

COMMISSIONER PROCEEDINGS

OCTOBER 7, 2024

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Mark Bottom Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long. Absent Sid Colson.

Chairman Bottom called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on October 3, 2024. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Tucker made the motion to approve the minutes of September 16, 2024, meeting as published in the Grant Tribune-Sentinel. Commissioner Bottom seconded, roll call vote, 2 ayes, 1 absent, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Bottom, roll call vote, 2 ayes, 1 absent, motion carried.

COUNTY EMPLOYEES SALARIES: \$ 96847.49

GENERAL

Adams Bank & Trust - Grant	87.50
Amazon Capital Services	762.46
Ameritas, Retirement Plans Division	12753.68
AT&T Mobility	1418.36
Bullock-Long-Tickle Funeral Service	2500.00
Peggy Burton	21.84
Century Link	55.87
Country Load Trailer Sales	6950.00
Culligan Water Conditioning	60.00
DAS State Accounting-Central Finance	814.90
DAS State Accounting-Central Finance	270.25
Datashield	103.50
Karl Dudo	17.68
Eakes Office Plus	25.18
Election Systems & Software, Inc	3518.27
Law Office Of Steven E Elmshaeuser	750.00
Ensz Hardware	73.20
Goff Services	40.75
City of Grant	2215.70
Hamilton Information Systems Inc.	2164.69
Robert S. Harvoy	439.54
Keith County Jail	2000.00
Charles Kuskie	16.00
The Lincoln National Life Ins. Co.	1745.12
Lindemeier Law Office	37.50
Rita Long	26.13
Kathy Mailand	35.24
Mar's Service Center, Inc	562.25

Microfilm Imaging Systems, Inc	75.00
Mid-American Benefits, Inc	259.00
MIPS Inc	2570.89
NACO	80.00
NE Law Enforcement Training Center	75.00
NIRMA	26.00
Office Service, Inc	41.49
Perkins County District Court	36.00
Pinnacle Bank	24189.48
Pinnacle Bank - Grant	4138.87
Ken Potts	25.72
Region II Human Services	741.01
Dayton Reichman	26.13
Relx Inc.dba Lexisnexis	301.00
Ross Family Auto Parts, Inc	19.74
Jo L Ross	30.00
Sandhills State Bank	437.50
Secretary Of State	20.00
US Bank	157.75
U.S. Postal Service	2000.00
UNL Extension Perkins County	45.19
Verizon Wireless	59.52
ROADS	
Adams Bank & Trust - Grant	37.50
George Adams	17.10
Ameritas, Retirement Plans Division	2014.32
Aurora Cooperative	328.66
Barb Baney	128.43
Larry Biesecker	16.40
Big Springs Equipment, Inc	1318.69
Brian Brassfield	11.97
Consolidated Telcom, Inc	114.76
Eastern Sky Inc	595.00
Great Plains Communication	219.45
Chris Henthorn	15.86
Highline	50.29
Lawson Products, Inc	2335.50
Tom Lehl	12.72
Leibbrandt Lumber, Inc Db	2154.81
Steve Leimer	625.90
Mike's Small Engine Repair	102.73
NPPD	312.77
NE Child Support Payment Center	250.00
NIRMA	260.00
Pinnacle Bank	8111.21
Pinnacle Bank - Grant	9116.22

Powerplan	971.76
Ross Family Auto Parts, Inc	1087.47
Sandhills State Bank	10855.58
Sapp Brothers Petroleum	770.00
Doug Schimonitz	8.44
Dennis Steinwart	15.86
Waste Connections, Inc	230.23
Jarrod N. Williams	12.19
Yost Farm Supply	68.85
Trent Zwickl	22.72
FAIR	
A Little R&R LLC	600.00
DJ's Bar and Grill	135.37
City of Grant	740.11
PUBLIC TRANSIT	
Ameritas, Retirement Plans Division	132.48
City of Grant	18.02
Perkins Co. Senior Center	620.00
Pinnacle Bank	511.17
Ride Rite Garage	283.75
E-911 SERVICES	
CENTURY LINK	1017.83
AMBULANCE	
Bound Tree Medical LLC	569.97
Deaver Computer Service 1, LLC	33.96
Nathan Doolittle	460.47
TRANSFER AMBULANCE	
Ameritas, Retirement Plans Division	210.70
Leibbrandt Lumber, Inc	4.29
Pinnacle Bank	706.62
Pinnacle Bank - Grant	37.50

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Tucker to approve the claims, seconded by Commissioner Bottom, roll call vote, 2 ayes, 1 absent, motion carried.

Correspondence was read.

8:40 a.m. Opened Public Forum and closed at 9:15 a.m.

Mavis Gooden asked questions on the Sanctuary concerns. A Non-Sanctuary Resolution is signed under New Business.

Unfinished Business:

J Bar J Host Agreement will be forwarded to October 21, 2024, meeting.

No action was taken on the contribution to donate for the purchase of 402 Central Ave.

New Business:

A motion was made by Commissioner Tucker to approve Julie Gorgen as fulltime custodian and Dana (Butch) Gorgen as part-time maintenance, new hires, starting Monday, October 7, 2024, seconded by Commissioner Bottom, roll call vote, 2 ayes, 1 absent, motion carried.

Commissioner Tucker moved to adopt Resolution 2024-16 to sign the Non Sanctuary Status of Perkins County. Commissioner Bottom seconded, roll call vote, 2 ayes, 1 absent, Resolution Adopted.

Commissioner Tucker moved to approve Annual Certification of Highway Allocation funds for fiscal 2023-2024 and chairman sign. Commissioner Bottom seconded the motion, roll call vote, 2 ayes, 1 absent, motion carried.

Commissioner Tucker moved to approve and sign the Auroa Cooperative Contract/Agreement for Road District 2 for propane and fuel. Commissioner Bottom seconded the motion, roll call vote, 2 ayes, 1 absent, motion carried.

9:30 a.m. Chairman recessed the meeting.

9:35 a.m. The meeting was reconvened.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, Paramedic/EMT Travis Ogg, Assessor Peggy Burton, Sheriff Jim Brueggeman and County Clerk Rita Long.

Commissioner Tucker moved to adopt and approve the Resolution 2024-17 and have the Chairman sign the Annual Certification of Program Compliance Certification of County Highway Superintendent for Determining Incentive Payment. Commissioner Bottom seconded, roll call vote, 2 ayes, 1 absent, Resolution adopted.

Commissioner Tucker moved to approve and have the Chairman sign the Annual Certification of Program compliance to Nebraska Board of Public Roads Classifications and Standards, 2024. Commissioner Bottom seconded the motion, roll call vote, 2 ayes, 1 absent, motion carried.

Sheriff Brueggeman gave his quarterly report.

Commissioner Bottom moved to adopt Resolution 2024-19 to approve and sign the City of Grant automated Plate Reader Interlocal Agreement. Commissioner Tucker seconded the motion, roll call vote, 2 ayes, 1 absent Resolution adopted.

Commissioner Tucker moved to adopt Resolution 2024-20 setting the number of Sheriff's Deputies and compensation. Commissioner Bottom seconded, roll call vote, 2 ayes, 1 absent, Resolution Adopted.

The Clerk, Public Transit and District Court fee reports were reported.

The next regular meeting will be held on Monday, October 21, 2024, at the Perkins County Courthouse in Grant, Nebraska.

10:14 a.m. Commissioner Bottom made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 2 ayes, 1 absent, motion carried. Meeting adjourned.

Rita A. Long
County Clerk

*****Perkins County Courthouse will be CLOSED November 11th, 2024, in observance of the Veteran's Day holiday. This is in accordance with the state holiday schedule.*****