

COMMISSIONER PROCEEDINGS

MAY 6, 2024

GRANT, NEBRASKA

The regular meeting of the Board of Commissioners of Perkins County, Nebraska, was held at 8:30 a.m. in the County Courthouse in Grant, Nebraska.

Present: Commissioners Mark Bottom Sid Colson, Steve Tucker, County Attorney Richard Roberts, and Clerk Rita Long.

Chairman Bottom called the meeting to order at 8:30 a.m. It was announced that notice of this meeting had been published in the Grant Tribune-Sentinel on May 2, 2024. Chairman announced the location of the Open Meetings Act Poster in the Commissioner's Room. Commissioner Colson made the motion to approve the minutes of April 15, 2024, meeting as published in the Grant Tribune-Sentinel. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried. The agenda was reviewed. Motion was made by Commissioner Tucker to approve the continuing agenda, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

COUNTY EMPLOYEES SALARIES: \$ 84992.15

GENERAL

Adams Bank & Trust - Grant	212.50
Ameritas, Retirement Plans Division	11074.12
Clyde Barry	19.00
Century Link	59.48
City of Grant	2200.79
Dana F Cole & Company, LLP	4320.00
DAS State Accounting-Central Finance	614.40
Eakes Office Plus	671.65
Election Systems & Software, Inc	3157.25
Law Office Of Steven E Elmshaeuser	100.00
Ensz Hardware	17.46
ESRI, INC	440.00
Galls, LLC	17.60
Goff Services	100.00
GWorks	22617.00
Hamilton Information Systems Inc	1884.70
Robert S. Harvoy	12.50
Hatch's Super Foods, Inc	30.46
Holiday Inn--Kearney	347.85
Hometown Leasing	319.50
Ideal Linen/Bluffs	65.66
Keith County News Inc	72.00
Knapp Electric Inc	433.86
Charles Kuskie	16.00
Stephanie Larson	240.07
The Lincoln National Life Ins Co	1649.67
Rita Long	74.91
Madrid General Store	41.14

Mid-American Benefits, Inc	243.00
Midwest Radar & Equipment	164.00
MIPS Inc	2792.95
NACO	125.00
Nebraska Health and Human Services	93.00
NMC, Inc	4650.00
Office Service, Inc	1533.40
Perkins Co. Sheriff	19.00
Pinnacle Bank	19582.22
Pinnacle Bank - Grant	5641.45
Pinnacle Bank	21957.87
Prestox	333.17
Protex Central, Inc	480.00
Robin Quinn	600.00
Relx Inc. dba Lexisnexis	301.00
RJW Plumbing	120.00
Sandhills State Bank	437.50
Stanard Appraisal Services, Inc	15709.00
TK Elevator Corporation	430.29
Michael Todd & Company	111.07
Tritech Software Systems	2598.07
US Bank	255.47
UNL Extension Perkins County	45.16
Verizon Wireless	59.20
West Central Research & Ext Center	58.48
Western Pathology Consultants, P.C.	1000.00
ROADS	
Adams Bank & Trust - Grant	37.50
American Energy Delivery, Inc.	13396.40
Ameritas, Retirement Plans Division	1969.49
Aurora Cooperative	651.49
Barb Baney	171.57
Bomgaars Supply	100.78
Consolidated Telcom, Inc	114.59
Great Plains Communication	218.95
Hi-Line Cooperative, Inc.	1332.20
Medical Enterprises Inc	70.00
NPPD	383.54
NE Child Support Payment Center	250.00
North Platte Kubota	46028.00
Pinnacle Bank	8005.42
Pinnacle Bank - Grant	3860.43
Powerplan	7.76
Prairie States Comm. Inc.	291.68
Sandhills State Bank	6146.70
Sapp Brothers Petroleum	3379.45

Trent Zwickl	300.00
BRIDGE AND PAVING	
Kruger's Backhoe & Excavation Services	12500.00
FAIR	
Ideal Linen/Bluffs	31.63
PUBLIC TRANSIT	
Ameritas, Retirement Plans Division	137.84
Perkins Co Senior Center	632.00
Pinnacle Bank	510.89
E-911 SERVICES	
Century Link	1009.29
Consolidated Telcom, Inc	119.04
AMBULANCE	
Deaver Computer Service, LLC	147.12
Fyr-Tek, Inc	203.90
One Billing Solutions, LLC	278.91
TRANSFER AMBULANCE	
Ameritas, Retirement Plans Division	16.88
One Billing Solutions, LLC	1144.88
Pinnacle Bank	94.67

Claims submitted to the County Board were reviewed. A motion was made by Commissioner Colson to approve the claims, seconded by Commissioner Tucker, roll call vote, 3 ayes, motion carried.

8:40 a.m. Opened Public Forum and closed at 9:15 a.m.

8:40 a.m. Audrey Worthing, staff assistant was present representing Senator Adrian Smith Grand Island Office. Ms. Worthing gave some updates from Congressman Smith.

9:03 a.m. Chairman recessed the meeting.

9:07 a.m. The meeting was reconvened.

Correspondence was read.

Unfinished Business:

Commissioner Tucker moved to accept the agreement with Chase County and Brett Kruger for the cost share of the tree removal on the county line near 7560 Road 342, Elsie, Nebraska. The Chairman will sign. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

The Landfill expansion was discussed. The Zoning and Planning meeting will meet on May 13 regarding the J Bar J Landfill.

New Business:

Commissioner Bottom informed the Commissioners of his decision for a tractor from last meeting's bids. Commissioner Colson made the motion to approve the purchase of the 2024 Kubota M6-131DTC-F Tractor for \$114,528.00 with the trade-in of a MR575B Challenger Tractor less \$28,500.00 totaling \$86,028.00, for Road District 2. Commissioner Tucker seconded, roll call vote, 3 ayes, motion carried.

Dana F. Cole & Company LLP submitted the Audit Report for the fiscal year 2022-

2023 and will be filed in the Clerk's Office.

John Rundel, Project Coordinator with Southwest Weed Management sent an email asking for a letter to be signed in support of funding. Commissioner Colson moved to approve and have the Chairman sign the letter for SW Weed management in support of funding for the Western Republican River Basin Riparian Habitat Improvement Project. Commissioner Tucker seconded the motion, roll call vote, 3 ayes, motion carried.

The Commissioner interviewed Travis Ogg for the Advance EMT/Paramedic position. Commissioner Tucker moved to approve hiring Travis Ogg for the position of Advance EMT starting June 3, 2024, at \$26.00 per hour. Commissioner Colson seconded the motion, roll call vote, 3 ayes, motion carried.

Mike Norris with Carrier Corp. was present to give an update on the courthouse HVAC project.

The Board heard reports from Highway/Noxious Weed Superintendent Mike Dolezal, Sheriff Jim Brueggeman and County Clerk Rita Long.

Rita Long gave her fee reports.

The next regular meeting will be held on Monday, May 20, 2024, at the Perkins County Courthouse in Grant, Nebraska.

10:37 p.m. Commissioner Tucker motion to adjourn the meeting, seconded by Commissioner Colson, roll call vote, 3 ayes, motion carried.

Meeting adjourned.

Rita A. Long
County Clerk

*****Perkins County Courthouse will be CLOSED May 27th, 2024, in observance of the Memorial Day holiday. This is in accordance with the state holiday schedule.*****