

COMMISSIONER PROCEEDINGS

JANUARY 6, 2025

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Mark Bottom, Steve Tucker, Sid Colson, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Bottom called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on January 2, 2025. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Colson made the motion to approve the minutes of December 16, 2024, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Correspondence was read

**COUNTY EMPLOYEES SALARIES:** \$ 88037.04

**GENERAL**

Adams Bank & Trust - Grant	212.50
Ameritas, Retirement Plans Division	12204.28
AT&T Mobility	1419.08
Peggy Burton	217.08
Mary Buss	96.00
Century Link	43.66
Comfort Inn	749.70
Credit Management	439.45
Culligan Water Conditioning	90.00
DAS State Accounting-Central Finance	614.40
Datashield	125.25
Eakes Office Plus	290.14
Ensz Hardware	36.99
Julia Gorgen	202.10
City Of Grant	1722.57
Hamilton Information Systems Inc	2005.03
Robert S. Harvoy	118.75
Hatch's Super Foods, Inc	12.15
Hometown Leasing	392.05
Charles Kuskie	16.00
Steve Leimer	237.60
Lincoln County Detention Center	2250.00
The Lincoln National Life Ins Co	1209.47
Rita Long	222.04
Kathy Mailand	71.02
MIPS Inc	2601.09

NE. Clerks of District Court Assn.	50.00
Nebraska Health and Human Services	90.00
Office Service, Inc	131.74
Onsolve LLC	3715.04
Panhandle Collections Inc	378.40
Pinnacle Bank	22787.32
Pinnacle Bank - Grant	7388.85
Point C	340.25
Printworks	31.95
Public Safety Solutions Mo, LLC	593.02
Quality Trucks & Trailers	25000.00
Relx Inc.dba Lexisnexis	301.00
Rembolt Ludtke LLP	612.00
Sandhills State Bank	437.50
US Bank	95.57
Verizon Wireless	59.64
University Of NE-Lincoln	71.31
<b>ROADS</b>	
Adams Bank & Trust - Grant	37.50
American Energy Delivery, Inc	10030.00
Ameritas, Retirement Plans Division	1750.49
Big Springs Equipment, Inc	4.00
Bomgaars Supply	61.91
Carlson Electric, Inc	795.95
Eastern Sky Inc	47.00
Great Plains Communication	219.85
Hatch's Super Foods, Inc	24.06
Imperial NAPA	71.89
Medical Enterprises Inc	50.00
NPPD	398.67
NE Child Support Payment Center	250.00
Perkins Co. Comm Hospital	150.00
Pinnacle Bank	6809.06
Pinnacle Bank - Grant	9112.05
Quality Trucks & Trailers	14000.00
Sandhills State Bank	10908.08
Walk-N-Roll	2434.87
<b>FAIR</b>	
City of Grant	783.90
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	113.42
City of Grant	24.98
Office Service, Inc	32.99
Perkins Co. Senior Center	620.00
Pinnacle Bank	405.72
<b>COVID ARPA</b>	

Carrier Corporation	85.92
<b>INHERITANCE TAX</b>	
Carrier Corporation	329914.08
<b>E-911 SERVICES</b>	
Century Link	1025.30
Elsie Communications, Inc	192.94
<b>AMBULANCE</b>	
Bound Tree Medical LLC	169.16
Deaver Computer Service, LLC	188.96
Henry Schein, Inc.	20.97
Mid Plains Community College	1845.00
One Billing Solutions, LLC	1780.24
<b>TRANSFER AMBULANCE</b>	
Ameritas, Retirement Plans Division	168.87
Travis Ogg	24.12
One Billing Solutions, LLC	2770.44
Pinnacle Bank	569.26
Pinnacle Bank - Grant	37.50

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to approve the claims, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:15 a.m.

8:40 a.m. Audrey Worthing from Congressman Adrain Smith's Scottsbluff office was present and gave updates.

8:48 a.m. Caleb Ritcher-Tate had questions regarding J Bar J Host Agreement.

**Unfinished Business:**

J Bar J host agreement will be forward to January 21, 2025 under Public Forum and New Business.

The update on Wheatland Industries agreement and the Comprehensive Plan updates will be forwarded to January 21, 2025 meeting.

**New Business:**

Commissioner Bottom has purchased a used Kenworth Semi-Truck for Road District 2 from Quality Trucks & Trailers in St. Edward, NE.

It was brought to the attention of the Commissioners that the land on one of the gravel pits that is used by the County was sold. After review of the Gravel Lease, the county can continue to get gravel from that pit.

Commissioner Tucker informed the Commissioners that Road District 3 will purchase a mower from Big Springs Equipment, Inc. Commissioner Tucker made the motion to purchase the Bush Hog 15115 Mower from Big Spring Equipment Inc. for \$31,714.00 as per the bid from December 16, 2024 meeting. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

After discussion on the District Court merging with County Court, it will be tabled and forwarded to the February 3, 2025, Commissioner's Meeting.

The Board heard reports from Paramedic/EMT Travis Ogg, Highway/Noxious Weed Superintendent Steve Leimer, Assessor Peggy Burton, Sheriff Jim Brueggeman, and County Clerk Rita Long.

Steve Leimer submitted his reports. The review of the job description will be forwarded to January 21, 2025 meeting.

Commissioner Tucker moved to set the wage to \$26.00 per hour for Steve Leimer, Highway Superintendent/Noxious Weed Superintendent. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

Rita Long gave her fee reports.

The next regular meeting will be held on Tuesday, January 21, 2025, at the Perkins County Courthouse in Grant, Nebraska.

10:02 a.m. Commissioner Colson made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED January 20<sup>th</sup>, 2025, in observance of Martin Luther King Day. This is in accordance with the state holiday schedule. \*\*\***