847.98
Pinnacle Bank - Grant	\$ 957.03
Pinnacle Bank - Grant	\$ 5,089.57
Pinnacle Bank - Omaha	\$ 5,747.83
Pitney Bowes Bank, Inc. Reserve Acct.	\$ 2,500.00
Pitney Bowes Global Financial, LLC	\$ 176.19
Pitney Bowes, Inc.	\$ 24.89
Point C	\$ 338.50
Reynolds, Korth, Samuelson PC, LLO	\$ 505.00
Sandhills State Bank	\$ 487.50

State of NE - Dept. of Revenue	\$ 2,863.18
The Lincoln National Life Ins. Co.	\$ 1,710.46
US Bank	\$ 1,191.13
Uline, Inc.	\$ 592.40
University of NE - Lincoln	\$ 64.50
UNL Extension Perkins County	\$ 45.21
Verizon Wireless	\$ 59.62
Wolf Auto	\$ 87.41
ROADS	
Bomgaars Supply	\$ 3,427.56
Consolidated Telcom, Inc.	\$ 120.50
Country Load Trailer Sales	\$ 108.85
NPPD	\$ 295.65
Pinnacle Bank - Grant	\$ 5,218.29
Regier Truck Sales	\$ 6,000.00
Sandhills State Bank	\$ 10,643.08
Vistabeam	\$ 71.95
FAIR	
Perkins County Inheritance Tax Fund	\$ 10,000.00
TRANSIT	
City Of Grant	\$ 19.71
Perkins County Senior Center	\$ 1,252.00
911 SERVICES	
CenturyLink	\$ 1,079.43
Elsie Communications, Inc.	\$ 191.37
Perkins County Inheritance Tax Fund	\$ 20,000.00
WIRELESS 911 SERVICE	
Perkins County Wireless 911 Holding	\$ 51,350.86
LOCAL AMBULANCE	
Eakes Office Plus	\$ 298.52
Fyr-Tek, Inc.	\$ 156.00
TRANSFER AMBULANCE	
Deaver Computer Service 1, LLC	\$ 137.89
Northeastern Junior College	\$ 5,901.60

Correspondence:

Commissioners received correspondence from the Nebraska Equalization and Review Commission regarding a finding and order stating that the property values in Perkins County for the 2026 tax year comply with the law.

Public Comment:

Opened at 8:40 a.m. and closed at 9:00 a.m. No public comment was received.

NACO Update:

Jonathan Cannon, Executive Director of the Nebraska Association of County Officials, met with Commissioners and shared handouts and an update on the association's activities on behalf of Nebraska counties.

Business With Officials:

Commissioners received updates from County Clerk James Brueggeman, Sheriff Jeffrey Miller, Highway Superintendent Steve Leimer, and Advanced EMT Travis Ogg regarding their respective areas. Grant Volunteer Fire Department Chief Donald Softley also informed the Commissioners that the new Perkins County Ambulance would arrive before the end of June.

Unfinished Business:

There was no unresolved business.

Recess:

Chairman Robertson recessed the meeting at 9:41 a.m. for a quick break and reconvened it at 9:44 a.m.

New Business:

Commissioner Tucker moved to approve the updated Master Services Agreement and Managed IT Service Order between Hamilton Information Systems, Inc. and Perkins County, Nebraska, and to have the Chairman sign. Commissioner Bottom seconded the motion. Roll call vote: three ayes; motion carried.

Commissioner Tucker moved to approve the Interlocal Agreements for Law Enforcement Services between Perkins County, Nebraska, and the City of Grant and Villages of Elsie, Madrid, and Venango, and have the Commissioners sign. Commissioner Bottom seconded the motion. Roll call vote: three yes votes; motion carried.

Commissioner Bottom moved to approve a revised Interlocal Cooperation Agreement between Perkins County and the City of Grant for Hastings Memorial Library funding, with the Chairman to sign. Commissioner Tucker seconded the motion. All three voted in favor; the motion carried.

Commissioner Tucker moved to approve the use of the Perkins County Fairgrounds for the July 4, 2026, fireworks display. Commissioner Bottom seconded the motion. Roll call vote: three ayes; motion carried.

Commissioner Bottom moved to adopt Amended Resolution 2026-14, which established fees for noxious weed notices and for Commissioners' signatures. Commissioner Tucker seconded the motion. Roll call vote: three ayes; motion carried.

Commissioner Tucker moved to approve the Engagement Agreement with Torrey J. Gerdes with Baylor, Evnen, Wolfe & Tannehill, LLP, and have the Chairman sign. Commissioner Bottom seconded the motion. Roll call vote: all voted in favor, and the motion carried.

Commissioner Bottom motioned to adjourn the meeting, which was seconded by Commissioner Tucker. A roll call vote was taken, and all three members approved the motion.

The meeting concluded at 10:20 a.m.

The next regular meeting of the Perkins County Board of Commissioners is scheduled for Monday, June 15, 2026, at 8:30 a.m., at the Perkins County Courthouse in Grant, Nebraska.

James D. Brueggeman
Perkins County Clerk

Board Preapproval Report

From 0000-000-00-0-0000 to 9999-999-99-9-9999

Board Date:06/15/2026 - Check Date:06/15/2026

100 - GENERAL

Account	Description	Vendor	Invoice Description	Claim #	Amount
218 - GENERAL WITHHOLDING					
01-0-0000	FEDERAL TAX	PINNACLE BANK	Fed Tax 6/15/2026	2606000077	6,681.26
02-0-0000	STATE TAX	STATE OF NE -- DEPT OF REVENUE	State Tax 6/15/2026	2606000081	2,893.86
03-0-0000	FICA TAX	PINNACLE BANK	Fed Tax 6/15/2026	2606000077	7,548.14
04-0-0000	GENERAL RETIREMENT	AMERITAS, RETIREMENT PLANS DIVISION	Retirement 6/15/2026	2606000074	4,621.44
07-0-0000	HSA	ADAMS BANK & TRUST - GRANT	HSA ~ Adams Bank & Trust 6/15/2026	2606000072	212.50
07-0-0000	HSA	PINNACLE BANK - GRANT	HSA ~ Pinnacle Bank 6/15/2026	2606000079	2,789.57
07-0-0000	HSA	SANDHILLS STATE BANK	HSA ~ Sandhills State Bank 6/15/2026	2606000080	225.00
08-0-0000	AFLAC	AFLAC	Aflac ~ Pre-Tax Sup. Ins. 6/15/2026, Afl...	2606000073	745.94
09-0-0000	DISABILITY INSURANCE - AFLAC	AFLAC	Aflac ~ Pre-Tax Sup. Ins. 6/15/2026, Afl...	2606000073	196.76
11-0-0000	Employee Medica	PINNACLE BANK	Medica Health Insurance 6/15/2026	2606000078	1,017.76
26-0-0000	IVY FUNDS - 457 PLANS	FIDUCIARY TRUST CO OF NEW HAMPSH...	457(b) DCP ~ Brueggeman 6/15/2026	2606000075	125.00
34-0-0000	457 PLAN FOR JULIE SESTAK	FIDUCIARY TRUST CO OF NEW HAMPSH...	457(b) DCP ~ Sestak 6/15/2026	2606000076	500.00
218 - GENERAL WITHHOLDING Total					27,557.23
970 - MISCELLANEOUS					
00-1-0803	GROUP INSURANCE	PINNACLE BANK	Medica Health Insurance 6/15/2026	2606000078	19,339.08
00-1-0805	HSA CONTRIBUTIONS	ADAMS BANK & TRUST - GRANT	HSA ~ Adams Bank & Trust 6/15/2026	2606000072	262.50
00-1-0805	HSA CONTRIBUTIONS	PINNACLE BANK - GRANT	HSA ~ Pinnacle Bank 6/15/2026	2606000079	2,200.00
00-1-0805	HSA CONTRIBUTIONS	SANDHILLS STATE BANK	HSA ~ Sandhills State Bank 6/15/2026	2606000080	262.50
00-1-0900	RETIREMENT CONTRIBUTIONS	AMERITAS, RETIREMENT PLANS DIVISION	Retirement 6/15/2026	2606000074	6,803.05
00-1-1000	OASI--SOCIAL SECURITY	PINNACLE BANK	Fed Tax 6/15/2026	2606000077	7,548.14
970 - MISCELLANEOUS Total					36,415.27
100 - GENERAL Total					63,972.50
Grand Total					63,972.50

Board Preapproval Report

From 0000-000-00-0-0000 to 9999-999-99-9-9999

Board Date:06/15/2026 - Check Date:06/15/2026

100 - GENERAL

Account	Description	Vendor	Invoice Description	Claim #	Amount
601 - COMMISSIONERS					
00-2-1710	WORKSHOP EXPENSE	NACO	Perkins Co Clerk / 20260424, Perkins Co...	2606000111	250.00
601 - COMMISSIONERS Total					250.00
602 - CLERK					
00-2-1100	DATA PROCESSING	MIPS INC	Perkins Co Assessor / 2022650, Perkins ...	2606000109	898.72
00-3-0101	SUPPLIES/OFFICE	OFFICE SERVICE, INC	Perkins Co Treasurer / 05072636, Perkin...	2606000115	1,248.78
602 - CLERK Total					2,147.50
603 - TREASURER					
00-2-1100	DATA PROCESSING COSTS	MIPS INC	Perkins Co Assessor / 2022650, Perkins ...	2606000109	684.76
00-3-0101	SUPPLIES	MIPS INC	Perkins Co Assessor / 2022650, Perkins ...	2606000109	68.00
00-3-0101	SUPPLIES	OFFICE SERVICE, INC	Perkins Co Treasurer / 05072636, Perkin...	2606000115	7.68
603 - TREASURER Total					760.44
605 - ASSESSOR					
00-2-1100	DATA PROCESSING	MIPS INC	Perkins Co Assessor / 2022650, Perkins ...	2606000109	3,109.05
605 - ASSESSOR Total					3,109.05
607 - ELECTION					
00-2-9900	MISCELLANEOUS	ELECTION SYSTEMS & SOFTWARE, INC	37461 / CD2151008	2606000092	6,250.00
607 - ELECTION Total					6,250.00
608 - PLANNING & ZONING					
00-2-1751	DUES, SUBSCRIPTIONS, REGISTRATIONS	GWORKS	Perkins County NE / 2019-16685	2606000099	2,158.00
608 - PLANNING & ZONING Total					2,158.00
622 - COUNTY COURT					
00-4-0201	DATA PROCESSING EQUIPMENT RENTAL	MICROFILM IMAGING SYSTEMS, INC	PERCOC / 101188	2606000108	696.00
622 - COUNTY COURT Total					696.00
641 - BUILDING/GROUNDS					
00-2-0502	WATER, SEWER, TRASH HAULING	DATASHIELD	2108-1 / 0195273	2606000090	138.36

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Board Date:06/15/2026 - Check Date:06/15/2026

100 - GENERAL

Account	Description	Vendor	Invoice Description	Claim #	Amount
641 - BUILDING/GROUNDS					
00-2-0503	HEATING FUELS	BLACK HILLS GAS DISTRIBUTION,LLC	4807 4606 50 / 05/05/2026 - 06/04/2026,...	2606000085	520.58
00-2-1300	BUILDING REPAIR	GOFF SERVICES	Perkins Co Courthouse / 2791	2606000097	46.00
00-2-1410	LAWN EQUIPMENT REPAIR	MOWERS N MORE, LLC	Perkins Co B&G / 2836	2606000110	689.89
00-2-9900	MISCELLANEOUS	CULLIGAN WATER CONDITIONING	Perkins Co Courthouse / 1467518, 1467415	2606000089	68.00
00-3-0107	BUILDING SUPPLIES	ENSZ HARDWARE	33 / 43951	2606000093	4.79
00-3-0107	BUILDING SUPPLIES	IDEAL LINEN/BLUFFS	3539190 / 22234160	2606000103	151.49
00-3-0107	BUILDING SUPPLIES	OFFICE SERVICE, INC	Perkins Co Treasurer / 05072636, Perkin...	2606000115	176.98
641 - BUILDING/GROUNDS Total					1,796.09
645 - EXTENSION AGENT					
00-2-0100	POSTAL SERVICE	U.S. POSTMASTER	Perkins Co Extension / June 2026	2606000128	156.00
00-2-0200	TELEPHONE SERVICE	GREAT PLAINS COMMUNICATION	127718 / 06/01/2026, 11808 / 06/01/2026	2606000098	155.66
00-2-0204	DATA PLAN - TABLETS	UNL EXTENSION PERKINS COUNTY	Perkins Co Extension / 169	2606000129	45.21
00-2-1708	TRAVEL EXPENSES	FRENCHMAN VALLEY COOP	114324 / 05/31/2026, 114329 / 05/31/202...	2606000096	86.05
00-3-0101	OFFICE SUPPLIES	EAKES OFFICE PLUS	478253 / INV777253	2606000091	42.48
645 - EXTENSION AGENT Total					485.40
651 - SHERIFF					
00-2-0100	POSTAL SERVICE	PINNACLE BANK - OMAHA	00003764 - 06/02/2026 - Ending 3437, 0...	2606000122	29.50
00-2-0210	CELLULAR TELEPHONE	AT&T MOBILITY	287313360741X05282026, 63604144 / 2...	2606000084	793.15
00-2-1100	DATA PROCESSING	PINNACLE BANK - OMAHA	00003764 - 06/02/2026 - Ending 3437, 0...	2606000122	915.00
00-2-1100	DATA PROCESSING	THOMSON REUTERS-WEST	1005789059 / 853696280	2606000127	200.00
00-2-1610	PATROL VEHICLE MAINTENANCE	FR CUSTOMS, LLC	Perkins Co Sheriff / 1154	2606000095	125.00
00-2-1610	PATROL VEHICLE MAINTENANCE	FRENCHMAN VALLEY COOP	114324 / 05/31/2026, 114329 / 05/31/202...	2606000096	41.00
00-2-1610	PATROL VEHICLE MAINTENANCE	WOLF AUTO CENTER OGALLALA	Perkins Co Sheriff / 89996	2606000131	232.19
00-2-9900	MISCELLANEOUS	PINNACLE BANK - OMAHA	00003764 - 06/02/2026 - Ending 3437, 0...	2606000122	120.00
00-3-0101	SUPPLIES--OFFICE	NEBRASKA PRINTWORKS, LLC	Perkins Co Sheriff / ORD-3772	2606000113	52.98
00-3-0101	SUPPLIES--OFFICE	OFFICE SERVICE, INC	Perkins Co Treasurer / 05072636, Perkin...	2606000115	640.52
00-3-0209	EQUIPMENT--FUEL	FRENCHMAN VALLEY COOP	114324 / 05/31/2026, 114329 / 05/31/202...	2606000096	1,902.38
00-3-0209	EQUIPMENT--FUEL	HI-LINE COOPERATIVE, INC.	102627 / 05/31/2026	2606000101	369.70
00-4-0503	STORAGE UNIT RENTAL	ALJ PROPERTIES,LLC	Perkins Co Sheriff / 7856	2606000083	570.00
00-5-0301	AUTOS	FABER SIGNS	Perkins Co Sheriff / 2428	2606000094	262.50

Board Preapproval Report

From 0000-000-00-0-0000 to 9999-999-99-9-9999

Board Date:06/15/2026 - Check Date:06/15/2026

100 - GENERAL

Account	Description	Vendor	Invoice Description	Claim #	Amount
651 - SHERIFF					
			651 - SHERIFF Total		6,253.92
652 - COUNTY ATTORNEY					
00-2-1751	DUES, SUBSCRIPTIONS, REGISTRATIONS	NE COUNTY ATTORNEYS ASSOCIATION	Perkins Co Attorney / 3118	2606000112	1,100.00
			652 - COUNTY ATTORNEY Total		1,100.00
653 - COMMUNICATIONS CENTER SERVICES FUND					
00-2-1100	DATA PROCESSING	PINNACLE BANK - OMAHA	00003764 - 06/02/2026 - Ending 3437, 0...	2606000122	10.00
00-2-1710	WORKSHOP/CONVENTION EXPENSE	PINNACLE BANK - OMAHA	00003764 - 06/02/2026 - Ending 3437, 0...	2606000122	460.00
			653 - COMMUNICATIONS CENTER SERVICES FUND Total		470.00
671 - JAIL					
00-2-1900	BOARD OF PRISONERS	KEITH COUNTY JAIL	Perkins Co Sheriff / 05/31/2026	2606000104	250.00
00-2-1900	BOARD OF PRISONERS	LINCOLN COUNTY DETENTION CENTER	Perkins Co Sheriff / PC030126P, PC0401...	2606000105	3,915.00
00-2-1903	MEDICAL EXPENSES	WESTFIELD PHARMACY INC	1929 / 05/31/2026	2606000130	220.96
			671 - JAIL Total		4,385.96
693 - EMERGENCY MANAGEMENT					
00-2-0200	TELEPHONE SERVICES	AT&T MOBILITY	287313360741X05282026, 63604144 / 2...	2606000084	78.58
00-2-0200	TELEPHONE SERVICES	PINNACLE BANK - OMAHA	00003764 - 06/02/2026 - Ending 3437, 0...	2606000122	111.94
			693 - EMERGENCY MANAGEMENT Total		190.52
701 - HWY SUPERINTENDENT					
00-2-1400	ROAD EQUIPMENT REPAIR AND PARTS	MAR'S SERVICE CENTER, INC	Perkins Co Hwy Supt / 29769	2606000106	171.93
00-3-0209	MACHINERY/EQUIPMENT FUEL	FRENCHMAN VALLEY COOP	114324 / 05/31/2026, 114329 / 05/31/202...	2606000096	39.41
			701 - HWY SUPERINTENDENT Total		211.34
803 - VETERANS' SERVICE					
00-3-0101	OFFICE SUPPLIES	OFFICE SERVICE, INC	Perkins Co Treasurer / 05072636, Perkin...	2606000115	447.96
			803 - VETERANS' SERVICE Total		447.96

Board Preapproval Report

From 0000-000-00-0-0000 to 9999-999-99-9-9999

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100 - GENERAL

Account	Description	Vendor	Invoice Description	Claim #	Amount
970 - MISCELLANEOUS					
00-1-0807	DEDUCTIBLE COVERAGE	PINNACLE BANK - GRANT	42260000 / 04/27/2026, 42260000 / 06/1...	2606000121	5,206.01
00-2-0200	TELEPHONE SERVICES	GREAT PLAINS COMMUNICATION	127718 / 06/01/2026, 11808 / 06/01/2026	2606000098	1,018.96
00-2-0200	TELEPHONE SERVICES	PINNACLE BANK - OMAHA	00003764 - 06/02/2026 - Ending 3437, 0...	2606000122	168.92
00-2-0601	GENERAL LIABILITY	NIRMA	Perkins Co / 27-74	2606000114	121,321.00
00-2-1100	DATA PROCESSING COSTS	ABSOLUTE SOFTWARE, INC	A000272264 / INV01871720	2606000082	2,280.00
00-2-1100	DATA PROCESSING COSTS	CDW GOVERNMENT, INC	5969619 / AJ5846F, AJ59C2C, 5969619 ...	2606000086	22,658.19
00-2-1100	DATA PROCESSING COSTS	CPI TELECOM	003-3229285-000 / 42167909	2606000087	1,251.38
00-2-1100	DATA PROCESSING COSTS	HAMILTON INFORMATION SYSTEMS INC	192153 / 166102	2606000100	1,888.17
00-2-1103	WEBSITE COSTS	MIPS INC	Perkins Co Assessor / 2022650, Perkins ...	2606000109	65.00
00-2-1110	TIMEKEEPING SERVICE COST	MIPS INC	Perkins Co Assessor / 2022650, Perkins ...	2606000109	122.50
00-2-1710	WORKSHOP/CONVENTION EXPENSE	CROWNE PLAZA KEARNEY	10505 / 17130, 17212	2606000088	449.85
00-2-1751	DUES, SUBSCRIPTIONS, REGISTRATIONS	NACO	Perkins Co Clerk / 20260424, Perkins Co...	2606000111	1,941.48
00-2-2000	PRINTING AND PUBLISHING	HIGH PLAINS NEWS NORTH LLC	5541 / 48057, 48154-155, 48384-386, 10...	2606000102	435.84
00-2-2401	DIST. CT. APT. COUNSEL - PUBLIC DEF	REYNOLDS,KORTH & SAMUELSON PC,L...	5341.02 / 78690	2606000125	118.75
00-2-2411	DIST. CT. ATY.- GUARDIAN AD LITEM	ROBERT S. HARVOY	1070.95 / 7637, 1070.83 / 7628	2606000126	168.75
00-2-2412	COUNTY COURT APPOINTED COUNSEL	ROBERT S. HARVOY	1070.95 / 7637, 1070.83 / 7628	2606000126	62.50
00-2-2601	DISTRICT COURT COSTS	PERKINS COUNTY DISTRICT COURT	Perkins Co Court / 155	2606000120	39.00
00-2-2602	COUNTY COURT COSTS	PERKINS CO COURT	Perkins Co Court / 226	2606000118	17.00
00-2-4428	LAW LIBRARY	RELX INC.DBA LEXISNEXIS	422Q2N3B7 / 3096500299	2606000124	313.00
00-2-5701	LABORATORY SERVICES	MEDICAL ENTERPRISES INC	Perkins Co Sheriff / 151491	2606000107	10.00
00-2-5701	LABORATORY SERVICES	PERKINS CO COMM HOSPITAL	M000075 / 1076274	2606000117	99.00
00-2-7000	MICROFILMING	MIPS INC	Perkins Co Assessor / 2022650, Perkins ...	2606000109	112.67
00-2-9900	MISCELLANEOUS	PERKINS CO CLERK	Perkins Co Clerk / 05/31/2026	2606000116	81.00
00-2-9900	MISCELLANEOUS	PITNEY BOWES, INC.	0016957857 / 1028882723	2606000123	182.58
00-2-9904	P.C. FIREWORKS CELEBRATION	PERKINS COUNTY CHAMBER	Perkins County / 2026	2606000119	1,000.00
970 - MISCELLANEOUS Total					161,011.55
100 - GENERAL Total					191,723.73

Board Preapproval Report

From 0000-000-00-0-0000 to 9999-999-99-9-9999

Board Date:06/15/2026 - Check Date:06/15/2026

200 - ROADS

Account	Description	Vendor	Invoice Description	Claim #	Amount
705 - ROAD DISTRICT #1					
00-2-0200	TELEPHONE SERVICES - ROAD DIST #1	AT&T MOBILITY	287353045006X05282026	2606000135	56.41
00-2-0200	TELEPHONE SERVICES - ROAD DIST #1	HIGHLINE	00046681-9 / 11012224	2606000144	52.16
00-2-0200	TELEPHONE SERVICES - ROAD DIST #1	MCI	08693169152 / 05/25/2026	2606000147	62.80
00-2-1300	BUILDING REPAIR - ROAD DIST #1	ENSZ HARDWARE	52 / 41872, 42326	2606000139	6.98
00-2-1400	ROAD EQUIP REPAIR/PARTS - ROADS #1	HI-LINE COOPERATIVE, INC.	102625 & 10626 / 05/31/2026	2606000142	598.86
00-2-1400	ROAD EQUIP REPAIR/PARTS - ROADS #1	NMC, INC	5119000 / 05/31/2026	2606000151	362.25
00-2-1400	ROAD EQUIP REPAIR/PARTS - ROADS #1	NORTH PLATTE KUBOTA	Perkins Co Roads / 3000255, 3000256	2606000152	84.73
00-2-1400	ROAD EQUIP REPAIR/PARTS - ROADS #1	REGIER EQUIPMENT CO, INC	04397 / 46752, 04397 / 45511, 45876	2606000153	687.60
00-2-1400	ROAD EQUIP REPAIR/PARTS - ROADS #1	REGIER TRUCK SALES	Perkins Co Roads / 06/01/2026	2606000154	3,597.08
00-2-2000	PRINTING/PUBLISHING - ROADS DIST #1	HIGH PLAINS NEWS NORTH LLC	5548 / Balance Forward	2606000143	8.37
00-2-5701	LABORATORY SERVICES - ROAD DIST #1	MEDICAL ENTERPRISES INC	Perkins Co Roads / 198529	2606000148	61.67
00-3-0126	ROAD SUPPLIES - ROAD DIST #1	AMAZON CAPITAL SERVICES	Perkins Co Clerk / AXF6321KB6F72	2606000133	878.21
00-3-0126	ROAD SUPPLIES - ROAD DIST #1	MSTS RECEIVABLES LLC	Perkins Co Roads / 305fe518	2606000150	3,339.59
00-3-0126	ROAD SUPPLIES - ROAD DIST #1	ROSS FAMILY AUTO PARTS, INC	Perkins Co Roads / May 2026	2606000155	555.63
00-3-0202	GRAVEL/BORROW - ROAD DIST #1	CECIL HENDRICKS	Perkins County / 12/26/2025 - 06/10/2026	2606000137	3,556.00
00-3-0202	GRAVEL/BORROW - ROAD DIST #1	DAVID SCHMITT	Perkins County / 12/26/2025 - 06/10/2026	2606000138	3,910.00
00-3-0209	MACHINERY/EQUIPMENT FUEL - RD#1	HI-LINE COOPERATIVE, INC.	102625 & 10626 / 05/31/2026	2606000142	16,054.13
00-4-0100	ROAD EQUIPMENT RENTAL - RD#1	SAFETY-KLEEN SYSTEMS,INC.	PE27798 / 99950404	2606000156	438.17
705 - ROAD DISTRICT #1 Total					34,310.64
706 - ROAD DISTRICT #2					
00-2-0200	TELEPHONE SERVICES - ROAD DIST #2	AT&T MOBILITY	287353045006X05282026	2606000135	56.41
00-2-0200	TELEPHONE SERVICES - ROAD DIST #2	GREAT PLAINS COMMUNICATION	13604 / 06/01/2026, 62807 / 06/01/2026	2606000140	155.91
00-2-0501	ELECTRICITY - ROAD DIST #2	MIDWEST ELECTRIC COOPERATIVE CORP.	41545002 / 41545	2606000149	90.79
00-2-1300	BUILDING REPAIR - ROAD DIST #2	ENSZ HARDWARE	52 / 41872, 42326	2606000139	22.07
00-2-1400	ROAD EQUIP REPAIR/PARTS - ROADS #2	MADRID BLACKSMITH SHOP, LLC	Perkins Co Roads / 27517	2606000146	251.87
00-2-1400	ROAD EQUIP REPAIR/PARTS - ROADS #2	NMC, INC	5119000 / 05/31/2026	2606000151	1,477.09
00-2-1400	ROAD EQUIP REPAIR/PARTS - ROADS #2	NORTH PLATTE KUBOTA	Perkins Co Roads / 3000255, 3000256	2606000152	104.64
00-2-2000	PRINTING/PUBLISHING -ROAD DIST #2	HIGH PLAINS NEWS NORTH LLC	5548 / Balance Forward	2606000143	8.37
00-2-5701	LABORATORY SERVICES - ROAD DIST #2	MEDICAL ENTERPRISES INC	Perkins Co Roads / 198529	2606000148	123.33
00-3-0126	ROAD SUPPLIES - ROAD DIST #2	AMAZON CAPITAL SERVICES	Perkins Co Clerk / AXF6321KB6F72	2606000133	1,532.03
00-3-0126	ROAD SUPPLIES - ROAD DIST #2	ROSS FAMILY AUTO PARTS, INC	Perkins Co Roads / May 2026	2606000155	600.73

Board Preapproval Report

From 0000-000-00-0-0000 to 9999-999-99-9-9999

Board Date:06/15/2026 - Check Date:06/15/2026

200 - ROADS

Account	Description	Vendor	Invoice Description	Claim #	Amount
706 - ROAD DISTRICT #2					
00-3-0202	GRAVEL/BORROW - ROAD DIST #2	9J LAND CO	Perkins County / 12/26/2026 - 06/10/2026	2606000132	1,215.00
00-3-0202	GRAVEL/BORROW - ROAD DIST #2	DAVID SCHMITT	Perkins County / 12/26/2025 - 06/10/2026	2606000138	1,947.50
00-3-0202	GRAVEL/BORROW - ROAD DIST #2	HAASBROEK FARMS, LLC	Perkins County / 12/26/2025 - 06/10/2026	2606000141	60.00
00-3-0209	MACHINERY/EQUIPMENT FUEL - RD#2	AMERICAN ENERGY DELIVERY, INC	Perkins Co Roads / 04/30/2026, Perkins ...	2606000134	1,129.50
00-3-0209	MACHINERY/EQUIPMENT FUEL - RD#2	AURORA COOPERATIVE	43318105 / 05/31/2026	2606000136	11,563.50
706 - ROAD DISTRICT #2 Total					20,338.74
707 - ROAD DISTRICT #3					
00-2-0200	TELEPHONE SERVICES - ROAD DIST #3	AT&T MOBILITY	287353045006X05282026	2606000135	56.42
00-2-0200	TELEPHONE SERVICES - ROAD DIST #3	GREAT PLAINS COMMUNICATION	13604 / 06/01/2026, 62807 / 06/01/2026	2606000140	67.25
00-2-1400	ROAD EQUIP REPAIR/PARTS - ROADS #3	NMC, INC	5119000 / 05/31/2026	2606000151	93.33
00-2-1400	ROAD EQUIP REPAIR/PARTS - ROADS #3	REGIER EQUIPMENT CO, INC	04397 / 46752, 04397 / 45511, 45876	2606000153	177.63
00-2-1400	ROAD EQUIP REPAIR/PARTS - ROADS #3	ROSS FAMILY AUTO PARTS, INC	Perkins Co Roads / May 2026	2606000155	533.80
00-2-2000	PRINTING/PUBLISHING - ROAD DIST #3	HIGH PLAINS NEWS NORTH LLC	5548 / Balance Forward	2606000143	8.36
00-2-4001	SANITARY/LANDFILL - ROAD DIST #3	WASTE CONNECTIONS, INC	3046-108 / 1550305T046	2606000158	266.09
00-3-0126	ROAD SUPPLIES - ROAD DIST #3	AMAZON CAPITAL SERVICES	Perkins Co Clerk / AXF6321KB6F72	2606000133	1,033.96
00-3-0126	ROAD SUPPLIES - ROAD DIST #3	HYDROTEX	161344 / 273754	2606000145	521.89
00-3-0126	ROAD SUPPLIES - ROAD DIST #3	MSTS RECEIVABLES LLC	Perkins Co Roads / 305fe518	2606000150	3,095.87
00-3-0202	GRAVEL/BORROW - ROAD DIST #3	CECIL HENDRICKS	Perkins County / 12/26/2025 - 06/10/2026	2606000137	60.00
00-3-0202	GRAVEL/BORROW - ROAD DIST #3	DAVID SCHMITT	Perkins County / 12/26/2025 - 06/10/2026	2606000138	337.50
00-3-0202	GRAVEL/BORROW - ROAD DIST #3	TOM FOSTER	Perkins Co / 12/26/2025 - 06/10/2026	2606000157	300.00
00-3-0209	MACHINERY/EQUIPMENT FUEL - RD#3	AMERICAN ENERGY DELIVERY, INC	Perkins Co Roads / 04/30/2026, Perkins ...	2606000134	18,802.15
707 - ROAD DISTRICT #3 Total					25,354.25
200 - ROADS Total					80,003.63

800 - BRIDGE/PAVING

Account	Description	Vendor	Invoice Description	Claim #	Amount
704 - BRIDGE/PAVING					
00-2-9900	MISCELLANEOUS	PINNACLE BANK - GRANT	Perkins Co B&P / 07/01/2026 Payments	2606000160	40.00
00-6-0100	PRINCIPAL PAYMENT	CHASE BANK	Perkins Co / 07/01/2026	2606000159	140,000.00

Perkins County

Created 6/11/2026 06:36 PM

Board Preapproval Report

From 0000-000-00-0-0000 to 9999-999-99-9-9999

Board Date:06/15/2026 - Check Date:06/15/2026

800 - BRIDGE/PAVING

Account	Description	Vendor	Invoice Description	Claim #	Amount
704 - BRIDGE/PAVING					
00-6-0200	INTEREST PAYMENT	CHASE BANK	Perkins Co / 07/01/2026	2606000159	4,620.00
704 - BRIDGE/PAVING Total					144,660.00
800 - BRIDGE/PAVING Total					144,660.00

1000 - FAIR

Account	Description	Vendor	Invoice Description	Claim #	Amount
855 - FAIR					
00-1-0305	REGULAR TIME SALARY - CLERICAL	PATSY J. KROEKER	Perkins Co Fair / 05/31/2026	2606000168	1,500.00
00-2-0501	ELECTRICITY	CITY OF GRANT	1047200000 / 79406	2606000164	626.46
00-2-0503	HEATING FUEL	BLACK HILLS GAS DISTRIBUTION,LLC	4263 0026 65 / 06/05/2026	2606000161	266.40
00-2-2000	PRINTING AND PUBLISHING	HIGH PLAINS NEWS NORTH LLC	5543 / Misc Chg Sponsorship Cards	2606000166	62.37
00-2-3700	COUNTY FAIRS EXPENSES	PERKINS COUNTY CHAMBER	Perkins Co Fair Board / 2026	2606000169	150.00
00-2-9100	ENTERTAINMENT EXPENSES	MIGHTY FINE PRODUCTIONS LLC	Perkins Co Fair / 9832	2606000167	16,117.50
00-2-9900	MISCELLANEOUS	BLUME FLOWER DESIGN STUDIO	Perkins Co Fair Board	2606000162	150.00
00-5-1400	FAIRGROUNDS IMPROVEMENTS	CENTRAL CITY SCALE INC	Perkins Co Fair / 255889	2606000163	4,190.00
00-5-1400	FAIRGROUNDS IMPROVEMENTS	DANIEL R LEE	Perkins Co Fair / 1510	2606000165	2,601.48
855 - FAIR Total					25,664.21
1000 - FAIR Total					25,664.21

2500 - PUBLIC TRANSIT

Account	Description	Vendor	Invoice Description	Claim #	Amount
835 - PUBLIC TRANSIT					
00-2-0503	HEATING FUEL	BLACK HILLS GAS DISTRIBUTION,LLC	4262 0123 59 / 05/05/2026 - 06/04/2026	2606000170	110.54
00-2-1200	MAINTENACE AND REPAIRS	CRANMORE FIRE PROTECTION LLC	Perkins Co Transit / 10637	2606000171	60.00
00-3-0209	FUEL	FRENCHMAN VALLEY COOP	114326 / 05/31/2026	2606000172	923.38
835 - PUBLIC TRANSIT Total					1,093.92

Board Preapproval Report

From 0000-000-00-0-0000 to 9999-999-99-9-9999

Board Date:06/15/2026 - Check Date:06/15/2026

2500 - PUBLIC TRANSIT

Account	Description	Vendor	Invoice Description	Claim #	Amount
2500 - PUBLIC TRANSIT Total					1,093.92

2910 - E-911 SERVICES

Account	Description	Vendor	Invoice Description	Claim #	Amount
697 - E-911 SERVICES FUND					
00-2-0200	TELEPHONE	GREAT PLAINS COMMUNICATION	82364 / 06/01/2026	2606000175	83.32
00-2-2515	CONTRACTUAL SERVICE	APCO INTERNATIONAL INC	ED11526 / 00103945	2606000173	2,000.00
00-2-2515	CONTRACTUAL SERVICE	CENTURY LINK	5000081692 / 90000483	2606000174	6,800.00
697 - E-911 SERVICES FUND Total					8,883.32
2910 - E-911 SERVICES Total					8,883.32

5502 - AMBULANCE

Account	Description	Vendor	Invoice Description	Claim #	Amount
691 - AMBULANCE					
00-2-0200	TELEPHONE SERVICES	AT&T MOBILITY	64329364 / 287351097483X05282026	2606000176	128.25
00-3-0115	AMBULANCE SUPPLIES	BOUND TREE MEDICAL LLC	110310 / 86211812	2606000177	117.21
00-3-0209	MACHINE/EQUIPMENT FUEL	FRENCHMAN VALLEY COOP	114320 / May 2026	2606000178	273.59
00-5-0311	RADIO EQUIPMENT	PRAIRIE STATES COMM. INC.	Perkins Co Ambulance / 32937	2606000179	6,070.80
691 - AMBULANCE Total					6,589.85
5502 - AMBULANCE Total					6,589.85

5503 - PERKINS COUNTY AMBULANCE SINKING

Account	Description	Vendor	Invoice Description	Claim #	Amount
691 - PERKINS COUNTY AMBULANCE SINKING					
00-5-0305	AMBULANCE	FYR-TEK, INC	Perkins Co Ambulance / 19276AMB-9	2606000180	278,599.18
691 - PERKINS COUNTY AMBULANCE SINKING Total					278,599.18

Board Preapproval Report

From 0000-000-00-0-0000 to 9999-999-99-9-9999

Board Date:06/15/2026 - Check Date:06/15/2026

5503 - PERKINS COUNTY AMBULANCE SINKING

Account	Description	Vendor	Invoice Description	Claim #	Amount
			5503 - PERKINS COUNTY AMBULANCE SINKING		
			Total		278,599.18

5506 - TRANSFER AMBULANCE

Account	Description	Vendor	Invoice Description	Claim #	Amount
691 - TRANSFER AMBULANCE					
00-2-1710	WORKSHOP/CONVENTION EXPENSES	PINNACLE BANK - OMAHA	00035892 - 06/01/2026 - Card Ending 5231	2606000182	248.13
00-2-4408	AMBULANCE COSTS	PINNACLE BANK - OMAHA	00035892 - 06/01/2026 - Card Ending 5231	2606000182	602.17
00-3-0209	MACHINE/EQUIPMENT FUEL	AURORA COOPERATIVE	43312872 / May June 2026	2606000181	491.40
691 - TRANSFER AMBULANCE Total					1,341.70
5506 - TRANSFER AMBULANCE Total					1,341.70
Grand Total					738,559.54

RECEIVED

JUN - 1 2026

PERKINS COUNTY CLERK
GRANT, NE 69140



WASTE CONNECTIONS
Connect with the Future

Date 1 June, 2026

Perkins County Board of Supervisors
200 Lincoln Avenue
Grant, NE 69140

Subject: J Bar J Landfill Monthly Report

Dear Perkins County Clerk:

This is the May 2026 monthly report for the above-referenced site. The requirement for and scope of monthly reporting is from the Host Agreement between the site and Perkins County.

Waste Acceptance Summary

A copy of the waste acceptance summary from the site's wastes tracking system for the month of May 2026 is attached.

I trust that this letter meets the requirements for the monthly report. Please call or email if you have questions or need additional information.

Thank you,

Amount This month \$ 8841.40

J Bar J Landfill Certifier

Will M

A handwritten signature in blue ink, appearing to be 'Will M', with a long horizontal line extending from the end of the signature towards the right.

Tons
8841.40

Date 06/01/26
 Time 09:38:06

J Bar J Landfill

Material Analysis Report by Material

Inbound and outbound materials for the period 05/01/2026 - 05/31/2026

Summary Report for Sites: 1, 2

Accounts 0 - 999999 Customer Types - Z Materials - ZZZZZZZZZZ Material Types

Date	Material	Type	Customer	Type	Tickets	Count	Est. vol.	Act. Vol.	Est. Wt. Ac
	ANIMAL			Total	5	0	0	0	4.31
				Average		0	0	0	0.86
	APL			Total	7	11	0	0	0.00
				Average		2	0	0	0.00
	C&D			Total	51	0	0	0	86.11
				Average		0	0	0	1.69
	C&D2			Total	144	0	0	0	209.52
				Average		0	0	0	1.46
	EFT			Total	1	0	0	0	0.00
				Average		0	0	0	0.00
	GR1			Total	1	1	0	0	0.00
				Average		1	0	0	0.00
	GR2			Total	2	2	0	0	0.00
				Average		1	0	0	0.00
	ICADJ			Total	4	0	0	0	0.00
				Average		0	0	0	0.00
	ICCD			Total	28	0	0	0	64.22
				Average		0	0	0	2.29
	ICMSW			Total	165	0	0	0	1647.92
				Average		0	0	0	9.99
	ICSW			Total	6	0	0	0	25.64
				Average		0	0	0	4.27
	MSW C			Total	174	0	0	0	198.40
				Average		0	0	0	1.14
	MSW1			Total	333	0	0	0	6320.77
				Average		0	0	0	18.98
	NOTARP			Total	5	5	0	0	0.00
				Average		1	0	0	0.00

Date 06/01/26
Time 09:38:06

J Bar J Landfill

Material Analysis Report by Material

Inbound and outbound materials for the period 05/01/2026 - 05/31/2026

Summary Report for Sites: 1, 2

Accounts 0 - 999999 Customer Types - Z Materials - ZZZZZZZZZZ Material Types

Date	Material	Type	Customer	Type	Tickets	Count	Est. vol.	Act. Vol.	Est. Wt. Ac
	SPC1			Total	21	0	0	0	283.22
				Average		0	0	0	13.49
	TR1			Total	2	2	0	0	0.00
				Average		1	0	0	0.00
	TR9			Total	3	0	0	0	1.29
				Average		0	0	0	0.43
				Report Total	952	21	0	0	8841.40
				Report Average		0	0	0	9.29

NEBRASKA

Good Life. Great Journey.

DEPARTMENT OF TRANSPORTATION



Jim Pillen, Governor

May 28, 2026

Dear Local Official:

The Federal Highway Administration and the Federal Transit Administration jointly issued regulations 23 CFR 450.210(b) requiring a separate cooperation process with the nonmetropolitan officials to provide an additional opportunity for input into the development of the Statewide Transportation Improvement Plan (STIP) and the Long-Range Transportation Plan (LRTP). Federal regulation 23 CFR 450.210(b)(1) requires that every five years the effectiveness of the cooperation process be reviewed and comments solicited from nonmetropolitan local officials. In this letter we are requesting your assistance on two matters: first, to comment on the effectiveness of the STIP cooperation process and secondly, to comment on the proposed cooperation process used in the development of the LRTP.

The STIP is a four-year document which contains all federally funded projects and all projects that are regionally significant, regardless of funding source. The STIP projects are compiled from: the Nebraska Department of Transportation's Surface Transportation Program (STP), the Metropolitan Planning Organization's Transportation Improvement Programs, City and County One and Six Year Plans, project lists submitted by Tribal organizations and Federal Lands.

Currently the nonmetropolitan local officials are given an additional opportunity to submit comments on the STIP and STP in a letter emailed annually to all nonmetropolitan local officials. In the letter a link is provided to the online STIP and STP. A copy of the STIP and STP are also available at each of the eight district offices. Thirty days are given for comment, with a response is provided to all inquiries. We would appreciate your comments on the effectiveness of the cooperation process with the nonmetropolitan local official in development of the STIP.

The LRTP sets goals and policy for the next 20 years. The LRTP is updated every five years. We would appreciate your comments on the proposed cooperation process with the nonmetropolitan local official in development of the LRTP listed below:

- NDOT will engage a representative from the League of Nebraska Municipalities and the Nebraska Association of County Officials in the review of activities completed and materials developed for the LRTP.
- NDOT will engage a representative from the League of Nebraska Municipalities and the Nebraska Association of County Officials to participate in stakeholder meetings.

Vicki Kramer, Director

Department of Transportation

MAILING ADDRESS

PO Box 94759
Lincoln, NE 68509-4759

PHYSICAL ADDRESS

1500 Nebraska Parkway
Lincoln, NE 68502

PHONE 402-471-4567

EMAIL NDOT.ContactUs@nebraska.gov

dot.nebraska.gov

May 28, 2026

Page 2

- NDOT will send a letter/email to all non-metropolitan local officials inviting them to participate in the LRTP stakeholder survey. The stakeholder survey provides a preliminary information gathering vehicle to determine the priorities of the public.
- NDOT will send a letter/email to all non-metropolitan local officials giving them an opportunity to comment on the draft LRTP.

Thank you in advance for helping us better integrate the nonmetropolitan officials into the Nebraska Department of Transportation's planning process. I would encourage you to also forward this information to other interested parties. Please send your comments to my attention by July 28, 2026.

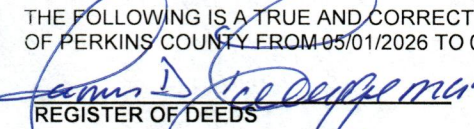
Thank you,

A handwritten signature in black ink that reads "Jill M. Kuhel". The signature is written in a cursive, flowing style.

Jill M. Kuhel
Transportation Planner II
Strategic Planning Division
Nebraska Department of Transportation
1400 Nebraska Parkway
PO Box 94759
Lincoln, NE 68509-4759
402-479-3976
jill.kuhel@nebraska.gov

TO: PERKINS COUNTY BOARD
 FROM: JAMES D BRUEGGEMAN, REGISTER OF DEEDS
 DATE: 6/1/2026
 RE: FILING FEES

THE FOLLOWING IS A TRUE AND CORRECT STATEMENT OF THE FEES RECEIVED IN THE REGISTER OF DEEDS OFFICE OF PERKINS COUNTY FROM 05/01/2026 TO 05/31/2026


 REGISTER OF DEEDS



SUBSCRIBED IN MY PRESENCE AND SWORN TO BEFORE THIS 1ST OF JUNE, 2026


 COUNTY CLERK/NOTARY PUBLIC



NUMBER FILED	DESCRIPTION	AMT RECEIVED	AMT CHARGED
16	DEEDS	172.00	30.00
41	MORTGAGES	1,578.00	0.00
10	MISCELLANEOUS	154.00	28.00
0	FEDERAL TAX LIENS AND RELEASES	0.00	0.00
0	STATE TAX LIENS	0.00	0.00
0	PLATS	0.00	0.00
	SUBTOTAL: FILING FEES	1,904.00	58.00
	SUBTOTAL: DOC STAMP TAX	3,934.72	
	SUBTOTAL: REGISTER OF DEEDS	5,838.72	58.00
0	PLAT MAPS	0.00	0.00
	PLAT MAP SALES TAX	0.00	
0	POSTAGE	0.00	0.00
0	OTHER SALES TAX	0.00	0.00
2	COPIES/FAX	12.00	0.00
0	LIEN SEARCHES	0.00	0.00
0	MISCELLANEOUS	0.00	0.00
	SUBTOTAL: MISCELLANEOUS	12.00	0.00
	TOTAL: FILING FEES AND MISCELLANEOUS	5,850.72	58.00
3	CLERK	175.00	0.00
2	MARRIAGE LICENSE	50.00	0.00
6	CLERK MISCELLANEOUS	77.65	0.00
0	DMV	0.00	0.00
0	ELECTIONS	0.00	0.00
	TOTAL: CLERK	302.65	0.00
	GRAND TOTAL:	6,153.37	58.00
	GRAND TOTAL RECEIVED+ CHARGED	6,211.37	
TOTAL: REMITTED TO PRESERVATION/MAINTAINING RECORDS FUND		269.00	
TOTAL: REMITTED TO STATE OF NEBRASKA FOR DOC STAMPS		3,086.79	
TOTAL: REMITTED TO COUNTY GENERAL FOR DOC STAMPS		847.93	
TOTAL: REMITTED TO COUNTY GENERAL FUND		2,007.65	

THE ABOVE REPORT OF JAMES D BRUEGGEMAN, REGISTER OF DEEDS, WAS EXAMINED AND APPROVED BY THE COUNTY BOARD ON THE 15th DAY OF June, 2026.

 BOARD CHAIR

Check #	Date	Payee	Amount	Memo	Revenue Acct #
NB1DOR004854262	6/5/2026	Nebraska Department Of Revenue	\$ 3,086.79	May 2026 Documentary Tax Stamps	11200
3603	6/5/2026	Perkins County Treasurer	\$ 847.93	May 2026 Documentary Tax Stamps	0100-371-02
3604	6/5/2026	Perkins County Treasurer	\$ 2,276.65	May 2026 Fees Remitted	-
				Filing Fees - \$1693.00	0100-371-01
				Clerk - Miscellaneous Fees - \$0.00	0100-371-03
				Clerk - Marriage License - \$50.00	0100-371-05
				Clerk - Passports - \$175.00	0100-383-00
				Map Sales Commission - \$0.00	0100-409-01
				Clerk - Certified Copies - \$27.00	0100-450-02
				Register of Deeds - Copies - \$12.00	0100-450-02
				Postage - \$50.65	0100-450-03
				Tobacco License - \$0.00	6500-324-02
				Preservation & Modernization - \$269.00	1150-394-01

MISCELLANEOUS RECEIPT
COUNTY TREASURER'S OFFICE
PERKINS COUNTY NEBRASKA

ID: 260298

RECEIVED ON: 06/05/2026
RECEIVED FOR: May 2026 County Clerk Fees
RECEIVED FROM: Perkins County Clerk

COUNTY GENERAL	0100-371-01	FILING & RECORDING FEES	1,693.00
COUNTY GENERAL	0100-371-05	MARRIAGE FEES	50.00
COUNTY GENERAL	0100-383-00	PASSPORT FEES	175.00
COUNTY GENERAL	0100-450-02	PHOTO COPIES	27.00
COUNTY GENERAL	0100-450-02	PHOTO COPIES	12.00
COUNTY GENERAL	0100-450-03	POSTAGE	50.65
REGISTER OF DEEDS FUND	1150-394-01	REGISTER OF DEEDS	269.00

Receipt Total - 2,276.65

Julie Sestak
PERKINS COUNTY TREASURER

Payment by Check Courtney

MISCELLANEOUS RECEIPT
COUNTY TREASURER'S OFFICE
PERKINS COUNTY NEBRASKA

ID: 260299

RECEIVED ON: 06/05/2026
RECEIVED FOR: MAY 2026 Doc Stamps
RECEIVED FROM: Perkins County Clerk

COUNTY GENERAL	0100-371-02	DOC STAMPS	847.93
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Receipt Total - 847.93

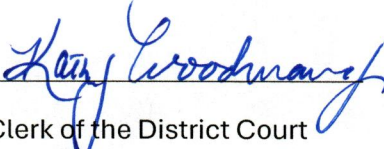
Julie Sestak
PERKINS COUNTY TREASURER

Payment by Check Courtney

Account Description	Total Amount
Automation Fee	8.00
NSC Education Fee	1.00
Dispute Resolution Fee	.75
Indigent Defense Fee	3.00
Uniform Data Analysis Fee	1.00
J.R.F.	6.00
Filing Fee-JRF	7.00
Civil Legal Services Fund	1.00
L.E.I.F.	2.00
Legal Aid/Services Fund	6.25
Interest on Bank Account	10.28*
Spousal Support/Alimony	1,337.70
Judgment (General)	2,037.30
Guardian Ad Litem	4.62*

Grand Total	3,425.90

The above is a true and correct statement of the fees received in the Clerk of the District Court Office of Perkins County for the above-referenced month. *Denotes monies for \$14.90 remitted directly to Perkins County, Nebraska. All other monies have been remitted to the State of Nebraska or other entities/parties whose information is available upon request.


Clerk of the District Court

The above report was examined and approved by the County Board on the 15th day of June, 2026

Board Chair

James Brueggeman

From: Nan Gould <coordinator@region23em.org>
Sent: Tuesday, May 19, 2026 1:54 PM
To: mike.sexton@furnascounty.ne.gov; clerk@furnascounty.ne.gov;
em@furnascounty.ne.gov; paulnichols67hitchcock@gmail.com;
clerk@hitchcockcountyne.gov; markwbottom@gmail.com; clerk@phelpscone.org;
Subject: Perkins County Emergency Management
Attachments: Election for Nebraska Regional Interoperability Network Board of Directors
2026 SW NRIN Ballot.pdf; SW Region NRIN Nomination Form.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Brandon Myers has been nominated for Southwest Director on the Nebraska Regional Interoperability Network Board. Please see the attached ballot and nomination form. Any county or municipality member of NRIN may vote for a candidate. Votes are due June 30, 2026.

Nan Gould, Coordinator

Region 23 Emergency Management
coordinator@region23em.org
PO Box 426, 250 Main Street, Suite 9
Chadron, NE 69337
Office: 308-432-2251
Cell: 308-430-2350

NRIN Board Nomination Form

Contact Information

NRIN County/Municipality Member or PET Region nominating: FURNAS COUNTY

Name, phone number and email of nominator: _____

Signature of Chair: [Signature] Date: 3-24-2026

Nominee Name: BRANDON MYERS

Nominee Address: NORTH PLATTE, NE

Nominee Phone: 308-520-7230

Nominee Email: myersbw@northplatte.ne.gov

Background in Public Safety/Communications/Local Government:

REGION 51 EMERGENCY MANAGER
NORTH PLATTE POLICE DEPARTMENT

Qualifications to be an NRIN Board Member:

BRANDON IS A CURRENT NRIN BOARD MEMBER

Commitment and ability to actively participate in all Board meetings and activities:

BRANDON HAS A GOOD ATTENDANCE RECORD AT THE NRIN MEETINGS

Return this completed form by March 31, 2026 to:

Nan Gould
coordinator@region23em.org
308-430-2350

**2026 Ballot for Election to Nebraska Regional
Interoperability Network (NRIN) Board of Directors**

Southwest Region

(NRIN MEMBERS: Furnas County, Hitchcock County, Perkins County)

Vote for one candidate:

**Brandon
Myers**

Signature Board Chair or Executive

Date

Print Name

County or Municipality

Only NRIN Member Public Agencies listed above may vote. Ballots must be received by **June 30, 2026** and may be emailed to:

Nan Gould
Vice-Chair
Nebraska Regional Interoperability Network
Phone: 308-432-2251
Email: coordinator@region23em.org

James Brueggeman

From: lcc.noreply@nebraska.gov
Sent: Tuesday, May 26, 2026 7:46 AM
To: James Brueggeman
Subject: NLCC Review Required

Please save this email to provide your recommendation. To review the application documents [click here](#).

Review Type: Local Review

Job Type: Amendment Application
Job Number: 133877

License Type: Class C Beer, Wine, Spirits On and Off Sale
Secondary Licenses: N/A

Licensee: Grant Golf Club
Premises Name: Pheasant Run Golf Club
Premises Address: 9 Putter Rd Grant, NE 69140-0779
Premises Type: Converted

CLERKS: For NEW APPLICATION jobs (not amendments) there are two key time frames to keep in mind:

- 1) Publicize one time not less than 7 days not more than 14 days prior to date of hearing.
- 2) You have 45 days to conduct a hearing after the date of receipt of the notice from this Commission (Nebraska Revised Statute 53-134). You may choose NOT to make a recommendation of approval or denial to our Commission.

PER NEBRASKA REVISED STATUTE 53-133, THE LIQUOR CONTROL COMMISSION SHALL SET FOR HEARING ANY APPLICATION WHEREIN:

- 1) There is a recommendation of denial from the local governing body
- 2) A citizens protest; or
- 3) Statutory problems that the Commission discovers.

Thank you,
Nebraska Liquor Control Commission

This is an automated email message. Please do not reply to this email address.

James Brueggeman

From: Candace Meredith <Candace.Meredith@NebraskaCounties.org>
Sent: Friday, May 22, 2026 7:22 AM
To: Candace Meredith
Subject: JPH Postcard Designation and Estimated Cost

Follow Up Flag: Follow up
Flag Status: Flagged

Categories: Clerk/Deeds/Election

Good morning, County Assessors and County Clerks,

NACO will be partnering with the **State Print Shop** and **Pitney Bowes** this year for the printing and mailing of the Joint Public Hearing postcards.

If your county would like NACO to facilitate the printing and mailing of the JPH postcards through State Print Shop in September, please reply to this email by **July 31, 2026**.

Once we have the list of participating counties, MIPS and Vanguard will provide procedural instructions for uploading and approving the file.

County Clerks, as a reminder, the County Board should designate a printing service for the Joint Public Hearing postcards as part of one of your upcoming board meetings.

For budgetary purposes, with presort and postage, the estimated cost per postcard is **\$0.62**.

NACO will provide the invoice to the clerks, along with the political subdivision breakdown for reimbursement to the counties.

Join us on **July 24 at 2:00 p.m. Central Time** for a refresher webinar reviewing new legislation, preparing the pink postcard, and conducting the joint public hearing.

https://us02web.zoom.us/webinar/register/WN_xUdiU6sCTm6V_WyDgCkuKg#/registration

Please let me know if you have any questions or concerns.

Have a great weekend!

Thank you,
Candace

Candace Meredith
NACO Deputy Director
1335 H Street
Lincoln, NE 68508
C. 402-540-4831

MIDWEST CONSUMER PRICE INDEX (CPI-U)
Estimated Inflation Outlook
July 1, 2026 – June 30, 2027 Fiscal Year
Prepared for the Perkins County Board of Commissioners

Important Notice

The fiscal year July 1, 2026 through June 30, 2027 has not yet occurred. Therefore, actual CPI data are unavailable. This document provides a planning estimate based on the latest Midwest and U.S. inflation trends reported by the U.S. Bureau of Labor Statistics and current economic forecasts. ([Bureau of Labor Statistics](#))

What Is the Midwest CPI-U?

The Consumer Price Index for All Urban Consumers (CPI-U) measures changes in the prices consumers pay for goods and services, including housing, food, transportation, medical care, and utilities.

The Midwest CPI covers Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska, North Dakota, Ohio, South Dakota, and Wisconsin. ([Bureau of Labor Statistics](#))

Current Inflation Environment

Recent inflation data show that price growth accelerated significantly during spring 2026:

Measure	Annual Inflation Rate
U.S. CPI – April 2026	3.8%
U.S. CPI – May 2026	4.2%
Midwest CPI – April 2026	4.1%
Midwest CPI – May 2026	5.0%

Energy, transportation, housing, and utility costs have been major contributors to inflation across the Midwest. ([Bureau of Labor Statistics](#))

Estimated Fiscal Year Inflation

July 1, 2026 – June 30, 2027

Budget Planning Estimate

Scenario	Estimated CPI Impact
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Low Inflation Scenario	2.5% – 3.0%
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Most Likely Scenario	3.5% – 4.5%
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High Inflation Scenario	5.0% – 6.0%
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Recommended County Budget Factor

4.0%

A planning factor of approximately **4.0%** is reasonable for budgeting purposes, given current Midwest inflation trends and economic forecasts. Counties with significant fuel, road construction, equipment replacement, or utility expenditures may wish to budget at the higher end of the range. ([Common Sense Institute](#))

Estimated Trend for FY 2026-2027

July–September 2026

- Inflation likely remains elevated due to energy and transportation costs.
- Annual CPI expected near 4%–5%.

October–December 2026

- Inflation may begin moderating if energy markets stabilize.
- Annual CPI expected near 3.5%–4.5%.

January–March 2027

- Slower price growth anticipated.
- Annual CPI expected near 3%–4%.

April–June 2027

- Inflation could approach long-term averages.

- Annual CPI expected near 2.5%–3.5%.

These estimates assume no major supply-chain disruptions, geopolitical events, or significant energy price shocks. ([Reuters](#))

Impact on County Government Operations

Inflation affects:

- ✓ Road and bridge materials
- ✓ Construction projects
- ✓ Fleet replacement and maintenance
- ✓ Fuel purchases
- ✓ Utilities
- ✓ Employee wages and benefits
- ✓ Health insurance costs
- ✓ Equipment and technology purchases

A sustained inflation rate above 4% can significantly increase county operating and capital expenditures over a fiscal year. ([Common Sense Institute](#))

Fiscal Year 2026-2027 Planning Recommendation

For Budget Development

Recommended Inflation Assumption: 4.0%

For Long-Term Capital Planning

Recommended Range: 4.0%–5.0%

For Contract Escalation Clauses

Use actual Midwest CPI-U data published by the U.S. Bureau of Labor Statistics when available.

Source

Primary data and methodology derived from the U.S. Bureau of Labor Statistics Consumer Price Index program and current inflation reports. ([Bureau of Labor Statistics](#))

County Board Fiscal Planning Information Sheet

FY 2026–2027 Midwest Inflation Outlook

Prepared using Bureau of Labor Statistics data and publicly available economic forecasts.