

COMMISSIONER PROCEEDINGS

MARCH 10, 2025

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Steve Tucker, Darin Robertson, Attorney Richard Roberts, and Clerk James Brueggeman. Absent: Commissioner Mark Bottom.

Chairman Tucker called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on March 6, 2025. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Robertson made the motion to approve the minutes of February 18, 2025, meeting as published in the Grant Tribune-Sentinel, on Perkins County’s website, and made public in the Clerk’s Office. Chairman Tucker seconded, roll call vote, 2 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Robertson to approve the continuing agenda, seconded by Chairman Tucker, roll call vote, 2 ayes, motion carried.

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Robertson to approve the claims, seconded by Chairman Tucker, roll call vote, 2 ayes, motion carried.

COUNTY EMPLOYEES

SALARIES	60619.66
GENERAL	
Carlson Electric, Inc.	93.40
Century Link	40.34
Charles Kuskie	16.00
City Of Grant	1814.46
DAS State Accounting–Central Finance	814.90
Dickinson Land Surveyors, Inc.	715.00
Eakes Office Plus	314.57
Hamilton Information Systems, Inc.	2126.70
High Plains News North, LLC.	349.40
Hometown Leasing	392.05
Ideal Linen	82.69

Kathy Mailand	37.52
Leibbrandt Lumber, Inc.	7.95
Lindemeier Law Office	125.00
Microfilm Imaging Systems, Inc.	75.00
MIPS, Inc.	2570.89
Nebraska Health And Human Services	93.00
Onix Networking Corporation	864.00
Perkins Co Sheriff	89.06
Pinnacle Bank	189.24
Pitney Bowes Global Financial, LLC.	176.19
Point C	546.00
Robert Harvoy	162.50
Steve Leimer	110.00
The Lincoln National Life Ins. Co.	1782.29
University Of Nebraska - Lincoln	71.31
Verizon Wireless	59.70
Adams Bank & Trust - Grant	250.00
AFLAC	1074.99
Ameritas, Retirement Plans Division	9733.74
Credit Management	249.24
Fiduciary Trust Co. Of New Hampshire	625.00
Panhandle Collections, Inc.	247.85
Pinnacle Bank	32712.99
Pinnacle Bank - Grant	3273.74
Sandhills State Bank	940.00
State Of Nebraska – Dept. Of Revenue	2689.22
ROADS	
American Energy Delivery, Inc.	1523.70
Consolidated Telcom, Inc.	115.58
Eastern Sky, Inc.	386.00
Great Plains Communications	219.99
Imperial Napa	41.73
Medical Enterprises, Inc.	41.00
Murphy Tractor & Equipment Co.	592.45

Nebraska Public Power District	773.96
Perkins Co. Health Services	285.00
Pinnacle Bank - Grant	8816.22
Regier Truck Sales	1844.18
Ross Family Auto Parts, Inc.	600.69
Sandhills State Bank	10643.08
U.S. Bank	98.00
NE Child Support Payment Center	250.00
FAIR	
City Of Grant	795.77
Ideal Linen	33.36
PUBLIC TRANSIT	
City Of Grant	27.44
Perkins Co. Senior Center	585.00
Ride Rite Garage	747.11
WIRELINE E-911	
Century Link	946.97
Elsie Communications, Inc.	192.34

Public Forum:

Opened at 8:40 a.m. and Closed at 9:25 a.m. Sondra Kedrowski and Kay Bengel spoke to the Commissioners about the Veterans Service Officer.

Correspondence:

No correspondence received.

Unfinished Business:

Legal counsel representing Perkins County and J Bar J Landfill, Inc. appeared by Zoom at 9:30 a.m. to review and update Commissioners and those in attendance regarding “The Proposed Solid Waste and Hosting Agreement” between the landfill and county. Commissioners discussed the revised contract and accepted comments and questions. Commissioner Robertson made a motion to have the Chairman sign the revised host agreement. Seconded by Chairman Tucker, roll call vote, 2 ayes, motion carried.

Appointment of Veteran Service Office moved to the March 17, 2025, agenda.

New Business:

Review of County Commissioner Board Appointments and Fairgrounds Improvement Discussion with Perkins County Fair Board moved to the March 17, 2025, agenda.

Commissioners reviewed and discussed the Professional Services Agreement for Comprehensive Plan Update proposed by West Central Nebraska Development District. Commissioner Robertson made a motion to have Chairman Tucker sign the Professional Services Agreement. Seconded by Chairman Tucker, roll call vote, 2 ayes, motion carried.

Commissioners reviewed a letter from the Perkins County Health Services Foundation advising of a vacancy on the board and recommending the appointment of Tom Olson to the Perkins County Health Services Foundation Board of Directors to represent District 3. Commissioner Robertson moved to appoint Tom Olson to the Perkins County Health Services Foundation Board of Directors for District 3. Chairman Tucker seconded, roll call vote, 2 ayes, motion carried.

Chairman Tucker offered a motion to hire Brian Pankonin as an employee in Perkins County Road District 1 effective March 19, 2025. Seconded by Commissioner Robertson, roll call vote, 2 ayes, motion carried.

Commissioners reviewed a funding handout submitted to the Clerk's Office by Perkins County Public Transit Director Trish Jimenez. Commissioner Robertson moved to adopt Resolution 2025-5 directing Perkins County Public Transit to apply for federal funds under Section 5311 of the Public Transit Act and have the Chairman sign. Chairman Tucker seconded, roll call vote, 2 ayes, Resolution Adopted.

Business With Officials:

The Board heard reports from Sheriff Jeffrey Miller, EMT-A Travis Ogg, Highway/Noxious Weed Superintendent Steve Leimer, and County Clerk James Brueggeman concerning their respective areas of county operations.

The next regular meeting will be held on Monday, March 17, 2025, at the Perkins County Courthouse in Grant, Nebraska.

10:55 a.m. Commissioner Robertson made the motion to adjourn the meeting, seconded by Chairman Tucker, roll call vote, 2 ayes, motion carried.

Meeting adjourned.

James D. Brueggeman
County Clerk