

AGENDA
PERKINS COUNTY BOARD OF COMMISSIONERS
PERKINS COUNTY COURTHOUSE – 200 LINCOLN AVENUE – GRANT, NE 69140
MAY 18, 2026 ~ 8:30 A.M

- I. Call to Order
- II. Roll Call
- III. Announcement by County Clerk of Notice of Meeting
- IV. Announcement by Chairman of Open Meetings Act – N.R.S. §84-1412 (8)
- V. Review and Action on Agenda
- VI. Review and Action of Previous Minutes – May 4, 2026
- VII. Ratification of Payroll and Approval of Claims Filed, Transfer of Funds
- VIII. Correspondence
 - a. J Bar J April 2026 Fee Report dated 05/01/2026
- IX. Public Comment ~ 8:40 A.M. - 9:00 A.M.
- X. Public Hearing ~ Perkins County Comprehensive Plan and Perkins County Zoning Regulations ~ 9:00 A.M.
- XI. Board of Equalization ~ 9:30 A.M.
- XII. Business and Reports from Perkins County Officials & Boards, to include Committee Reports, Office/Departmental Updates, Financial Reports, Legislative or Policy Updates, Operational Updates, and Project Status Updates.
 - a. Commissioners
 - i. Budget
 - ii. Roads
 - b. Clerk / Election Commissioner / Register of Deeds / Budget Preparer
 - i. Clerk April 2026 Fee Report dated 05/07/2026
 - c. Treasurer
 - d. Assessor
 - e. Zoning
 - f. County / District Courts

- i. District Court Fee Report dated 05/01/2026
- g. Building & Grounds
- h. Extension
- i. Sheriff
- j. Attorney
- k. Emergency Management / Communications
- l. Highway Superintendent / Noxious Weeds
- m. Veterans Service
- n. Road Districts
- o. Fair
- p. Public Transit
- q. Ambulance

XIII. Unfinished Business

- a. Discussion on Perkins County Comprehensive Plan and Zoning Regulations Updates.
- b. Review, discuss, and take necessary action to appoint Perkins County Assessor to fill the vacancy of office effective June 16, 2026.

XIV. New Business

- a. Review, discuss, and take necessary action to adopt the 2026 Perkins County Comprehensive Plan and the 2026 Perkins County Zoning Regulations.
- b. Review, discuss, and take necessary action on Moratorium on accepting applications for Commercial Wind Energy Systems, Commercial Solar Energy Systems, CO2 Energy Storage Systems, and Crypto Mining Operations.
- c. Review, discuss, and take necessary action to accept Perkins County Assessor Peggy Burton's Notice of Retirement.
- d. Review, discuss, and take necessary action to decide on providing a 10 or 15-day official notice for weed control under the Noxious Weed Control Act.
- e. Review, discuss, and take necessary action to approve USDA-APHIS Wildlife Services Contract.
- f. Review, discuss, and take necessary action to approve the equipment lease for the Perkins County Fair Board.
- g. Review, discuss, and take necessary action to approve the 5311 Program Agreement for Federal-Aid Funds Supplemental Agreement Fiscal Year 2027.

XV. Adjournment

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- ❖ The Perkins County Clerk's Office will keep the agenda continuously current and available for review in the County Clerk's Office, modifications may occur up to 24 hours prior to said meeting.

- ❖ The agenda is advisory in nature and the order the Perkins County Board of Commissioners handles agenda items may be modified by the board for the convenience of the board, those with items on the agenda, and members of the public in attendance.
- ❖ The Perkins County Board of Commissioners reserves the right to enter into closed session at any time as necessary per Nebraska Revised Statute §84-1410 to discuss the agenda item currently before the board.