PERKINS COUNTY, NEBRASKA

FEDERAL TICKET

For President and Vice President of the United States

4-Year Term – Vote for One

| - | Dist. 1 | Dist. 2 | Dist. 3 | Absentee | Provi- | New/ Form-er | Total |
|----------------------------|---------|---------|---------|----------|--------|-----------------|-------|
| | | | | | sional | r orm-er | |
| Mitt Romney/Paul Ryan (R) | 186 | 293 | 238 | 418 | | | 1135 |
| Barack Obama/Joseph R. | 27 | 53 | 37 | 121 | | | 238 |
| Biden, Jr.(D) | | | | | | | |
| Gary Johnson/James P. Gray | 1 | 5 | 6 | 3 | | | 15 |
| (L) | | | | | | | |
| Randall A. Terry/Marjorie | 0 | 1 | 1 | 4 | | | 6 |
| Smith (Pet.) | | | | | | | |
| Write-In Pres./VP | | | | | | | |

For United States Senator

6 Year Term – Vote for One

| | Dist. 1 | Dist. 2 | Dist. 3 | Absentee | Provisional | Total |
|-----------------|---------|---------|---------|----------|-------------|-------|
| Deb Fischer (R) | 180 | 280 | 215 | 416 | | 1091 |
| Bob Kerrey (D) | 32 | 71 | 65 | 129 | | 297 |
| Write-In | | 2 | | | | 2 |

For Representative in Congress

District 3 2 Year Term – Vote for One

| . <u>-</u> | Dist. 1 | Dist. 2 | Dist. 3 | Absentee | Provisional | Total |
|-------------------|---------|---------|---------|----------|-------------|-------|
| Adrian Smith (R) | 186 | 305 | 241 | 444 | | 1176 |
| Mark Sullivan (D) | 26 | 46 | 37 | 95 | | 204 |
| Write-In | | 0 | 1 | | | 1 |

_

_

COUNTY TICKET

County Commissioner-District 1

4 Year Term – Vote for One

| | Dist. 1 | | Absentee | Provisional | Total |
|----------------|---------|--|----------|-------------|-------|
| Sid Colson (R) | 199 | | 183 | | 382 |
| Write-In | 1 | | | | 1 |

NON PARTISAN TICKET

Judge of the Nebraska Workers' Compensation Court

Shall James Michael Fitzgerald be retained in Office?

| | Dist. 1 | Dist. 2 | Dist. 3 | Absentee | Provisional | Total |
|-----|---------|---------|---------|----------|-------------|-------|
| Yes | 143 | 213 | 183 | 318 | | 857 |
| No | 36 | 78 | 60 | 104 | | 278 |

Mid-Plains Community College For Board of Governors District #2

4 Year Term – Vote for One

| | Dist. 1 | Dist. 2 | Dist. 3 | Absentee | Provisional | Total |
|----------------|---------|---------|---------|----------|-------------|-------|
| David F. Lynch | 161 | 281 | 229 | 381 | | 1052 |
| Write-In | 1 | 1 | | 1 | | 3 |

_

Mid-Plains Community College For Board of Governors At Large

4 Year Term – Vote for One

| | Dist. 1 | Dist. 2 | Dist. 3 | Absentee | Provisional | Total |
|------------------|---------|---------|---------|----------|-------------|-------|
| Ted A. Klug, Jr. | 162 | 286 | 228 | 387 | | 1063 |
| Write-In | 1 | 1 | 1 | 0 | | 3 |

_

Upper Republican Natural Resources District for Board of Directors-Subdistrict 9

4 Year Term – Vote for One

| | Dist. 1 | Dist. 2 | Dist. 3 | Absentee | Provisional | Total |
|-----------------|---------|---------|---------|----------|-------------|-------|
| Thomas Schroder | 33 | 151 | 80 | 101 | | 365 |
| Write-In | | 5 | | 4 | | 9 |

_

Grant City Council

4 Year Term – Vote for 2

| | Dist. 1 | Dist. 2 | Dist. 3 | Absentee | Provisional | Total |
|---------------|---------|---------|---------|----------|-------------|-------|
| Tim Pofahl | 53 | 111 | 153 | 136 | | 453 |
| Benjamin Long | 58 | 130 | 181 | 147 | | 516 |
| Write-In | | 1 | 1 | 1 | | 3 |
| Write-In | | | | | | |

-

BALLOT QUESTION

City of Grant-Economic Development

| | Dist. 1 | Dist. 2 | Dist. 3 | Absentee | Provisional | Total |
|-----|---------|---------|---------|----------|-------------|-------|
| Yes | 51 | 110 | 144 | 125 | | 430 |
| No | 11 | 29 | 41 | 31 | | 112 |

Village of Elsie Board of Trustees

4 Year Term – Vote for Three

| | Dist. 1 | | Absentee | Provisional | Total |
|------------------|---------|--|----------|-------------|-------|
| Colby Cook | 22 | | 25 | | 47 |
| Justin Hutcheson | 21 | | 25 | | 46 |
| Zach Giesselmann | 22 | | 25 | | 47 |
| Write-In | | | 6 | | 6 |
| Write-In | | | | | |
| Write-In | | | | | |

_

BALLOT QUESTION

Elsie Cemetery

| | Dist. 1 | | Absentee | Provisional | Total |
|-----|---------|--|----------|-------------|-------|
| Yes | 59 | | 74 | | 133 |
| No | 22 | | 37 | | 59 |

Village of Venango Board of Trustees

4 Year Term – Vote for Two

| | Dist. 3 | Absentee | Provisional | Total |
|-------------------|-------------|----------|-------------|-------|
| David Ray Osborne | 8 | 24 | | 32 |
| Nathaniel Dodson | 10 | 27 | | 37 |
| Troy Grothman | 6 | 13 | | 19 |
| John Bleavins | 7 | 27 | | 34 |
| Write-In | | | | |
| Write-In | | | | |

BALLOT QUESTION

Madrid Fire Protection District-Levy a Property Tax

| | Dist. 1 | Dist. 2 | Absentee | Provisional | Total |
|-----|---------|---------|----------|-------------|-------|
| Yes | 33 | 26 | 47 | | 106 |
| No | 21 | 23 | 24 | | 68 |

Village of Madrid Board of Trustees

4 Year Term – Vote for Three

| | Dist. 1 | Absentee | Provisional | Total |
|---------------------|---------|----------|-------------|-------|
| Albert (AL) Proctor | 25 | 29 | | 54 |
| | | | | |
| Write In: | | | | |
| Tim Moore | 5 | 6 | | 11 |
| Nick Ross | 4 | 5 | | 9 |
| Julie Sestak | 1 | 2 | | 3 |
| Tom Anderson | 2 | 3 | | 5 |
| David Peterson | 1 | 1 | | 2 |
| Brian Sestak | 3 | 1 | | 4 |
| John Yancy | 2 | | | 2 |

| Jay Lee | 1 | | | 1 |
|----------------|---|------|---|---|
| Stacey Lee | 1 | | | 1 |
| Dale Burge | | | 6 | 6 |
| Grant Fuller | | | 2 | 2 |
| Rod Fuller | | | 1 | 1 |
| Donna Burge | | | 2 | 2 |
| Gloria Niblack | | | 1 | 1 |
| Carol Burge | | | 1 | 1 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Ogallala School District #1

4 Year Term – Vote for 3

| | Dist. 2 | Absentee | Provisional | Total |
|----------------|---------|----------|-------------|-------|
| James E. Ayers | 1 | | | 1 |
| Tena Most | 1 | | | 1 |
| Todd Neill | 1 | | | 1 |
| Write-In | | | | |
| Write-In | | | | |
| Write-In | | | | |

BALLOT QUESTION

Ogallala School Bond

| | Dist. 2 | Absentee | Provisional | Total |
|---------|---------|----------|-------------|-------|
| For | 1 | | | 1 |
| Against | 1 | | | 1 |

For Paxton Consolidated Schools Board Member

4 Year Term – Vote for 3

| | Dist. 1 | Dist. 2 | Absentee | Provisional | Total |
|----------------|---------|---------|----------|-------------|-------|
| Kyle Schow | 9 | 2 | 14 | | 25 |
| Jeremy Spurgin | 7 | 2 | 8 | | 17 |
| Brenda Hahn | 9 | 2 | 10 | | 21 |
| Write-In | | | | | |
| Write-In | | | | | |
| Write-In | | | | | |

Perkins County Schools

4 Year Term – Vote for 3

| | Dist. 1 | Dist. 2 | Dist. 3 | Absentee | Provisional | Total |
|---------------|---------|---------|---------|----------|-------------|-------|
| Jayson Bishop | 145 | 303 | 243 | 412 | | 1103 |
| Doug Beck | 161 | 300 | 240 | 413 | | 1114 |
| Shawn Turner | 130 | 290 | 228 | 370 | | 1018 |
| Write-In | 13 | 4 | | 9 | | 26 |
| Write-In | | | | | | |
| Write-In | | | | | | |

South Platte School District #25-0095

4 Year Term – Vote for 3

| | Dist. 3 | Absentee | Provisional | Total |
|--------------------|---------|----------|-------------|-------|
| Darrel Armstrong | 4 | 3 | | 7 |
| Kimberly J. Sestak | 3 | 3 | | 6 |
| Stanley Rhoades | 4 | 2 | | 6 |

| Write-In: Randy Shaw | | 2 | | 2 |
|----------------------|--|---|--|---|
| Write-In | | | | |
| Write-In | | | | |

Wallace School District

4 Year Term – Vote for 3

| | Dist. 1 | | Absentee | Provisional | Total |
|-------------------|---------|--|----------|-------------|-------|
| Kristi Griffiths | 9 | | 31 | | 40 |
| Kenny Ogier | 5 | | 14 | | 19 |
| Cindy Christensen | 6 | | 19 | | 25 |
| Lila Koop | 11 | | 26 | | 37 |
| Write-In | | | | | |
| Write-In | | | | | |
| Write-In | | | | | |

CONSTITUTIONAL AMENDMENTS

_

Amendment No. 1

| | Dist. 1 | Dist. 2 | Dist. 3 | Absentee | Provisional | Total |
|---------|---------|---------|---------|----------|-------------|-------|
| For | 167 | 279 | 203 | 413 | | 1062 |
| Against | 36 | 55 | 58 | 105 | | 254 |

Amendment No. 2

| | Dist. 1 | Dist. 2 | Dist. 3 | Absentee | Provisional | Total |
|---------|---------|---------|---------|----------|-------------|-------|
| For | 164 | 270 | 208 | 369 | | 1011 |
| Against | 36 | 67 | 56 | 135 | | 294 |

Amendment No. 3

| | Dist. 1 | Dist. 2 | Dist. 3 | Absentee | Provisional | Total |
|---------|---------|---------|---------|----------|-------------|-------|
| For | 86 | 128 | 93 | 193 | | 500 |
| Against | 123 | 212 | 178 | 334 | | 847 |

Amendment No. 4

| | Dist. 1 | Dist. 2 | Dist. 3 | Absentee | Provisional | Total |
|---------|---------|---------|---------|----------|-------------|-------|
| For | 70 | 127 | 91 | 192 | | 480 |
| Against | 138 | 215 | 183 | 340 | | 876 |

| | Dist. 1 | Dist. 2 | Dist. 3 | Absentee | Total |
|------------------------------------|---------|---------|---------|----------|-------|
| Total Registered Voters | 621 | 685 | 691 | | 1997 |
| Total Voting | 219 | 354 | 284 | 551 | 1408 |
| Percentage of Voters Participating | | | | | 70.51 |