

## COMMISSIONER PROCEEDINGS

JUNE 2, 2025

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Darin Robertson, Mark Bottom, Attorney Richard Roberts, and Clerk James Brueggeman.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on May 29, 2025. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Robertson made the motion to approve the minutes of May 19, 2025, meeting as published in the Grant Tribune-Sentinel, on Perkins County's website, and made public in the Clerk's Office. Chairman Bottom seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Bottom to approve the continuing agenda, seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Robertson to approve the claims, seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

### **COUNTY EMPLOYEES**

<b>SALARIES</b>	69121.91
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### **GENERAL**

Adams Bank & Trust - Grant	537.50
Aflac	1298.02
Ameritas, Retirement Plans Division	10895.07
Bleeding Edge Ensys, LLC	2006.00
Century Link	52.45
Charles Kuskie	16.00
City Of Grant	2010.62
Crowne Plaza Kearney	398.85
DAS State Accounting	614.40
Ensz Hardware	55.62
ESRI, Inc	460.00

Fiduciary Trust Co Of New Hampshire	625.00
Goff Services	104.99
Government Forms And Supplies	270.00
Hamilton Information Systems, Inc	2147.60
Hometown Leasing	395.27
Jeffrey Miller	45.00
L-Tron Corporation	2310.00
Mar's Service Center, Inc	155.42
MIPS, Inc	2570.89
NE County Attorneys Associations	1100.00
Nebraska Health And Human Services	81.00
Nebraska Printworks, LLC	26.89
Nebraska Supreme Court	2750.00
NIRMA	122850.00
Office Service, Inc	477.96
Pankonin Ag Services	141.75
Perkins Co Treasurer	9425.95
Pinnacle Bank	37272.52
Pinnacle Bank - Grant	422.87
Pinnacle Bank - Grant	4004.99
Pitney Bowes Global Financial, LLC	176.19
Point C	322.50
Purchase Power	90.72
Sandhills State Bank	940.00
State of Nebraska - Department of Revenue	2942.48
The Lincoln National Life Ins Co	1709.39
U S Bank	159.09
Verizon Wireless	59.68
<b>ROADS</b>	
American Energy Delivery, Inc	3980.75
Arrow Seed, LLC	2966.00
Barb Baney	250.00
Consolidated Telcom, Inc	114.97

DMC Wear Parts, LLC	21910.00
Great Plains Communications	220.09
Imperial Napa	152.74
Medical Enterprises, Inc	77.00
Nebraska Public Power District	270.96
NE Child Support Payment Center	250.00
Pinnacle Bank - Grant	8816.22
Ross Family Auto Parts, Inc	211.85
Sandhills State Bank	10643.08
Vistabeam	71.95
<b>FAIR</b>	
Black Hills Gas Distribution, LLC	272.12
Ideal Linen	35.69
Midwest Electric Cooperative Corp.	555.04
<b>PUBLIC TRANSIT</b>	
City of Grant	19.01
<b>WIRELINE 911</b>	
Century Link	7748.57
<b>LOCAL AMBULANCE</b>	
Frenchman Valley Coop	193.50
<b>TRANSFER AMBULANCE</b>	
Century Link	7748.57
Frenchman Valley Coop	193.50
AT&T Mobility	125.75
Aurora Cooperative	623.76
Pinnacle Bank - Omaha	425.29
Prairie States Communications, Inc	30.00
Rick Ochsner	125.00

**Public Forum:**

Opened at 8:40 a.m. and Closed at 9:25 a.m. Kylie Joyce from Region II Services presented the Region II Services Annual Report to Commissioners. Jordan Gardner from Murphy Tractor & Equipment Company checked in with Commissioners. No additional public comment.

#### Correspondence:

Commissioners reviewed a letter from Bridge of Hope Child Advocacy Center requesting continued funding from Perkins County for Fiscal Year 2025-2026. The Commissioners will address the funding request during budget preparation time.

#### Unfinished Business:

County Attorney Richard Roberts provided an update to Commissioners on their request for a moratorium resolution on accepting applications for new energy systems and crypto mining operations.

#### New Business:

Commissioners discussed the Fiscal Year 2025-2026 NIRMA Deductibles and Insurance Renewal. No changes were made to deductibles for the upcoming fiscal year.

Highway Superintendent Steve Leimer discussed with Commissioners the need to have a secondary substance abuse professional agency for the Federal Department of Transportation Drug and Alcohol Testing Program. Commissioner Bottom moved to sign a professional services agreement with American Substance Abuse Professionals for the secondary services. Seconded by Commissioner Robertson, roll call vote, 3 ayes, motion carried.

County Budget Preparer James Brueggeman provided information to Commissioners on Cost of Living Adjustment percentages for County Employees for Fiscal Year 2025-2026. Commissioner Bottom moved set the Fiscal Year 2025-2026 Cost of Living Adjustment for County Employees at 2.3%. Commissioner Robertson seconded, roll call vote, 3 ayes, motion carried.

#### Business With Officials:

Sheriff Jeffrey Miller, A-EMT Travis Ogg, Highway/Noxious Weed Superintendent Steve Leimer and County Clerk James Brueggeman provided updates concerning their respective areas of county operations to the Commissioners. The Board acknowledged as received the May 2025 Fee Report, from the Perkins County Clerk/Register of Deeds.

The next regular meeting will be held on Monday, June 16, 2025, 8:30 a.m. at the Perkins County Courthouse in Grant, Nebraska.

10:07 a.m. Commissioner Robertson made the motion to adjourn the meeting,

seconded by Commissioner Bottom, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

James D. Brueggeman  
Perkins County Clerk