## PERKINS COUNTY, NEBRASKA

## FEDERAL TICKET

## For President and Vice President of the United States

4-Year Term - Vote for One

Dist. 1 Dist. 2 $\quad$ Dist. 3 Absentee \begin{tabular}{l}
Provi- <br>
sional

 

New/ <br>
Form-er
\end{tabular} Total

## For United States Senator

6 Year Term - Vote for One

|  |  | Dist. 1 | Dist. 2 | Dist. 3 | Absentee | Provisional |  | Total |
| :--- | :---: | :---: | :---: | :--- | :--- | ---: | :---: | :---: |
| Deb Fischer (R) | 180 | 280 | 215 | 416 |  | 1091 |  |  |
| Bob Kerrey (D) | 32 | 71 | 65 | 129 |  | 297 |  |  |
| Write-In |  | 2 |  |  |  | 2 |  |  |

## For Representative in Congress

District 32 Year Term - Vote for One

|  | Dist. 1 | Dist. 2 | Dist. 3 | Absentee | Provisional | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Adrian Smith (R) | 186 | 305 | 241 | 444 |  | 1176 |
| Mark Sullivan (D) | 26 | 46 | 37 | 95 |  | 204 |
| Write-In |  | 0 | 1 |  |  | 1 |

## COUNTY TICKET

County Commissioner-District 1
4 Year Term - Vote for One

| Dist. 1 Absentee |  |  | Provisional |  | Total |  |
| :--- | :---: | :---: | :---: | :--- | :---: | :---: |
| Sid Colson (R) | 199 |  |  | 183 |  | 382 |
| Write-In | 1 |  |  |  |  | 1 |

## NON PARTISAN TICKET

## Judge of the Nebraska Workers' Compensation Court

Shall James Michael Fitzgerald be retained in Office?
$\begin{array}{lllll}\text { Dist. } 1 & \text { Dist. } 2 & \text { Dist. } 3 & \text { Absentee } & \text { Provisional } \text { Total }\end{array}$

| Yes | 143 | 213 | 183 | 318 | 857 |
| :--- | :---: | :---: | :---: | :--- | :--- | :--- |
| No | 36 | 78 | 60 | 104 | 278 |

Mid-Plains Community College For Board of Governors District \#2
4 Year Term - Vote for One

|  | Dist. 1 | Dist. 2 | Dist. 3 | Absentee | Provisional | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| David F. Lynch | 161 | 281 | 229 | 381 |  | 1052 |
| Write-In | 1 | 1 |  | 1 |  | 3 |

## Mid-Plains Community College For Board of Governors At Large

4 Year Term - Vote for One

|  | Dist. 1 | Dist. 2 | Dist. 3 | Absentee | Provisional | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Ted A. Klug, Jr. | 162 | 286 | 228 | 387 |  | 1063 |
| Write-In | 1 | 1 | 1 | 0 |  | 3 |

## Upper Republican Natural Resources District for Board of Directors-Subdistrict 9

4 Year Term - Vote for One

|  | Dist. 1 | Dist. 2 | Dist. 3 | Absentee | Provisional |  |
| :--- | :---: | :---: | :--- | :--- | :--- | :---: |
| Total |  |  |  |  |  |  |
| Thomas Schroder | 33 | 151 | 80 | 101 |  | 365 |
| Write-In |  | 5 |  | 4 |  | 9 |

## Grant City Council

4 Year Term - Vote for 2

|  | Dist. 1 | Dist. 2 | Dist. 3 | Absentee | Provisional | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Tim Pofahl | 53 | 111 | 153 | 136 |  | 453 |
| Benjamin Long | 58 | 130 | 181 | 147 |  | 516 |
| Write-In |  | 1 | 1 | 1 |  | 3 |
| Write-In |  |  |  |  |  |  |

## BALLOT QUESTION

## City of Grant-Economic Development

|  | Dist. 1 | Dist. 2 | Dist. 3 | Absentee | Provisional |  | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Yes | 51 | 110 | 144 | 125 | 430 |  |  |
| No | 11 | 29 | 41 | 31 |  | 112 |  |

## Village of Elsie Board of Trustees

4 Year Term - Vote for Three

| Dist. 1 Absentee |  |  | Provisional | Total |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Colby Cook | 22 |  | 25 |  | 47 |  |
| Justin Hutcheson | 21 |  |  | 25 |  | 46 |
| Zach Giesselmann | 22 |  |  | 25 |  | 47 |
| Write-In |  |  |  | 6 |  |  |
| Write-In |  |  |  |  |  |  |
| Write-In |  |  |  |  |  |  |

## BALLOT QUESTION

## Elsie Cemetery

| Dist. 1 Absentee |  |  | Provisional |  | Total |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Yes | 59 |  |  | 74 |  | 133 |
| No | 22 |  |  | 37 |  | 59 |

## Village of Venango Board of Trustees

4 Year Term - Vote for Two

| Dist. 3 |  |  |  |  |  |  |  | Absentee | Provisional |  | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| David Ray Osborne |  |  | 8 | 24 |  | 32 |  |  |  |  |  |
| Nathaniel Dodson |  |  | 10 | 27 |  | 37 |  |  |  |  |  |
| Troy Grothman |  |  | 6 | 13 |  | 19 |  |  |  |  |  |
| John Bleavins |  |  | 7 | 27 |  | 34 |  |  |  |  |  |
| Write-In |  |  |  |  |  |  |  |  |  |  |  |
| Write-In |  |  |  |  |  |  |  |  |  |  |  |

## BALLOT QUESTION

## Madrid Fire Protection District-Levy a Property Tax

| Dist. 1 |  | Dist. 2 | Absentee |  | Provisional |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Yes | 33 | 26 | 47 |  | 106 |  |
| No | 21 | 23 |  | 24 |  | 68 |

## Village of Madrid Board of Trustees

4 Year Term - Vote for Three

| Dist. 1 Absentee |  |  | Provisional |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Albert (AL) Proctor 25   29 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Write In: |  |  |  |  |  |  |
| Tim Moore | 5 |  |  | 6 |  |  |
| Nick Ross | 4 |  |  | 5 |  | 11 |
| Julie Sestak | 1 |  |  | 2 |  | 9 |
| Tom Anderson | 2 |  |  | 3 |  | 3 |
| David Peterson | 1 |  |  | 1 |  |  |
| Brian Sestak | 3 |  |  | 1 |  | 2 |
| John Yancy | 2 |  |  |  |  | 4 |



## Ogallala School District \#1

4 Year Term - Vote for 3

| Dist. 2 |  |  | Absentee | Provisional | Total |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| James E. Ayers |  | 1 |  |  |  | 1 |
| Tena Most |  | 1 |  |  |  | 1 |
| Todd Neill |  | 1 |  |  |  | 1 |
| Write-In |  |  |  |  |  |  |
| Write-In |  |  |  |  |  |  |
| Write-In |  |  |  |  |  |  |

## BALLOT QUESTION

## Ogallala School Bond

| Dist. 2 |  |  | Absentee | Provisional | Total |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| For | 1 |  |  |  | 1 |  |
| Against |  | 1 |  |  |  | 1 |

## For Paxton Consolidated Schools Board Member

4 Year Term - Vote for 3

| Dist. 1 |  | Dist. 2 | Absentee |  | Provisional |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Kyle Schow | 9 | 2 |  | 14 |  | 25 |
| Jeremy Spurgin | 7 | 2 |  | 8 |  | 17 |
| Brenda Hahn | 9 | 2 |  | 10 |  | 21 |
| Write-In |  |  |  |  |  |  |
| Write-In |  |  |  |  |  |  |
| Write-In |  |  |  |  |  |  |

## Perkins County Schools

4 Year Term - Vote for 3
Dist. 1 Dist. 2 Dist.

| Dayson Bishop |  |  |  |  |  |  |
| :--- | :---: | :---: | :--- | :--- | :--- | :---: |
|  | 145 | 303 | 243 | 412 | 1103 |  |
| Doug Beck | 161 | 300 | 240 | 413 |  | 1114 |
| Shawn Turner | 130 | 290 | 228 | 370 |  | 1018 |
| Write-In | 13 | 4 |  | 9 | 26 |  |
| Write-In |  |  |  |  |  |  |
| Write-In |  |  |  |  |  |  |

## South Platte School District \#25-0095

4 Year Term - Vote for 3

| Dist. 3 |  |  |  | Absentee | Provisional Total |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Darrel Armstrong |  |  | 4 | 3 | 7 |  |
| Kimberly J. Sestak |  |  | 3 | 3 | 6 |  |
| Stanley Rhoades |  |  | 4 | 2 | 6 |  |


| Write-In: Randy Shaw |  |  | 2 |  |  | 2 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Write-In |  |  |  |  |  |  |
| Write-In |  |  |  |  |  |  |

## Wallace School District

4 Year Term - Vote for 3

| Dist. 1 Absentee |  |  | Provisional Total |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Kristi Griffiths | 9 |  |  | 31 |  | 40 |
| Kenny Ogier | 5 |  |  | 14 |  | 19 |
| Cindy Christensen | 6 |  |  | 19 |  | 25 |
| Lila Koop | 11 |  |  | 26 |  | 37 |
| Write-In |  |  |  |  |  |  |
| Write-In |  |  |  |  |  |  |
| Write-In |  |  |  |  |  |  |

## CONSTITUTIONAL AMENDMENTS

## Amendment No. 1

|  |  | Dist. 1 | Dist. 2 | Dist. 3 | Absentee | Provisional |  | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| For | 167 | 279 | 203 | 413 |  | 1062 |  |  |
| Against | 36 | 55 | 58 | 105 |  | 254 |  |  |

## Amendment No. 2

|  | Dist. | Dist. 2 | Dist. 3 | Absentee | Provisional | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| For | 164 | 270 | 208 | 369 |  | 1011 |
| Against | 36 | 67 | 56 | 135 |  | 294 |

## Amendment No. 3

|  |  | Dist. 1 | Dist. 2 | Dist. 3 | Absentee | Provisional |  | Total |
| :--- | :---: | :--- | :---: | :--- | :--- | :--- | :---: | :---: |
| For | 86 | 128 | 93 | 193 |  | 500 |  |  |
| Against | 123 | 212 | 178 | 334 |  | 847 |  |  |

## Amendment No. 4

|  |  | Dist. 1 | Dist. 2 | Dist. 3 | Absentee | Provisional |  | Total |
| :--- | :---: | :--- | ---: | :--- | :--- | :--- | :---: | :---: |
| For | 70 | 127 | 91 | 192 |  | 480 |  |  |
| Against | 138 | 215 | 183 | 340 |  | 876 |  |  |


|  | Dist. 1 | Dist. 2 | Dist. 3 | Absentee | Total |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Total Registered Voters | 621 | 685 | 691 |  | 1997 |
| Total Voting | 219 | 354 | 284 | 551 | 1408 |
| Percentage of Voters Participating |  |  |  |  | 70.51 |

