

**PERKINS COUNTY BOARD OF COMMISSIONERS  
CONTINUING AGENDA**

PROPOSED AGENDA FOR THE REGULAR MEETING OF THE PERKINS COUNTY BOARD OF COMMISSIONERS TO BE HELD ON **January 21, 2025** AT THE HOUR **OF 8:30 A.M.**

**REORGANIZATIONAL MEETING**

***CALL TO ORDER By the Clerk***

***Election of Board Chairman 2025***

Announcement by Clerk of Notice of Meeting  
Announcement by Chairman of Open Meeting Act  
Discuss and Approve Minutes  
Review & Approve Continuing Agenda  
Appointments for the County and Resolutions

***CORRESPONDENCE***

***PUBLIC FORUM***

***8:40***

***9:00***

Review & Approval of Claims Filed

***UNFINISHED BUSINESS:***

- 1.
- 2.
- 3.

***NEW BUSINESS:***

1. Signature of Commissioners on Annual Report 2025
- 2.
- 3.
- 4.
- 5.
- 6.

***BUSINESS WITH OFFICIALS:***

Clerk –Report –  
Public Transit – Report –  
Assessor –Report  
Treasurer – Report- Transfer of Funds  
Sheriff - Report-  
E-911 – Report  
Emergency Management –  
Hwy Supt./Noxious Weed-Report –  
Planning/Zoning Adm. – Report  
Bldg. & Grounds. – Report –  
County Extension Agent – Report  
Veteran’s Service Office – Report  
Ambulance – Report - Report-