

COMMISSIONER PROCEEDINGS

JUNE 3, 2024

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Mark Bottom, Steve Tucker, Sid Colson, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Bottom called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on May 30, 2024. Chairman announced the location of the Open Meetings Act Poster in the Commissioner’s Room. Commissioner Tucker made the motion to approve the minutes of May 20, 2024, meeting as published in the Grant Tribune-Sentinel. Commissioner Colson seconded, roll call vote, Tucker, yes, Colson, abstain, Bottom, yes, 1 abstain, 2 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Colson to approve the continuing agenda, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Correspondence was read

8:40 a.m. Opened Public Forum and closed at 9:15 a.m.

**COUNTY EMPLOYEES SALARIES:** \$ 62614.61

**GENERAL**

Adams Bank & Trust - Grant	212.50
Ameritas, Retirement Plans Division	8209.03
Clyde Barry	19.00
Century Link	6877.19
Chase County Sheriff	36.80
Curtis Blue Line	480.00
DAS State Accounting-Central Finance	614.40
Eakes Office Plus	577.59
Goff Services	42.25
City of Grant	1698.12
Hamilton Information Systems Inc	1968.03
Lynda Hilferty	47.80
Hometown Leasing	1406.22
Ideal Linen/Bluffs	363.71
Charles Kuskie	16.00
The Lincoln National Life Ins Co	1607.23
Lindemeier Law Office	50.00
Mid-American Benefits, Inc	243.00
Savannah Miller	220.00
MIPS Inc	548.52
Nebraska Health and Human Services	90.00
NIRMA	113321.00
Perkins County Road Fund	49247.00
Pinnacle Bank	14509.94
Pinnacle Bank - Grant	2591.79
Pitney Bowes Global Financial LLC	176.19

Jane Potts	47.80
Owen G. Dunn Co., Inc./Printelect	3444.94
Sandhills State Bank	437.50
US Bank	7.14
Verizon Wireless	59.20
<b>ROADS</b>	
Adams Bank & Trust - Grant	37.50
American Energy Delivery, Inc	20907.25
Ameritas, Retirement Plans Division	1250.52
Bomgaars Supply	164.99
Consolidated Telcom, Inc	114.59
Great Plains Communication	218.95
Hydrotex	469.95
NE Child Support Payment Center	250.00
Newman Signs, Inc	636.55
NMC, Inc	1691.37
Pinnacle Bank	4433.84
Pinnacle Bank - Grant	3860.43
Sandhills State Bank	10855.58
<b>PUBLIC TRANSIT</b>	
Ameritas, Retirement Plans Division	89.47
City of Grant	43.07
Perkins Co. Senior Center	632.00
Pinnacle Bank	314.68
Ride Rite Garage	2241.39
<b>E-911 SERVICE</b>	
Century Link	931.82
<b>AMBULANCE</b>	
Bound Tree Medical LLC	48.49
Prairie States Comm. Inc.	57.50
Rocky Mountain Air Solutions	145.20
<b>TRANSFER AMBULANCE</b>	
Ameritas, Retirement Plans Division	12.38
Pinnacle Bank	54.70

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Tucker to approve the claims, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

**Unfinished Business:**

A telephonic meeting with Ms. Post, attorney for Perkins County regarding J Bar J Landfill. Ruth Demmel was present.

10:32 a.m. Commissioner Colson made the motion to go into closed session to discuss the Host Agreement with J Bar J Landfill including Amber Kuskie with WCND and County Employees Jim Brueggeman and Rita Long and Ms. Post, Attorney representing Perkins County, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

11:24 a.m. Commissioner Tucker made the motion to come out of closed session, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

New Business:

A motion was made by Commissioner Colson to approve the hire of Daniel Holmes for Road District 3 part-time, starting Monday June 3, 2024, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Commissioner Tucker moved to approve a 3% cost-of living (COLA) increase for the county employees. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

Commissioner Tucker moved to adopt Resolution 2024-6 to allow the Perkins County Fair to hold a parade on Central Avenue, also known as Highway 61, on Saturday, July 20, 2024, and have the Chairman sign. Colson call vote, 3 ayes, Resolution Adopted.

The Commissioner's discussed law enforcement contract to the Villages of Elsie, Madrid, Venango and City of Grant. It was decided the Law enforcement contracts will not increase this 2024-2025 fiscal year.

Don Softley was present to discuss July 4<sup>th</sup> fireworks. Commissioner Colson moved to allow the use of the Fairgrounds for Public Fireworks Display on July 4, 2024. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

9:00 a.m. Chairman recessed the meeting.

9:05 a.m. The meeting was reconvened.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, Assessor Peggy Burton, Sheriff Jim Brueggeman, Planning and Zoning Amber Kuskie, County Clerk Rita Long and Advance EMT Travis Ogg.

Peggy Burton gave her reports and discussed the pending TERC cases.

Commissioner Colson moved to declare surplus the following items from the Sheriff's office and authorize transfer of one computer and one printer to the Fire/EMS. The surplus items are: seven (7) Computers and printers. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

Amber Kuskie discussed an older Resolution 2005-32 regarding floodplain management.

Commissioner Tucker moved to have the Chairman sign the contract for Professional Service Agreement with West Central Nebraska Development District (WCNDD). Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

Travis Ogg submitted a Job Description for the Commissioner's review.

The next regular meeting will be held on Monday, June 17, 2024, at the Perkins County Courthouse in Grant, Nebraska.

11:38 a.m. Commissioner Colson made the motion to adjourn the meeting, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long  
County Clerk

**\*\*\*Perkins County Courthouse will be CLOSED July 4<sup>th</sup>, 2024, in observance of the Independence Day holiday. This is in accordance with the state holiday schedule.\*\*\***