

**AGENDA**  
**PERKINS COUNTY BOARD OF COMMISSIONERS**  
**PERKINS COUNTY COURTHOUSE – 200 LINCOLN AVENUE – GRANT, NE 69140**  
**JUNE 15, 2026 ~ 8:30 A.M**

- I. Call to Order
- II. Roll Call
- III. Announcement by County Clerk of Notice of Meeting
- IV. Announcement by Chairman of Open Meetings Act – N.R.S. §84-1412 (8)
- V. Review and Action on Agenda
- VI. Review and Action of Previous Minutes – June 1, 2026
- VII. Ratification of Payroll and Approval of Claims Filed, Transfer of Funds
- VIII. Correspondence
  - a. J Bar J May 2026 Fee Report
  - b. Nebraska Department of Transportation
- IX. Public Comment ~ 8:40 A.M. - 9:00 A.M.
- X. Board of Equalization ~ 9:00 A.M.
- XI. Business and Reports from Perkins County Officials & Boards, to include Committee Reports, Office/Departmental Updates, Financial Reports, Legislative or Policy Updates, Operational Updates, and Project Status Updates.
  - a. Commissioners
    - i. Budget
    - ii. Roads
  - b. Clerk / Election Commissioner / Register of Deeds / Budget Preparer
    - i. May 2026 Fee Report
  - c. Treasurer
  - d. Assessor
  - e. Zoning
  - f. County / District Courts
    - i. May 2026 Fee Report
  - g. Building & Grounds

- h. Extension
- i. Sheriff
- j. Attorney
- k. Emergency Management / Communications
- l. Highway Superintendent / Noxious Weeds
- m. Veterans Service
- n. Road Districts
- o. Fair
- p. Public Transit
- q. Ambulance

XII. Unfinished Business

XIII. New Business

- a. Review, discuss, and take necessary action to cast the 2026 Ballot for Election to the Nebraska Regional Interoperability Network (NRIN) Board of Directors.
- b. Review, discuss, and take necessary action to approve the Nebraska Liquor License Amendment Application for the change of licensee name at Pheasant Run Golf Club.
- c. Review, discuss, and approve NACO/MIPS through the State Print Shop and Pitney Bowes to facilitate printing and mailing of the Joint Public Hearing postcards for Fiscal Year 2026-2027.
- d. Review, discuss, and take necessary action to approve the Cost of Living Adjustment for Fiscal Year 2026-2027.

XIV. Adjournment

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- ❖ The Perkins County Clerk's Office will keep the agenda continuously current and available for review in the County Clerk's Office, modifications may occur up to 24 hours prior to said meeting.
  - ❖ The agenda is advisory in nature and the order the Perkins County Board of Commissioners handles agenda items may be modified by the board for the convenience of the board, those with items on the agenda, and members of the public in attendance.
  - ❖ The Perkins County Board of Commissioners reserves the right to enter into closed session at any time as necessary per Nebraska Revised Statute §84-1410 to discuss the agenda item currently before the board.