

## COMMISSIONER PROCEEDINGS

**FEBRUARY 17, 2026**

**GRANT, NEBRASKA**

The Perkins County, Nebraska, Board of Commissioners held its regular meeting at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Darin Robertson, Mark Bottom, and Steven Tucker; County Attorney Richard Roberts; and County Clerk James Brueggeman.

Chairman Robertson called the meeting to order at 8:30 a.m. It was announced that notice of the meeting had been published in The Grant Tribune-Sentinel on February 12, 2026. The chairman also announced the location of the Open Meetings Act Poster in the Commissioner's Room. The agenda was reviewed. Commissioner Tucker moved to approve the agenda, seconded by Commissioner Bottom. A roll call vote was taken, with three ayes, and the motion carried. Commissioner Bottom moved to approve the minutes from the February 2, 2026, meeting, as published in The Grant Tribune-Sentinel, on Perkins County's website, and made public in the Clerk's Office. Commissioner Tucker seconded. Roll call vote: three ayes. The motion carried.

Payroll and claims submitted to the County Board were reviewed. Commissioner Tucker moved to approve the payroll and claims. Commissioner Bottom seconded. A roll-call vote was taken, with three ayes, and the motion was approved.

### **COUNTY EMPLOYEES**

<b>SALARIES</b>	<b>\$77,767.23</b>
<b>GENERAL</b>	
Adams Bank & Trust - Grant	\$ 475.00
Aflac	\$ 1,001.32
Ameritas, Retirement Plans Division	\$11,973.74
AT&T Mobility	\$ 867.16
Benchmark Govt. Solutions, LLC	\$ 630.40
Black Hills Gas Distribution, LLC	\$ 563.56
Carlson Electric, Inc.	\$ 949.09
City Of Grant	\$ 1,751.58
CPI Telecom	\$ 125.14
Culligan Water Conditioning	\$ 93.50
DAS State Accounting – Cent. Fin.	\$ 266.50
DAS State Accounting – Cent. Fin.	\$ 196.00
Datashield	\$ 138.36
Drivers License Guide Company	\$ 33.95
Eakes Office Plus	\$ 350.89
Ensz Hardware	\$ 196.92
Fiduciary Trust Co Of New Hampshire	\$ 625.00
Frenchman Valley Coop	\$ 1,127.61
Great Plains Communications	\$ 1,158.84
High Plains News North, LLC	\$ 1,128.29
Hi-Line Cooperative, Inc.	\$ 296.26
Imperial Napa	\$ 14.03

Junior Library Guild	\$ 230.00
Keith County Sheriff	\$ 20.00
Kent's Towing	\$ 688.00
Lancaster County Sheriff	\$ 6.76
Law Office Of Steven E Elmshaeuser	\$ 1,812.50
MIPS, Inc.	\$ 2,865.61
Nebraska Weed Control Association	\$ 300.00
Office Service, Inc.	\$ 1,309.88
Perkins County Court	\$ 105.00
Perkins County Sheriff	\$ 466.43
Pinnacle Bank	\$41,640.48
Pinnacle Bank - Grant	\$ 852.46
Pinnacle Bank - Grant	\$ 4,758.32
Pinnacle Bank - Omaha	\$ 2,412.52
Prairie States Communications, Inc.	\$ 30.00
Reese Mechanical, Inc.	\$ 685.00
RELX, Inc. dba LexisNexis	\$ 298.00
Robert S. Harvoy	\$ 298.22
Sandhills State Bank	\$ 487.50
State of Nebraska - Dept. of Revenue	\$ 3,005.83
Thomson Reuters - West	\$ 159.86
UNL Extension Perkins County	\$ 45.21
Verbatim Court Reporting	\$ 162.50
Verizon Wireless	\$ 39.94
Viaero Wireless	\$ 379.10
Westfield Pharmacy, Inc.	\$ 22.89
<b>ROADS</b>	
AT&T Mobility	\$ 61.46
Aurora Cooperative	\$ 6,851.16
Beaver Bearing Company - Albion	\$ 418.16
Eastern Sky, Inc.	\$ 1,888.00
Ensz Hardware	\$ 246.07
Hatch's Super Foods, Inc.	\$ 18.98
High Plains News North, LLC	\$ 24.75
Highline	\$ 50.26
Hi-Line Cooperative, Inc.	\$ 1,389.26
J&A Traffic Products	\$ 2,155.25
Leibbrandt Lumber, Inc.	\$ 193.37
MCI	\$ 31.53
Midwest Electricive Cooperative Corp.	\$ 98.25
NE Child Support Payment Center	\$ 250.00
NMC, Inc.	\$19,492.10
Regier Truck Sales	\$ 843.98
Ross Family Auto Parts, Inc.	\$ 380.07
Sapp Brothers Petroleum	\$ 1,545.00
Viaero Wireless	\$ 42.21

Walk-N-Roll	\$ 89.79
Waste Connections, Inc.	\$ 266.09
Woody's Pivot Services, LLC	\$ 22.50
<b>BRIDGE &amp; PAVING</b>	
Shelco Construction dba Shelco	\$32,175.00
<b>FAIR</b>	
Black Hills Gas Distribution, LLC	\$ 272.12
City Of Grant	\$ 824.44
<b>TRANSIT</b>	
Black Hills Gas Distribution, LLC	\$ 366.56
City Of Grant	\$ 23.93
Pronto Convenience	\$ 497.42
Verizon Wireless	\$ 25.85
<b>WIRELINE 911</b>	
Great Plains Communications	\$ 83.32
<b>LOCAL AMBULANCE</b>	
AT&T Mobility	\$ 128.25
Bound Tree Medical, LLC	\$ 305.88
Buckeye Welding Supply Company, Inc.	\$ 78.87
Deaver Computer Service 1, LLC	\$ 139.89
Express Toll	\$ 9.20
Frenchman Valley Coop	\$ 214.18
<b>TRANSFER AMBULANCE</b>	
Aurora Cooperative	\$ 342.81
Imperial Napa	\$ 23.99
Northeastern Junior College	\$ 4,952.90
Pinnacle Bank - Omaha	\$ 374.61

**Correspondence:**

Commissioners received the J Bar J Monthly January 2026 Tipping Fee Report, dated February 2, 2026.

**Public Comment:**

Opened at 8:41 a.m. and closed at 9:01 a.m. There were no public comments from attendees.

**Public Hearing:**

Chairman Robertson opened a public hearing on the One and Six-Year Road Plan at 9:01 a.m. Highway Superintendent Steve Leimer presented the plan to those in attendance. Road Building Supervisor Jarrod Williams answered questions from the County Board of Commissioners. There was no public comment on the plan. Chairman Robertson closed the public hearing at 9:16 a.m.

**Business With Officials:**

Commissioners heard reports from Sheriff Jeffrey Miller, Perkins County EMT Travis Ogg, Highway/Noxious Weeds Superintendent Steve Leimer, and County Clerk James Brueggeman on their respective areas of responsibility. Commissioners acknowledged receipt of the January 2026 County Clerk Fee Report and the January

## 2026 District Court Fee Report.

### Unfinished Business:

The Perkins County Zoning Administrator was unable to attend the meeting, and no review of the Perkins County Comprehensive Plan or the Perkins County Zoning Regulations was conducted. Commissioners will continue reviewing the plan and regulations with the Zoning Administrator at the next meeting.

### New Business:

Commissioner Bottom moved to approve Resolution 2026-7, adopting the 2026-2032 One and Six Year Road Plan. Commissioner Tucker seconded the motion. Roll call vote, 3 ayes, motion carried.

Commissioner Tucker moved to authorize Chairman Robertson to sign the 2026 Federal Transit Administration Title VI Program for Perkins County Public Transit. Seconded by Commissioner Bottom. Roll call vote, 3 ayes, motion carried.

### County Government Day:

Perkins County Commissioners, Perkins County Elected and Appointed Officials, Perkins County Employees, and Perkins County American Legion Members hosted Perkins County High School Seniors at the Courthouse for County Government Day.

Commissioner Tucker moved to adjourn the meeting, seconded by Commissioner Bottom. A roll call vote was taken, and all three members voted in favor, thereby passing the motion.

The meeting adjourned at 11:50 a.m.

The next regular meeting of the Perkins County Board of Commissioners is scheduled for Monday, March 2, 2026, at 8:30 a.m. at the Perkins County Courthouse in Grant, Nebraska.

James D. Brueggeman  
Perkins County Clerk