COMMISSIONER PROCEEDINGS

NOVEMBER 4, 2024

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Mark Bottom Sid Colson, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Bottom called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on October 31, 2024. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Colson made the motion to approve the minutes of October 21, 2024 meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Correspondence: NONE

| COUNTY EMPLOYEES SALARIES: | \$67402.62 |
|--------------------------------------|------------|
| GENERAL | |
| Adams Bank & Trust - Grant | 437.50 |
| American Legion Emblem Sales Div. | 594.80 |
| Ameritas, Retirement Plans Division | 9256.00 |
| Regina Berry | 95.27 |
| Kayla Brueggeman | 83.39 |
| Bullock-Long-Tickle Funeral Service | 2500.00 |
| Peggy Burton | 25.86 |
| Century Link | 45.58 |
| Coats Auto & Diesel, Inc | 1028.60 |
| DAS State Accounting-Central Finance | 614.40 |
| Datashield | 125.25 |
| Eakes Office Plus | 861.86 |
| Ensz Hardware | 16.28 |
| Everclear Window Cleaning | 2000.00 |
| Fiduciary Trust Co. of New Hampshire | 1250.00 |
| City of Grant | 1531.30 |
| Hamilton Information Systems Inc. | 2023.45 |
| Ideal Linen/Bluffs | 65.66 |
| Imperial Napa | 12.27 |
| Keith Co. Sheriff | 6.00 |
| Charles Kuskie | 16.00 |
| Leibbrandt Lumber, Inc | 7.49 |
| The Lincoln National Life Ins Co | 1781.78 |
| Lindemeier Law Office | 37.50 |
| Madrid General Store | 36.92 |
| Microfilm Imaging Systems, Inc | 75.00 |

| Mid American Denefits Inc | 267.00 |
|-------------------------------------|-----------|
| Mid-American Benefits, Inc | 267.00 |
| MIPS Inc | 4717.39 |
| NACT | 360.00 |
| NE Sheriff's Association | 235.00 |
| Nebraska Health And Human Services | 90.00 |
| Office Service, Inc | 32.99 |
| Perkins Co Communications Sinking | 40373.00 |
| Perkins Co Court | 451.75 |
| Perkins Co Courthouse Building Fund | 50000.00 |
| Perkins Co Sheriff | 112.10 |
| Perkins Co Sheriff Equip Sinking | 40000.00 |
| Pinnacle Bank | 16141.05 |
| Pinnacle Bank - Grant | 2823.42 |
| Robin Quinn | 350.00 |
| RJW Plumbing | 150.00 |
| Sandhills State Bank | 437.50 |
| Tk Elevator Corporation | 430.29 |
| UNL Extension Perkins County | 1062.50 |
| Verizon Wireless | 59.64 |
| University of NE-Lincoln | 71.31 |
| ROADS | |
| Adams Bank & Trust - Grant | 37.50 |
| Ameritas, Retirement Plans Division | 1141.65 |
| Bomgaars Supply | 342.12 |
| Consolidated Telcom, Inc | 114.89 |
| Deaver Computer Service, LLC | 21.89 |
| Eastern Sky Inc | 2812.50 |
| Great Plains Communication | 219.85 |
| NE Child Support Payment Center | 250.00 |
| Pinnacle Bank | 3939.43 |
| Pinnacle Bank - Grant | 9116.22 |
| Sandhills State Bank | 10855.58 |
| FAIR | |
| City of Grant | 689.32 |
| PUBLIC TRANSIT | |
| Ameritas, Retirement Plans Division | 103.23 |
| City of Grant | 18.13 |
| Patricia Jimenez | 241.73 |
| Perkins Co. Senior Center | 632.00 |
| Pinnacle Bank | 393.41 |
| INHERITANCE TAX | |
| Perkins County General Fund | 100000.00 |
| E-911 SERVICE | |
| Century Link | 1025.30 |
| AMBULANCE | |
| Danko Emergency Equipment Company | 430.68 |
| | |

| Deaver Computer Service 1, LLC | 180.04 |
|-------------------------------------|---------|
| Quality Diesel Inc | 3426.25 |
| TRANSFER AMBULANCE | |
| Ameritas, Retirement Plans Division | 137.07 |
| Travis Ogg | 24.12 |
| Pinnacle Bank | 359.93 |
| Pinnacle Bank - Grant | 37.50 |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to approve the claims, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:15 a.m.

Ken Potts and Leon Pankonin were present with questions regarding Veteran's Service Officer Stephanie Larson's resignation.

Unfinished Business:

No report on J Bar J Host Agreement or Wheatland Industries agreement.

New Business:

Commissioner Tucker moved to approve the Health Committee's recommendation to switch our County's Health Insurance from Blue Cross Blue Shield to Medica beginning January 1, 2025. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, Paramedic/EMT Travis Ogg, Treasurer Julie Sestak, Sheriff Jim Brueggeman and County Clerk Rita Long.

Rita Long gave her report and fee reports.

The next regular meeting will be held on Monday, November 18, 2024, at the Perkins County Courthouse in Grant, Nebraska.

10:05 a.m. Commissioner Colson made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried. Meeting adjourned.

Rita A. Long County Clerk

*** Perkins County Courthouse will be CLOSED November 28th and 29th, 2024 in observance of the Thanksgiving Day holiday. This is in accordance with the state holiday schedule.**