

**AGENDA**  
**PERKINS COUNTY BOARD OF COMMISSIONERS**  
**PERKINS COUNTY COURTHOUSE – 200 LINCOLN AVENUE – GRANT, NE 69140**  
**DECEMBER 15, 2025 ~ 8:30 A.M**

- I. Call to Order
- II. Roll Call
- III. Announcement by Clerk of Notice of Meeting
- IV. Announcement by Chairman of Open Meetings Act – N.R.S. §84-1412 (8)
- V. Review and Action on Agenda
- VI. Review and Action of Previous Minutes – December 1, 2025
- VII. Ratification of Payroll and Approval of Claims Filed, Transfer of Funds
- VIII. Correspondence
  - a. J Bar J Landfill
    - i. November 2025 Host Agreement Report dated December 1, 2025
- IX. Public Comment ~ 8:40 A.M. - 9:00 A.M.
- X. Planning & Zoning Public Hearing ~ 9:00 A.M.
  - a. Request by Property Owner, Lindley Thompson, for a Conditional Use Permit, 04-2025, for an exception on lot minimum of three (3) acres and two dwelling units under different ownership within five hundred feet of each other, located in the NW ¼ of 5-11-35, more commonly known as 76775 Road 348, Perkins County, NE.
- XI. Business and Reports from Perkins County Officials & Boards, to include Committee Reports, Office/Departmental Updates, Financial Reports, Legislative or Policy Updates, Operational Updates, and Project Status Updates.
  - a. Commissioners
  - b. Clerk / Election Commissioner / Register of Deeds / Budget Preparer
    - i. November 2025 Clerk/Register of Deeds Monthly Fee Report
  - c. Treasurer
  - d. Assessor
  - e. Zoning

- f. County / District Courts
  - i. November 2025 District Court Fees/Fines Report
- g. Building & Grounds
- h. Extension
- i. Sheriff
- j. Attorney
- k. Emergency Management / Communications
- l. Highway Superintendent / Noxious Weeds
  - i. Discuss Noxious Weeds & Road Building Supervisor Positions
- m. Veterans Service
- n. Road Districts
- o. Fair
- p. Public Transit
- q. Ambulance

## XII. Unfinished Business

- a. Discussion on Perkins County Comprehensive Plan Update and Zoning Regulations.
- b. Review, discuss, and take action on the request from Lightsource BP for a Conditional Use Permit 03-2025 for a Commercial Solar Conversion System, located in the N  $\frac{1}{2}$  NW  $\frac{1}{4}$  S  $\frac{1}{2}$  NW  $\frac{1}{4}$  of 19-10-38, E  $\frac{1}{2}$  of 18-10-38, E  $\frac{1}{2}$  of 19-10-38, NE  $\frac{1}{4}$  of 25-10-39, NW  $\frac{1}{4}$  of 30-10-38, NW  $\frac{1}{4}$  of 29-10-38, SW  $\frac{1}{4}$  of 20-10-38, SW  $\frac{1}{4}$  of 19-10-38, Perkins County, Nebraska.
- c. Review, discuss, and fix salaries by resolution of all elected county officers for the 2027-2030 term.
- d. Review and discussion on Agreements Regarding Employee Training Expenses.
- e. Review, discuss, and fix salaries by resolution of all elected county officers for the 2027-2030 term.
- f. Review and award bid for packer roller attachment from bids received December 1, 2025.

## XIII. New Business

- a. Review, discuss, and take action on the request by Property Owner, Lindley Thompson, for a Conditional Use Permit, 04-2025, for an exception on lot minimum of three (3) acres and two dwelling units under different ownership within five hundred feet of each other, located in the NW  $\frac{1}{4}$  of 5-11-35, more commonly known as 76775 Road 348, Perkins County, NE.
- b. Review, discuss, and take action on the road restructuring to-do list, reassignments of road department personnel, and setting wages for road personnel.

#### XIV. Adjournment

- ❖ The Perkins County Clerk's Office will keep the agenda continuously current and available for review in the County Clerk's Office, modifications may occur up to 24 hours prior to said meeting.
- ❖ The agenda is advisory in nature and the order the Perkins County Board of Commissioners handles agenda items may be modified by the board for the convenience of the board, those with items on the agenda, and members of the public in attendance.
- ❖ The Perkins County Board of Commissioners reserves the right to enter into closed session at any time as necessary per Nebraska Revised Statute §84-1410 to discuss the agenda item currently before the board.