

COMMISSIONER PROCEEDINGS

JULY 7, 2025

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioner Steve Tucker, Commissioner Darin Robertson, County Attorney Richard Roberts, and County Clerk James Brueggeman. Commissioner Mark Bottom absent.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on July 3, 2025. Chairman announced the location of the Open Meetings Act Poster and Pamphlets in the Commissioner's Room. The agenda was reviewed. Motion was made by Commissioner Robertson to amend the time for Board of Equalization from 9:00 a.m. to 9:30 a.m. to coincide with the meeting time advertised in The Grant Tribune Sentinel and approve the agenda, seconded by Commissioner Tucker, roll call vote, 2 ayes, motion carried. Commissioner Robertson made the motion to approve the minutes of June 30, 2025, meeting as published in the Grant Tribune Sentinel, on Perkins County's website, and made public in the Clerk's Office. Chairman Tucker seconded, roll call vote, 2 ayes, motion carried.

Payroll and Claims submitted to the County Board were reviewed. A motion was made by Commissioner Robertson to approve the payroll and claims, seconded by Commissioner Tucker, roll call vote, 2 ayes, motion carried.

COUNTY EMPLOYEES

SALARIES	\$102,410.35
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GENERAL

Adams Bank & Trust - Grant	\$ 537.50
Aflac	\$ 1,298.02
Amazon Capital Services	\$ 30.29
Ameritas, Retirement Plans Division	\$ 16,097.22
Charles Kuskie	\$ 16.00
City Of Grant	\$ 43.13
Datashield	\$ 138.36
Dickinson Land Surveyors, Inc	\$ 240.00

Fiduciary Trust Co Of New Hampshire	\$ 625.00
Hometown Leasing	\$ 395.27
Julia Gorgen	\$ 142.00
Microfilm Imaging Systems, Inc	\$ 771.00
MIPS, Inc	\$ 684.75
Perkins County Road Fund	\$250,000.00
Pinnacle Bank	\$ 50,321.70
Pinnacle Bank - Grant	\$ 147.20
Pinnacle Bank - Grant	\$ 4,004.99
Sandhills State Bank	\$ 940.00
State of NE - Department of Revenue	\$ 5,176.79
UNL Extension Perkins County	\$ 45.19
West Central NE Aging Agency	\$ 2,387.65
ROADS	
Bomgaars Supply	\$ 358.38
Consolidated Telcom, Inc	\$ 121.88
Eastern Sky, Inc	\$ 47.00
Great Plains Communication	\$ 231.83
Imperial Napa	\$ 48.99
Lawson Products, Inc	\$ 495.42
NPPD	\$ 279.71
NE Child Support Payment Center	\$ 250.00
NMC, Inc	\$ 430.84
Ross Family Auto Parts, Inc	\$ 746.18
Vistabeam	\$ 71.95
FAIR	
City Of Grant	\$ 773.44
Ideal Linen	\$ 426.60
TRANSIT	
Perkins Co Senior Center	\$ 626.00
WIRELINE 911	
CenturyLink	\$ 162.00

Correspondence:

Commissioners reviewed a letter from Nebraska Intergovernmental Risk Management Association regarding the transition of the executive director.

Public Comment:

Opened at 8:40 a.m. and Closed at 9:00 a.m. Jim and Lori Artz again spoke in opposition to the location of a solar facility adjacent to their property south of Granton. Shelby Day spoke in opposition to the location of a proposed 1,000 acre solar facility near her residence just east of Grant.

Business With Officials:

County Clerk James Brueggeman provided Commissioners updates concerning his respective areas of county operations. Commissioners acknowledged as received the June 2025 County Clerk Fee Report from Brueggeman.

Commissioners acknowledged the June 2025 District Court Fee Report provided by Clerk of the District Court Kathy Woodmancy.

Sheriff Jeffrey Miller provided an update to the Commissioners on the number of inmates in jail and status of a deputy previously injured while on duty, discussed a problem with the air conditioning system in his office, and inquired about the budgeting process, upcoming financial audit, and disposition of used Sheriff's Office vehicles. Commissioners acknowledged as received Sheriff Miller's 4th quarter Sheriff's Fee Report.

Highway/Noxious Weed Superintendent Steve Leimer provided Commissioners an update concerning an engineering study of stop sign locations in Road District 1 and Road District 3. Commissioners were informed the location in District 3 could be changed and was fixed while the location in District 1 could not be changed. Leimer informed Commissioners the bridge inspector lined up to conduct the 2025 bridge inspections backed out. Leimer presented Commissioners with additional names of qualified bridge inspectors to complete the inspections. Commissioners directed Leimer to obtain a contract for consideration at their July 21, 2025 meeting.

Advanced EMT Travis Ogg provided Commissioners with an ambulance report outlining number of calls for service, status of reports completed, and payments received for ambulance services.

Unfinished Business:

Commissioners took no action regarding the moratorium on some permits related to Planning & Zoning while plans are revised and forwarded the agenda item to the July 21, 2025 meeting.

The HBSS Connect Corp, Inc. and Perkins County, Nebraska Integrated Transport Management Services Transware software and services contract is still undergoing legal review and revision. Commissioners forwarded the agenda item to the July 21, 2025 meeting.

Commissioners took no action on the request of The Midwest Electric Cooperative Corp., for a Conditional Use Permit 02-2025 for a Commercial Solar Conversion System, located in the W ½ SW ¼ 23-10-35, Perkins County, Nebraska, and forwarded the agenda item to the July 21, 2025 meeting.

Chairman Tucker recessed the meeting at 9:30 a.m. for Board of Equalization. Chairman Tucker reconvened the meeting at 9:40 a.m. following Board of Equalization.

New Business:

Commissioner Robertson moved to approve MIPS to facilitate printing and mailing of the Joint Public Hearing postcards for Fiscal Year 2025-2026. Commissioner Tucker seconded the motion, roll call vote, 2 ayes, motion carried.

Commissioners reviewed a letter of support for Southwest Weed Management regarding Fiscal Year 2026-2027 grant application from the Nebraska Environmental Trust for removal of invasive and unwanted vegetation in the Republican River Basin. Commissioner Robertson moved to have Commissioners sign the letter. Commissioner Tucker seconded, roll call vote, 2 ayes, motion carried.

Commissioners took no action on consideration of a \$500.00 funding request for Southwest Weed Management for Fiscal Year 2025-2026.

Commissioners reviewed ambulance billing rates adopted on March 18, 2024. Commissioner Robertson moved to bill all lift assists/non-transport at the Healthcare Common Procedure Coding System TNT billing charge of \$180.00. Commissioner Tucker seconded the motion, roll call vote, 2 ayes, motion carried.

Commissioner Robertson moved to have the Chairman sign the Northeast Junior College Accounts Receivable Office Third Party Sponsor Authorization Single Student Form for Advanced EMT Travis Ogg to attend Paramedic training and have bills sent to Perkins County. Commissioner Tucker seconded the motion, roll call vote, 2 ayes, motion carried.

Commissioner Robertson made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 2 ayes, motion carried.

Meeting adjourned at 9:42 a.m.

The next regular meeting of the Perkins County Board of Commissioners will be held on Monday, July 21, 2025, 8:30 a.m. at the Perkins County Courthouse in Grant, Nebraska. The Perkins County Board of Commissioners will convene as the Perkins County Board of Equalization at 9:30 a.m.

James D. Brueggeman
Perkins County Clerk