

COMMISSIONER PROCEEDINGS

JUNE 24, 2024

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Mark Bottom, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long. Absent: Sid Colson.

Chairman Bottom called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on June 20, 2024. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Tucker made the motion to approve the minutes of June 17, 20124 meeting as made public on the website and in the Clerk’s office, with the clarification that Ms. Svoboda was the only letter submitted. Other public comments made were present during the Public Hearing for the Landfill. Commissioner Bottom seconded, roll call vote, Bottom, yes, Tucker, yes, Colson, absent, 1 absent, 2 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Bottom, roll call vote, Bottom, yes, Tucker, yes, Colson, absent, 1 absent, 2 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:15 a.m.

COUNTY EMPLOYEES SALARIES:

GENERAL

Absolute Software, Inc	5000.00
Axon Enterprises, Inc.	24483.60
CDWGovernment, Inc	5850.48
Century Link	60.38
Comfort Inn	389.85
Crowne Plaza Kearney	279.90
Ensz Hardware	5.79
Flock Group Inc	66500.00
Galls, LLC	278.16
Hamilton Information Systems Inc	1099.00
Hatch's Super Foods, Inc	31.43
High Plains News North LLC	883.53
Ideal Linen/Bluffs	238.46
Jones Automotive	21738.24
Kustom Signals, Inc.	12856.55
L-Tron Corporation	14907.90
The Lincoln National Life Ins Co	1654.35
Lindemeier Law Office	75.00
Rita Long	12.39
Mar's Service Center, Inc	144.97
Nebraska Health And Human Services	93.00
Office Service, Inc	7725.52
Perkins County District Court	36.00

Perkins County Historical Society	3197.43
Perkins County Paving Fund	71649.00
Pinnacle Bank - Grant	23.07
Ramada Midtown Conference Center	321.00
Rembolt Ludtke LLP	2304.00
U S Bank	23.88
U S Post Office	4.66
Verizon Wireless	59.20
ROADS	
Sid Colson	466.99
Hi-Line Cooperative, Inc.	72803.56
High Plains News North LLC	9.35
Pinnacle Bank - Grant	3597.93
Sandhills State Bank	63290.00
INHERITANCE TAX	
Stanley Dolezal Estate	293.65
E-911 SERVICES	
Century Link	928.29
AMBULANCE	
One Billing Solutions, LLC	1520.12
Perkins Co. Ambulance Sinking Fund	80000.00
TRANSFER AMBULANCE	
One Billing Solutions, LLC	1769.27
Perkins Co. Ambulance Sinking Fund	110000.00

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Tucker to approve the claims with the correction to move the claim of \$1099.00 from Road District 3 to Highway Superintendent, seconded by Commissioner Bottom, roll call vote, Bottom, yes, Tucker, yes, Colson, absent, 1 absent, 2 ayes, motion carried.

Correspondence: None

Unfinished Business:

J Bar J landfill will be forwarded to July 1 Commissioner meeting.

Commissioner Tucker moved to approve and sign the Law Enforcement Interlocal Agreements with the Village of Elsie and City of Grant. Commissioner Bottom seconded the motion, roll call vote, Bottom, yes, Tucker, yes, Colson, absent, 1 absent, 2 ayes, motion carried.

New Business:

An attorney to represent Perkins County for a TERC Case and wage increase for roads and appointed employees will be forwarded to the July 1, 2024 Commissioner's meeting

Commissioner Tucker made a motion to waive the bidding requirement and authorize Sheriff Brueggeman to DocuSign Flock Safety Purchase Agreement. Commissioner Bottom seconded the motion, roll call vote, Bottom, yes, Tucker, yes, Colson, absent, 1 absent, 2 ayes, motion carried.

Commissioner Bottom moved to declare surplus the following items from the Road

District 2. They are: grasshopper lawnmower, tank trailer, 2012 F-250 pick-up, homemade trailer, 1996 White International semi tractor and Degelman swing arm. Commissioner Tucker seconded the motion, roll call vote, Bottom, yes, Tucker, yes, Colson, absent, 1 absent, 2 ayes, motion carried.

Commissioner Tucker moved to have the Chairman sign a letter for Dana F. Cole & Company LLP to confirm Perkins County audit year ending June 30, 2023. Commissioner Bottom seconded the motion, roll call vote, Bottom, yes, Tucker, yes, Colson, absent, 1 absent, 2 ayes, motion carried.

The Board heard reports from EMT/Paramedic Travis Ogg and Jim Brueggeman for Building and Grounds.

The next regular meeting will be held on Monday, July 1, 2024, at the Perkins County Courthouse in Grant, Nebraska.

9:29 a.m. Commissioner Tucker made the motion to adjourn the meeting, seconded by Commissioner Bottom, roll call vote, Bottom, yes, Tucker, yes, Colson, absent, 1 absent, 2 ayes, motion carried.

Meeting adjourned.

Rita A. Long
County Clerk

*****Perkins County Courthouse will be CLOSED July 4th, 2024 in observance of the Independence Day holiday. This is in accordance with the state holiday schedule.*****