COMMISSIONER PROCEEDINGS

JUNE 17, 2024 GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Mark Bottom Sid Colson, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Bottom called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on June 13, 2024. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Colson made the motion to approve the minutes of June 3, 2024, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Correspondence: NONE

| COUNTY EMPLOYEES SALARIES: | \$ 70559.78 |
|---------------------------------------|-------------|
| GENERAL | |
| Absolute Software, Inc | 2280.00 |
| Adams Bank & Trust - Grant | 212.50 |
| AFLAC | 1647.06 |
| ALJ Properties, LLC | 570.00 |
| Ameritas, Retirement Plans Division | 9512.95 |
| AT&T Mobility | 1310.88 |
| Black Hills Gas Distribution, LLC | 227.63 |
| Peggy Burton | 91.53 |
| CDW Government, Inc | 4069.96 |
| Creston Fertilizer | 3333.50 |
| Culligan Water Conditioning | 67.50 |
| DAS State Accounting-Central Finance | 200.50 |
| DAS State Accounting- Central Finance | 166.75 |
| Datashield | 125.25 |
| Dell Marketing L.P. | 24155.60 |
| Eakes Office Plus | 575.98 |
| Law Office Of Steven E Elmshaeuser | 1212.50 |
| Ensz Hardware | 6.00 |
| Fiduciary Trust Co Of New Hampshire | 1250.00 |
| Frenchman Valley Coop | 7352.57 |
| Gene Steffy Chrysler Jeep Dodge | 42452.00 |
| Great Plains Communication | 1165.25 |
| GWorks | 2158.00 |
| Hamilton Information Systems Inc | 1809.00 |
| Robert S. Harvoy | 612.95 |
| Hatch's Super Foods, Inc | 78.36 |

| Hi-Line Cooperative, Inc. | 347.08 |
|-------------------------------------|----------|
| High Plains News North LLC | 201.73 |
| Keith County Jail | 1650.00 |
| Kidwell | 31381.00 |
| Lincoln County Sheriff | 43.00 |
| Rita Long | 222.03 |
| Mar's Service Center, Inc | 249.84 |
| Microfilm Imaging Systems, Inc | 696.00 |
| MIPS Inc | 2488.68 |
| NACO | 1601.16 |
| NE County Attorneys Association | 1100.00 |
| Nebraska State Fire Marshal | 120.00 |
| North Platte Kubota | 40000.00 |
| Northland Business Systems | 7495.00 |
| Office Service, Inc | 37.03 |
| Perkins Co Court | 50.00 |
| Pinnacle Bank | 17769.12 |
| Pinnacle Bank - Grant | 6163.00 |
| Pinnacle Bank - Omaha | 1733.05 |
| Pinnacle Bank | 20396.01 |
| Quill Corporation | 872.07 |
| Relx Inc.dba Lexisnexis | 301.00 |
| Ross Family Auto Parts, Inc | 50.32 |
| Safran Trusted 4D Inc | 3402.90 |
| Sandhills State Bank | 437.50 |
| Julie Sestak | 305.52 |
| State of NE Dept of Revenue | 4270.68 |
| Thomson Reuters-West | 152.25 |
| US Bank | 475.59 |
| UNL Extension Perkins County | 45.16 |
| Verizon Wireless | 42.86 |
| West Central Research & Ext Center | 58.48 |
| ROADS | |
| Adams Bank & Trust - Grant | 37.50 |
| AFLAC | 589.28 |
| American Energy Delivery, Inc | 14477.85 |
| Ameritas, Retirement Plans Division | 1207.86 |
| Aurora Cooperative | 603.99 |
| Cornhusker Glass, Inc | 720.00 |
| Country Load Trailer Sales | 4195.00 |
| Deaver Computer Service 1, LLC | 20.47 |
| Bernard Deaver Gravel | 2188.00 |
| Ensz Hardware | 158.18 |
| Fastenal Company | 517.10 |
| Tom Foster | 3840.00 |
| Frenchman Valley Coop | 154.31 |
| | |

| Garrett Tires & Treads-GI | 682.00 |
|-------------------------------------|-----------|
| Hi-Line Cooperative, Inc. | 9724.36 |
| Highline | 53.74 |
| Don & Donna Hutchens | 2602.00 |
| Imperial NAPA | 394.64 |
| Jessen Unlimited | 860.00 |
| Keith County News Inc | 36.00 |
| Madrid Blacksmith Shop, LLC | 90.40 |
| MCI | 29.31 |
| Midwest Electric Cooperative Corp. | 90.79 |
| NE Child Support Payment Center | 250.00 |
| NMC, Inc | 38395.27 |
| Pinnacle Bank | 4155.27 |
| Pinnacle Bank - Grant | 262.50 |
| Pinnacle Bank | 412.48 |
| Quality Diesel Inc | 4308.66 |
| Regier Equipment Co, Inc | 1948.81 |
| Regier Truck Sales | 3628.12 |
| Ross Family Auto Parts, Inc | 162.97 |
| Sandhills State Bank | 212.50 |
| Doug Schimonitz | 179.99 |
| Scottys Integrated Enterprises LLC | 910.74 |
| State of NE Dept of Revenue | 1888.48 |
| Ian Stevens | 3012.50 |
| Viaero Wireless | 32.19 |
| Waste Connections, Inc | 230.23 |
| 9J Land Co | 5970.00 |
| BRIDGE AND PAVING | |
| Chase Bank | 137402.50 |
| Pinnacle Bank - Grant | 30.00 |
| FAIR | |
| Black Hills Gas Distribution, LLC | 268.09 |
| Frenchman Valley Coop | 57.02 |
| City of Grant | 507.80 |
| High Plains News North LLC | 9.00 |
| Leibbrandt Lumber, Inc | 22.99 |
| Nebraska Department of Revenue | 15.00 |
| Perkins County Chamber | 150.00 |
| PUBLIC TRANSIT | |
| Ameritas, Retirement Plans Division | 79.62 |
| Black Hills Gas Distribution, LLC | 85.61 |
| Cranmore Fire Protection LLC | 60.00 |
| Pinnacle Bank | 288.14 |
| Pronto Convenience | 910.50 |
| State of NE Dept of Revenue | 35.75 |
| Verizon Wireless | 25.77 |
| | |

E-911 SERVICE

| E-711 SERVICE | |
|-------------------------------------|----------|
| Consolidated Telcom, Inc | 119.04 |
| Elsie Communications, Inc | 194.52 |
| Great Plains Communication | 83.32 |
| 911 WIRELESS | |
| Perkins County Wireless 911 Holding | 23781.20 |
| AMBULANCE | |
| Buckeye Welding Supply Co Inc | 2891.81 |
| Eakes Office Plus | 247.31 |
| Frenchman Valley Coop | 184.14 |
| Grant Suburban Fire District | 1800.00 |
| Verizon Wireless | 80.02 |
| TRANFER AMBULANCE | |
| Ameritas, Retirement Plans Division | 83.03 |
| AT&T MOBILITY | 46.35 |
| Aurora Cooperative | 203.96 |
| Fyr-Tek, Inc | 68.79 |
| Galls, LLC | 429.60 |
| Grant Suburban Fire District | 1800.00 |
| Pinnacle Bank | 264.61 |
| Pinnacle Bank - Grant | 37.50 |
| Pinnacle Bank - Omaha | 731.81 |
| Quality Diesel Inc | 529.82 |
| State of NE Dept of Revenue | 54.48 |
| Verizon Wireless | 80.02 |
| | |

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to approve the claims, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:15 a.m.

8:40 a.m. Kylie Joyce with Region II, and Mary Lawson with PAKS Developmental Services presented annual reports to the commissioners.

8:55 a.m. John A. Copland from Dickenson Land Surveyor was present offering drone mapping services.

Unfinished Business:

Commissioner Colson moved adopt Resolution 2024-07 to Amend Resolution 2005-32 to include a fine of \$100.00 and have chairman sign. Commissioner Tucker seconded, roll call vote, 3 ayes, Resolution Adopted.

New Business:

Commissioner Tucker moved to approve and sign the Law Enforcement Interlocal Agreements with the Village of Madrid. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

9:00 a.m. Chairman Bottom opened the Public Hearing for the siting application for the J Bar J Landfill.

Amber Kuskie went over the application.

Present: Speaking on behalf of J BAR J, Landfill Inc. part of Waste Management was attorney, Steve Mossman, Mark Adams and Will McKnight. Exhibits were presented.

Other Public comment was a letter submitted from Amy Svoboda, Dennis Demmel, Ruth Demmel and Gaylord Bishop.

10:04 a.m. Closed Public Hearing.

The Commissioner will take J Bar J's application under advisement.

The Board heard reports from Sheriff Jim Brueggeman, County Clerk Rita Long, Highway/Noxious Weed Superintendent Mike Dolezal, Zoning Administrator Amber Kuskie, EMT/Paramedic Travis Ogg and Treasurer Julie Sestak. The Clerk, District Court and Public Transit fees collected were reported.

The next regular meeting will be held on Monday, June 24, 2024, at the Perkins County Courthouse in Grant, Nebraska.

10:29 a.m. Commissioner Tucker made the motion to adjourn the meeting, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long County Clerk

Perkins County Courthouse will be CLOSED July 4th, 2024 in observance of the Independence Day holiday. This is in accordance with the state holiday schedule.