

COMMISSIONER PROCEEDINGS

JUNE 15, 2026

GRANT, NEBRASKA

The Perkins County, Nebraska, Board of Commissioners held its regular meeting at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Darin Robertson, Mark Bottom, and Steven Tucker; County Attorney Richard Roberts; and County Clerk James Brueggeman.

Chairman Robertson called the meeting to order at 8:30 a.m. It was announced that notice of the meeting had been published in The Grant Tribune-Sentinel on June 11, 2026. The chairman also announced the location of the Open Meetings Act Poster in the Commissioner's Room. The agenda was reviewed. Commissioner Bottom moved to approve the agenda with the removal of the Board of Equalization at 9:00 a.m., seconded by Commissioner Tucker. A roll call vote was taken, with three votes in favor, and the motion carried. Commissioner Tucker moved to approve the minutes from the June 1, 2026, meeting, as published in The Grant Tribune-Sentinel, on Perkins County's website, and made public in the Clerk's Office. Commissioner Bottom seconded. Roll call vote: three votes in favor, and the motion carried.

The payroll and claims submitted to the County Board were reviewed. Commissioner Bottom moved to approve the payroll and claims. Commissioner Tucker seconded. A roll call vote was taken, with three in favor, and the motion was approved.

COUNTY EMPLOYEES

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| SALARIES | \$76,840.95 |
| GENERAL | |
| Absolute Software, Inc. | \$ 2,280.00 |
| Adams Bank & Trust - Grant | \$ 475.00 |
| Aflac | \$ 942.70 |
| ALJ Properties, LLC | \$ 570.00 |
| Ameritas, Retirement Plans Division | \$ 11,424.49 |
| AT&T Mobility | \$ 871.73 |
| Black Hills Gas Distribution, LLC | \$ 520.58 |
| CDW Government, Inc. | \$ 22,658.19 |
| CPI Telecom | \$ 1,251.38 |

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| Crowne Plaza Kearney | \$ 449.85 |
| Culligan Water Conditioning | \$ 68.00 |
| Datashield | \$ 138.36 |
| Eakes Office Plus | \$ 42.48 |
| Election Systems & Software, Inc. | \$ 6,250.00 |
| Ensz Hardware | \$ 4.79 |
| Faber Signs | \$ 262.50 |
| Fiduciary Trust Co Of New Hampshire | \$ 625.00 |
| FR Customs, LLC | \$ 125.00 |
| Frenchman Valley Coop | \$ 2,068.84 |
| Goff Services | \$ 46.00 |
| Great Plains Communications | \$ 1,174.62 |
| gWorks | \$ 2,158.00 |
| Hamilton Information Systems, Inc. | \$ 1,888.17 |
| High Plains News North, LLC | \$ 435.84 |
| Hi-Line Cooperative, Inc. | \$ 369.70 |
| Ideal Linen | \$ 151.49 |
| Keith County Jail | \$ 250.00 |
| Lincoln County Detention Center | \$ 3,915.00 |
| Mar's Service Center, Inc. | \$ 171.93 |
| Medical Enterprises, Inc. | \$ 10.00 |
| Microfilm Imaging Systems, Inc. | \$ 696.00 |
| MIPS, Inc. | \$ 5,060.70 |
| Mowers N More, LLC | \$ 689.89 |
| NACO | \$ 2,191.48 |
| NE County Attorneys Association | \$ 1,100.00 |
| Nebraska Printworks, LLC | \$ 52.98 |
| NIRMA | \$121,321.00 |
| Office Service, Inc. | \$ 2,521.92 |
| Perkins County Clerk | \$ 81.00 |
| Perkins County Community Hospital | \$ 99.00 |
| Perkins County Court | \$ 17.00 |
| Perkins County Chamber | \$ 1,000.00 |
| Perkins County District Court | \$ 39.00 |

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| Pinnacle Bank | \$ 42,134.38 |
| Pinnacle Bank - Grant | \$ 5,206.01 |
| Pinnacle Bank - Grant | \$ 4,989.57 |
| Pinnacle Bank - Omaha | \$ 1,815.36 |
| Pitney Bowes, Inc. | \$ 182.58 |
| Relx, Inc. dba LexisNexis | \$ 313.00 |
| Reynolds, Korth & Samuelson | \$ 118.75 |
| Robert S. Harvoy | \$ 231.25 |
| Sandhills State Bank | \$ 487.50 |
| State of NE - Department of Revenue | \$ 2,893.86 |
| Thomson Reuters - West | \$ 200.00 |
| United States Postmaster | \$ 156.00 |
| UNL Extension Perkins County | \$ 45.21 |
| Westfield Pharmacy, Inc. | \$ 220.96 |
| Wolf Auto Center Ogallala | \$ 232.19 |
| ROADS | |
| 9J Land Company | \$ 1,215.00 |
| Amazon Capital Services | \$ 3,444.20 |
| American Energy Delivery, Inc. | \$ 19,931.65 |
| AT&T Mobility | \$ 169.24 |
| Aurora Cooperative | \$ 11,563.50 |
| Cecil Hendricks | \$ 3,616.00 |
| David Schmitt | \$ 6,195.00 |
| Ensz Hardware | \$ 29.05 |
| Great Plains Communications | \$ 223.16 |
| Haasbroek Farms, LLC | \$ 60.00 |
| High Plains News North, LLC | \$ 25.10 |
| Highline | \$ 52.16 |
| Hi-Line Cooperative, Inc. | \$ 16,652.99 |
| Hydrotex | \$ 521.89 |
| Madrid Blacksmith Shop, LLC | \$ 251.87 |
| MCI | \$ 62.80 |
| Medical Enterprises, Inc. | \$ 185.00 |
| Midwest Electric Cooperative Corp. | \$ 90.79 |

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| MSTS Receivables, LLC | \$ 6,435.46 |
| NMC, Inc. | \$ 1,932.67 |
| North Platte Kubota | \$ 189.37 |
| Regier Equipment Company, Inc. | \$ 865.23 |
| Regier Truck Sales | \$ 3,597.08 |
| Ross Family Auto Parts, Inc. | \$ 1,690.16 |
| Safety-Kleen Systems, Inc. | \$ 438.17 |
| Tom Foster | \$ 300.00 |
| Waste Connections, Inc. | \$ 266.09 |
| BRIDGE & PAVING | |
| Chase Bank | \$144,620.00 |
| Pinnacle Bank - Grant | \$ 40.00 |
| FAIR | |
| Black Hills Gas Distribution, LLC | \$ 266.40 |
| Blume Flower Design Studio | \$ 150.00 |
| Central City Scale, Inc. | \$ 4,190.00 |
| City Of Grant | \$ 626.46 |
| Daniel R Lee | \$ 2,601.48 |
| High Plains News North, LLC | \$ 62.37 |
| Mighty Fine Productions, LLC | \$ 16,117.50 |
| Patsy J. Kroeker | \$ 1,500.00 |
| Perkins County Chamber | \$ 150.00 |
| PUBLIC TRANSIT | |
| Black Hills Gas Distribution, LLC | \$ 110.54 |
| Cranmore Fire Protections, LLC | \$ 60.00 |
| Frenchman Valley Coop | \$ 923.38 |
| WIRELINE 911 SERVICE | |
| APCO International, Inc. | \$ 2,000.00 |
| CenturyLink | \$ 6,800.00 |
| Great Plains Communications | \$ 83.32 |
| LOCAL AMBULANCE | |
| AT&T Mobility | \$ 128.25 |
| Bound Tree Medical, LLC | \$ 117.21 |
| Frenchman Valley Coop | \$ 273.59 |

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| Prairie States Communications, Inc. | \$ 6,070.80 |
| AMBULANCE SINKING | |
| Fyr-Tek, Inc. | \$278,599.18 |
| TRANSFER AMBULANCE | |
| Aurora Cooperative | \$ 491.40 |
| Pinnacle Bank - Omaha | \$ 850.30 |

Correspondence:

Commissioners received communication from J Bar J Landfill regarding the May 2026 tipping fee report, along with a letter from the Nebraska Department of Transportation explaining an opportunity for nonmetropolitan officials to provide input into the Statewide Transportation Improvement Plan and the Long-Range Transportation Plan.

Public Comment:

Opened at 8:43 a.m. and closed at 9:01 a.m. No public comment was received.

Business With Officials:

Commissioners received updates from County Clerk James Brueggeman, Sheriff Jeffrey Miller, Highway Superintendent Steve Leimer, and Assistant Highway Superintendent Brian Brassfield about their respective areas.

Commissioners also acknowledged receipt of fee reports from the Perkins County Clerk and Perkins County District Court for May 2026.

Commissioners discussed potential solutions for stormwater drainage issues on the Perkins County Fairgrounds property.

Commissioners met with retiring Assessor Peggy Burton. They gave Burton a decorative bouquet of flowers and thanked her for her years of service to Perkins County. Assessor Burton also expressed her gratitude to the Commissioners for working cooperatively with her during her time in office.

Unfinished Business:

There was no unresolved business.

New Business:

Commissioner Bottom moved to cast the 2026 ballot for an election to the Nebraska Regional Interoperability Network (NRIN) Board of Directors, appointing Brandon

Myers to represent the Southwest Emergency Management Region, and have the Chairman sign. Commissioner Tucker seconded the motion. Roll call vote: three ayes; motion carried.

Commissioner Bottom moved to approve the Nebraska Liquor License Amendment Application for the change of licensee name at Pheasant Run Golf Club. Commissioner Tucker seconded the motion. Roll call vote: three yes votes; motion carried.

Commissioner Tucker moved to approve NACO/MIPS through the State Print Shop and Pitney Bowes to facilitate the printing and mailing of the Joint Public Hearing postcards for Fiscal Year 2026-2027, if needed. Commissioner Bottom seconded the motion. All three voted in favor; the motion carried.

The commissioners reviewed inflationary projections outlined in the Midwest CPI-U with Perkins County Budget Preparer James Brueggeman. Commissioner Tucker moved to approve the Cost of Living Adjustment for Fiscal Year 2026-2027 at 4%. Commissioner Bottom seconded the motion. Roll call vote: three ayes; motion carried.

Commissioner Bottom made a motion to adjourn the meeting, which was seconded by Commissioner Tucker. A roll call vote was then taken, and all three members approved the motion.

The meeting ended at 10:22 a.m.

The next regular meeting of the Perkins County Board of Commissioners is scheduled for Tuesday, June 30, 2026, at 8:30 a.m., at the Perkins County Courthouse in Grant, Nebraska.

In accordance with the State of Nebraska Holiday Schedule, the Perkins County Courthouse will be closed on Friday, July 3, 2026, to observe Independence Day.

James D. Brueggeman
Perkins County Clerk