

**PERKINS COUNTY BOARD OF COMMISSIONERS  
AGENDA**

PROPOSED AGENDA FOR THE REGULAR MEETING OF THE PERKINS COUNTY BOARD OF COMMISSIONERS TO BE HELD ON **APRIL 21, 2025** AT THE HOUR OF **8:30 A.M.**

**CALL TO ORDER**

Announcement by Clerk of Notice of Meeting  
Announcement by Chairman of Open Meeting Act  
Discuss and Approve Minutes  
Review & Approve Agenda

**8:40 PUBLIC FORUM**

**8:40**

**8:55**

**9:15**

**9:25**

Review & Approval of Claims Filed

**CORRESPONDENCE**

**UNFINISHED BUSINESS:**

- 1)
- 2)
- 3)

**NEW BUSINESS:**

- 1) Part-Time Hires – Districts 1, 2, & 3
- 2) Declare Surplus & Authorize Sale Yellow Building at Fairgrounds
- 3) Discuss & Approve Jackson’s Heavy Equipment Training Professional Services Agreement

**COUNTY ROADS AND BUDGET**

**BUSINESS WITH OFFICIALS:**

Clerk – Report \_\_\_\_\_  
Public Transit – Report \_\_\_\_\_  
Assessor – Report \_\_\_\_\_  
Sheriff - Report \_\_\_\_\_  
Emergency Management- Report \_\_\_\_\_  
E-911 – Report \_\_\_\_\_  
Bldg. & Gnds.- Report \_\_\_\_\_  
Treasurer – Transfer of Funds, Report, \_\_\_\_\_  
Hwy Supt. & Nox Weed – Report \_\_\_\_\_  
Zoning – Report \_\_\_\_\_  
Transfer Ambulance-Report \_\_\_\_\_  
County Extension Agent –Report \_\_\_\_\_  
Veteran’s Service Office – Report \_\_\_\_\_