

**PERKINS COUNTY BOARD OF COMMISSIONERS
CONTINUING AGENDA**

PROPOSED AGENDA FOR THE REGULAR MEETING OF THE PERKINS COUNTY BOARD OF COMMISSIONERS TO BE HELD ON **January 21, 2025** AT THE HOUR OF **8:30 A.M.**

REORGANIZATIONAL MEETING

CALL TO ORDER By the Clerk

Election of Board Chairman 2025

Announcement by Clerk of Notice of Meeting
Announcement by Chairman of Open Meeting Act
Discuss and Approve Minutes
Review & Approve Continuing Agenda
Appointments for the County and Resolutions

CORRESPONDENCE

PUBLIC FORUM

8:40 J Bar J regarding Host Agreement

9:00

Review & Approval of Claims Filed

UNFINISHED BUSINESS:

1. J Bar J Host Agreement
2. Review & Approve Settlement agreement with Wheatland Industries
3. Comprehensive Plan updates

NEW BUSINESS:

1. Signature of Commissioners/Chairman on Annual Report 2025
2. Official County Newspaper
3. Surplus Property/items - Highway Supt.
4. Midwest Electric Easement
5. Veteran Service Officer position
6. Review Application(s) and Clerk's Appointment
7. Fairgrounds Building Projects

BUSINESS WITH OFFICIALS:

Clerk -Report -

Public Transit - Report - purchase software for Public Transit

Assessor -Report

Treasurer - Report- Transfer of Funds

Sheriff - Report-

E-911 - Report

Emergency Management -

Hwy Supt./Noxious Weed-Report - Job Description - Letter to waive removal stuck vehicle

Planning/Zoning Adm. - Report

Bldg. & Grounds. - Report -

County Extension Agent - Report

Veteran's Service Office - Report

Transfer Ambulance -Report-

9:30 a.m. Public Hearing - Conditional Use Permit by Midwest Electric Cooperative Corp.